

اللهُ لَا إِلَهَ إِلَا هُوَ رَبُ العَرْشِ العَظيمِ 1 اللهُ خَالِقُ كُلِّ شَيْءٍ وَهُوَ الوَاحِدُ القَهَار



Wa maa Qadaru -Allaaha Haqqa QadariHii-Inna Allaaha Qawiyyun Azeezun-



Allaahu-They have not estimated Allaaha with a due and befitting..قدر.?



الستامُ عَلَيْكُمْ _____

قُلْ مَنْ رَبُ السَّمَاوَاتِ وَالأَرْضِ قَلِ اللهُ ۚ قُلْ اللهُ ۚ قُلْ اللهُ ۚ قُلْ اللهُ وَلَيْاءَ لَا يَمْلِكُونَ الْأَنْقُسِهِمْ نَقْعًا وَلَا ضَرًا ۚ قُلْ هَلْ يَسْتَوِي الظَّلْمَاتُ النَّعْمَى وَالْبَصِيرُ أَمْ هَلْ تَسْتَوِي الظَّلْمَاتُ وَالنُورُ ۗ أَمْ جَعَلُوا لِلهِ شُرَكَاءَ خَلَقُوا كَخَلَقِهِ وَالنُورُ ۗ أَمْ جَعَلُوا لِلهِ شُرَكَاءَ خَلَقُوا كَخَلَقِهِ وَالنُورُ ۗ أَمْ جَعَلُوا لِلهِ شُرَكَاءَ خَلَقُوا كَخَلَقِهِ وَالنُورُ ۗ أَمْ عَلَيْهِمْ ۚ قَلِ اللهُ خَالِقُ كُلِّ فَتَشَابَهَ الْخَلُقُ عَلَيْهِمْ ۚ قَلِ اللهُ خَالِقُ كُلِّ فَتَشَابَهَ الْخَلُقُ عَلَيْهِمْ ۚ قَلِ اللهُ خَالِقُ كُلِّ فَتَشَابَهَ الْخَلُقُ عَلَيْهِمْ أَ قَلَ اللهُ خَالِقُ كُلِّ فَتَشَابَهَ الْخَلُقُ عَلَيْهِمْ أَ قَلَ اللهُ خَالِقُ كُلِّ فَتَشَابَهَ وَهُوَ الْوَاحِدُ الْقَهَارُ (13:16)

____Say (O Muhammad SAW): "Who is the Lord of the heavens and the earth?" Say: "(It is) Allah." Say: "Have you then taken (for worship) Auliya' (protectors, etc.) other than Him, such as have no power either for benefit or for harm to themselves?" Say: "Is the blind equal to the one who sees? Or darkness equal to light? Or do they assign to Allah partners who created the like of His creation, so that the creation (which they made and His creation) seemed alike to them." Say: "Allah is the Creator of all things, He is the One, the Irresistible." (13:16)



إِنَّ الدِينَ عِنْدَ اللهِ الإسْلَامُ ۗ وَمَا اخْتَلْفَ النَّينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلْمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَّرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

<u>*** *** *** ***</u>

Allaahu'S.W.t's Own Words-on Creation of the Universe and the Mankind

*** * * * * * * * * * * * * * * * *

Recognize Your Lord as Appropriate to HiM

مَا قَدَرُوا اللهَ حَقَّ قَدْرِهِ قل إن اللهَ لقويٌ عَزِيرٌ (22:74)

.[[Al-Quran ...Chapter 22]]

{{{.They have not appraised **Allaahu-s.w.t.** with true appraisal.

Indeed, Allaahu-s.w.t.

is Powerful and Exalted in Might.}}}.22 - 74

{{{.They do not value **Allaahu-s.w.t.**

as He should be valued. Allaahu-s.w.t.

is Strong and Powerful.}}}



وَمَا قَدَرُوا اللهَ حَقَ قَدْرِهِ وَاللهُ حَقِ قَدْرِهِ وَاللَّرْضُ جَمِيعًا قَبْضَتُهُ يَوْمَ وَاللَّرْضُ جَمِيعًا قَبْضَتُهُ يَوْمَ القِيَامَةِ وَالسَّمَاوَاتُ مَطُويَاتُ القِيَامَةِ وَالسَّمَاوَاتُ مَطُويَاتُ بِيَمِينِهِ * سُبْحَانَهُ وَتَعَالَى عَمّا بِيَمِينِهِ * سُبْحَانَهُ وَتَعَالَى عَمّا يُشْرِكُونَ (75:95)

(-Al Quran-) They have not appraised

Allaahu s.w.t. with true appraisal, while the Earth entirely will be [within] His grip on the Day of Resurrection, and the Heavens will be folded in His right hand.

Exalted is He and high above what they associate with Him..... 39 - 67



إِنَّ الدِّينَ عِنْدَ اللهِ الإسلَّامُ ۗ وَمَا اخْتَلْفَ النِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ النِّ اللهِ اللهِلمِلْ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ المِلْمُ اللهِ اللهِ ال

Allaahu -s.w.t. 's Own Words-on Creation of the Universe and the Mankind



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الستام علیٰگم ۔۔۔ ۔۔۔ استام علیٰگم

Allaahu -s.w.t.'s Own Words-on Creation of the Universe and Mankind

Oh! man , know your LORD and be(have) Thyself.....

The One and Only Allaahu

-S. W.t. ', Who is your

Creator - LORD-and Sustainer, And

Every Thing to the Universe



إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

In the name of Allaahu-s.w.t-, the Gracious, the Merciful.



[49:13]O people!

We created you from a male and a female, and made you races and tribes, that you may know one another.
The best among you in the sight of

Allaahu -s.w.t. is the most righteous.

Allaahu *-s.w.t.* is All-Knowing, Well-Experienced.

Abandon Abominations:

O you Enrobed one.!

Arise and warn.!

And magnify your Lord.!

And purify your clothes.!

And abandon abominations.!

And show no favor seeking gain.!

And be constant for your Lord.!

(: 74:- 1 - 7)



The Most Beautiful Names belong to

Allaahu -s.w.t. only and None Else,



And (all) the Most Beautiful Names
belong to Allah, so call on Him by them,
and leave the company of those who belie or
deny (or utter impious speech against) His
Names. They will be requited for what they
used to do. (7:180)



Prevention of Evil with Good only. -(13:22) And

Those who are patient, seeking the countenance of their Lord, and establish prayer and spend from what We have provided for them secretly and publicly and prevent evil with good - ... Those will have the good consequence of [this Heaven as their eternal] Home -



(4:36)

Worship Allaahu -s.w.t. and associate nothing with Him,

and to parents do good, and to relatives, orphans, the needy, the near neighbor, the neighbor farther away, the companion at your side, the traveler, and those whom your right hands possess.

Indeed, Allaahu -s.w.t. does not like those who are self-deluding and boastful.



<u>He is the Exalted in Might,(57:1)</u> Whatever is in the heavens and earth

exalts Allaahu -s.w.t.,

.and He is the Exalted in Might, the Wise



The Chief Deceiver (Satan)'s deceipt...

(The hypocrites) will call the believers: "Were we

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ اللهِ العِلْمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ قَإِنَ اللهَ سَرِيعُ الحِسَابِ (3:19)

not with you?"

The believers will reply: "Yes! But you led yourselves into temptations, you looked forward for our destruction; you doubted (in Faith); and you were deceived by false desires, till the Command of Allaahu -s. W.t. came to pass. And the chief deceiver (Satan) deceived you in respect of Allaahu -s. W.t. "

(57:14)

Translation By Hilali



A Time for Repentance in lifetime....

Has not the time come for the hearts of those who believe (in the Oneness of Allaahu

-S.W.t. - I.e.Monotheism) to be affected by

Allaahu -S.W.t.'s Reminder (this Book), and that which has been revealed of the truth,......lest they become as those who received the Scripture [the Taurat (Torah) and the Injeel

إِنَّ الدِّينَ عِنْدَ اللهِ الإسلامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ قُإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

(Gospel)] before, and the term was prolonged for them and so their hearts were hardened?

And many of them were Fasiqun (rebellious, disobedient to Allaahu -s.w.t.).And

This trend thrives with vigour, fervor and speed(57:16)



Allaahu -s.w.t. is Sufficient and

Praiseworthy.(31:12)

We endowed Luqman with wisdom: "Give

thanks to Allaahu -s.w.t.."

Whoever is appreciative—is appreciative for the benefit of his own soul.

And whoever is unappreciative—God is

Sufficient and Praiseworthy.



(*Even if all the Humans and Jinns born ,from the first to the last — from the beginning of the universe to it's end, *come together and

- (1) oppose Allaahu -S.W.t. , they cannot inflict an iota of loss to HiM ,....
- (2) even if all of them * come together and pray to HiM, no benefit not even the least, accrues to HiM,....

And

(3) even if all of them * come together and ask HiM and He bestows upon them all* what so ever they desire, there will be NO Depletion of HiS Treasuries — except the equivalent of the moisture on the tip of a needle dipped in and taken out of the seasSuch is the Mighty Power of

Allaahu -s.w.t......



idolatry is Terribly Wrong.

(31:13)

When Luqman said to his son, as he advised him, "O my son, do not associate anything with

Allaahu -s.w.t., for idolatry is a terrible

إِنَّ الدِّينَ عِنْدَ اللهِ الإسلامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ قُإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

wrong.



Allaahu -s.w.t.'s Favours [8:11]

He (Allaahu -s. W.t.) made drowsiness overcome you, as a security from Him.

And He (Allaahu -S.W.t.)sent down upon you water from the sky, to cleanse you with it, and to rid you of Satan's pollution, and to fortify your hearts, and to strengthen your foothold



Allaahu's mercy encompasses all things.[7:156]

(People prayed to Allaahu -s. W.t.)..."And inscribe for us goodness in this world, and in the Hereafter. We have turned to You."

He (Allaahu -s. W.t.)-said, "My
punishment—I inflict it upon whomever I will,
but, I, (Allaahu -s. W.t.)will specify it for

إِنَّ الدَينَ عِنْدَ اللهِ الإسلامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ النَّالِ اللهِ الحسابِ (3:19)

those who act righteously and practice regular charity, and those who believe in Our signs."



Some Forbidden Acts [6:151]
(O! Prophet.!) Say,

"Come, let me tell you what your Lord has forbidden you: that you associate nothing with

Him(Allaahu -s. W.t.,); that you honor your parents; that you do not kill your children

because of poverty—We(Allaahu -s.W.t.,)

provide for you and for them; that you do not

come near indecencies, whether outward or

inward; and that you do not kill the soul which

God has sanctified—except in the course of

justice. All this He(Allaahu -S.W.t.,)has enjoined upon you, so that you may understand."



The Heaven, for the Faithful:

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلُفَ الْذِينَ أُوثُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

28:83. That Home of the Hereafter (the Heaven)—We assign it for those who seek no superiority on earth, nor corruption.

And the outcome is for the cautious.

Appropriate Rewards for All.. *

28:84. Whoever brings a virtue will receive better than it. But whoever brings evil—the evildoers will be rewarded only according to what they used to do.



Whoever comes up with a good deed will have ten times its like; and whoever comes up with an evil deed will be repaid only with its equivalent—they will not be wronged





The Material Life and this World.....

Beautified is the life of this world For those who disbelieve,

and they mock at those who believe.

But those who obey Allaahu -S. W. t., 's Orders and

keep away from what He has forbidden, will be above them on the Day of Resurrection.

And Allah gives

(of His Bounty, Blessings, Favours, Honours, etc. on the Day of Resurrection)

to whom so ever He wills without limit. (2:212)



The Life of this World is only a Temporary Deceiving Enjoyment:

Know that the life of this world is only play and

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الَّذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَقِيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

amusement, pomp and mutual boasting among you, and rivalry in respect of wealth and children,

as the likeness of

vegetation after rain, thereof

the growth is pleasing to the tiller;

afterwards it dries up

and you see it turning yellow;

then it becomes straw.

But in the Hereafter (there is) a severe torment (for the disbelievers, evil-doers),

and (there is) Forgiveness from Allaahu

-S.W.t., and (His) Good Pleasure (for the believers, good-doers),
whereas the life of this world is only a deceiving enjoyment. (57:20)

And the life of this world is nothing but play and amusement.

But far better is the house in the Hereafter

إِنَّ الدِّينَ عِنْدَ اللهِ الإسلامُ ۗ وَمَا اخْتَلَفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَقِيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

for those who are the pious. Will you not then understand? (6:32)

People Deluded and Deceived by the Life of this World and Destined for Destruction.

And leave alone those who take their religion as play and amusement, and are deceived by the life of this world.

But remind (them) with it (the Scripture) lest a person be given up to destruction for that which he has earned, when he will find for himself no

protector or intercessor besides Allaahu

-S.W.t.,, and even if he offers every ransom, it will not be accepted from him.

Such are they who are given up to destruction
because of that which they have earned. For
them will be a drink of boiling water and a
painful torment because they used to
disbelieve (6:70)

Allaahu -s.w.t.,- is the Exclusive Owner of All Bounties

Race! one with another in hastening towards

Forgiveness from your Lord (Allaahu)

-S.W.t.,), and towards Paradise, the width whereof is as the width of heaven and earth, prepared for those who believe in Allaahu

-S.W.t., and His Messengers.

That is the Grace of Allaahu -S.W.t., which He bestows on whom He pleases.

And Allaahu -S.W.t., is the Owner of Great

Bounty.(57:21)



In the name of Allaahu -s.w.t., - the Gracious,

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْنَامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الْكِتَابَ إِنَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَّرْ بِآيَاتِ اللهِ قَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19) the Merciful.

- 1. Say, "He is Allaahu -s.w.t., the One.
 - 2. Allaahu -s.w.t., the Absolute.
 - 3. He begets not, nor was He begotten.
- 4. And there is nothing comparable to Him."

 Allah, La ilaha illa Huwa (none has the right to

 be worshipped but He),



Indeed, the religion in the sight of Allaahu-s.w.t.- is Islam.

And those who were given the Scripture did not
differ except after knowledge had come to them out of jealous animosity between themselves. And
whoever disbelieves in the verses of

Allaahu--s.w.t., then indeed,

Allaahu*--s.w.t. is swift in [taking] account.*

(3:19)(-English Sahih Int.-)





Allaahu'-s.w.t.'s Words Are

Final and Binding.... None can Change, Alter, Ammend or Substitute HiS WORDs...

Day of Judgement :

And fear a Day (of Judgement)

when a person shall not avail another, nor will

intercession be accepted from him nor will

compensation be taken from him nor will they be

helped. (2:48)

The Unitarian Righteous

Those who believed (in the Oneness of

Allaahu*--s.w.t., -and Monotheism), and used*

to fear Allaahu -s.w.t., much

(by abstaining from evil deeds and sins and by doing righteous deeds). +++(10:63)

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الَّذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَقِيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

For them are glad tidings, in the life of the present world

(i.e. righteous dream seen by the person himself or shown to others), and in the Hereafter.

No change can there be in the Words of Allaahu

-S. W. t., this is indeed the supreme success.

(10:64)

Pristine Pure Monotheism

(Oh prophet. !)

So set you your face towards the religion of pure

Monotheism (Unity of God),

And Allaahu -S.W.t.'s Fitrah (i.e.

Monotheism), with which He has created mankind.

No change let there be in Khalq-ullah (i.e. Pristine

Pure Monotheism),

that is the straight religion,

....(ALAS!)But most of men know not.

[Tafsir At-Tabari, Vol 21, Page 41] (30:30)

إِنَّ الدِّينَ عِنْدَ اللهِ الإسْلَامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

Allaahu -s.w.t.'s Tradition (-Way of dealing. His Subjects), is Firm, And not subject to Changes

(Unlike Our Constitutional Ammendments)

(They took to flight because of their) arrogance in the land and their plotting of evil.

But the evil plot encompasses only him who makes it.

Then, can they expect anything (else), but the

Tradition (of Allaahu -S.W.t. –way of dealing)

of the peoples of old?

So no change will you find in Allaahu -S.W.t.'s

Tradition (-way of dealing),

and no turning off will you find in Allaahu

-S.W.t.'s Tradition (-way of dealing),
(35:43)

Nothing in the Heavens or in the Earth

escapes (Allaahu -s.w.t.) Him...

Have they not travelled in the land, and seen what was the end of those before them, and they were superior to them in power?

Allaahu -S.W.t. is not such that anything in the heavens or in the earth escapes Him.

'Verily,

He is AllKnowing, AllOmnipotent. (35:44)

(Eye-Openers for the posterity) — Many Generations, Tribes
,Communities Kingdoms, Empires, Many cities, Many Biblical
Towns and Villages were utterly Destroyed By GOD like the
Empires of Babylon, Palmyra, Tadmeer, Darius, Xerxes, Greeks,
Romans, Turkish Sultans, the cxars, Moghals, Tughlaqs, Taimors
,Cheghezkhans, Alexanders, the Harappans, the Pharaohs, the
Haamans and, the Quaroons, the Hammurabis, the Saljuks, the
Khusroes, Kaiser's, the Submerged Kingdoms of the world, and
the modern Pharaoh's of our times, etc, to cite a few.only...Look
at the dilapidated structures of the bygone Strongmen, and the
Submerged Cities, and ponder over the fate they met..)

Apostasy

Ask the Children of Israel how many clear Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) We gave them. إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

And whoever changes Allaahu -s.w.t.'s

Favour after it had come to him, [e.g.

renounces the Religion of Allaahu -s.w.t.

(True Belief) and accepts Kufr (disbelief), I then

surely, Allaahu -s.w.t. is Severe in

punishment. (2:211)

Verily, those who turn away from Our Ayat

(proofs, evidences, verses, lessons, signs,
revelations, etc. by attacking, distorting and
denying them),
are not hidden from Us.

Is he who is cast into the Fire better or he who comes secure on the Day of Resurrection?

Do what you will.

Verily! He is All-Seer of what you do (this is a warning to the disbelievers). (41:40)





Allaahu- is The Knower of The Mysteries of the Unseen and the Unkwown.....

Is not Allaahu -s.w.t. the Best of

<u>judges?</u> (95:8)

+++

And Nuh (Noah)called upon his Lord and said, "O my Lord! Verily, my son is of my family!

And certainly,

Your Promise is true, and You are the Most Just of the judges."

(11:45)

<u>.Allah! La ilaha illa Huwa (none has the right to be worshipped but He),</u> the Ever Living,

the One Who sustains and protects all that exists.

Neither slumber, nor sleep overtake Him.
To Him belongs whatever is in the heavens
and whatever is on earth.

Who is he that can intercede with Him except with His Permission?

He knows what happens to them (His creatures) in this world,
and what will happen to them in the
Hereafter.

And they will never compass anything of His Knowledge except that which He wills. His Kursi extends over the heavens and the earth,

and

He feels no fatigue in guarding and preserving them.

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ اللهِ الهُ اللهِ الله

And He is the Most High, the Most Great. (2:255).

(He Alone) the All-Knower of the Gha'ib (unseen),

and He reveals to none His Gha'ib (unseen).
(72:26)

All-Knower of the unseen and the seen, the Most Great, the Most High. (13:9).

That is He, the All-Knower of the unseen and the seen, the All-Mighty, the Most Merciful. (32:6)

All-Knower of the unseen and seen,

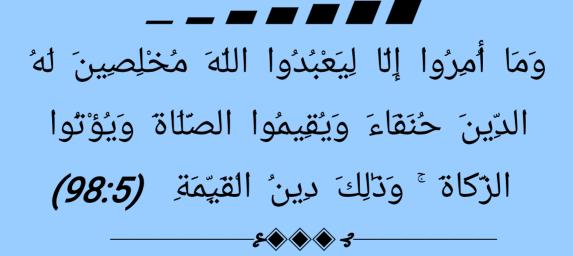
the All-Mighty, the All-Wise. (64:18)

And verily! Your Lord, He is indeed the All-Mighty, the Most Merciful. (26:175)

Verily, your Lord is full of Grace for mankind, yet most of them do not give thanks. (27:73)

And verily, your Lord knows what their breasts conceal and what they reveal.
(27:74)

And there is nothing hidden in the heaven and the earth, but is in a Clear Book (). (27:75)





-^-^- The Attributes and Absolute Power of AL-MiGHTY---Allaahu

<u>-s.w.t..</u> --^--

.....There is None Comparable

to HiM... .. 1. 1. 1. 1. 10

The Creator of the heavens and the earth...

.There is nothing like unto Him, and He is the All-Hearer, the All-Seer. (42:11)

+++

In the name of Allaahu -s.w.t., the

Gracious, the Merciful.

Creator of Every Thing....From Nothing.

(O, Prophet!)

إِنَّ الدِّينَ عِنْدَ اللهِ الإسلامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ قُإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

Read! In the Name of your Lord, Who has created (all that exists), (96:1)

Has created man from a clot (a piece of thick coagulated blood). (96:2)

Read! And your Lord is the Most Generous, (96:3)

Who has taught (the writing) by the pen [the first person to write was Prophet Idrees (Enoch)].

(96:4)

Has taught man that which he knew not. (96:5)

Nay! Verily, man does transgress all bounds (in disbelief and evil deed, etc.). (96:6) Because he considers himself self-sufficient. (96:7)

(Prayers To ward off the deception of the Obstinate Creatures)

In the name of Allaahu -s.w.t., the Gracious, the Merciful.

**"I take refuge with,

Allaahu -S.W.t.'s perfect words which,

no righteous or unrighteous

person can transgress,

from all the evil that,

He has created, made and originated. [I take refuge]

from the evil that descends from the sky, and the evil that rises up to it.

[I take refuge]

from the evil that is spread on earth and the
evil that springs from her,
and I take refuge,
from the evil of
the tribulations of night and day,

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الَّذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَقِيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

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In the name of Allaahu -S.W.t., the Gracious, the Merciful.

He is the One And Only God —Allaahu

-S.W.t- The Unique....

He is Allaahu -s.w.t

[who is] One,...
The Unique,
The One,
The One without a partner.
The Unique,
who is forever One
and has never
and will never
have another alongside Him.

Allaahu -s.w.t,

the Eternal Refuge.... : The Eternal, The Independent, The Master who is relied upon in matters and reverted to in one's needs. He neither begets nor is born.... The Unique, who is forever One and has never and will never have another alongside Him. Nor is there to Him any equivalent.... The Unique,

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الَّذِينَ أُوتُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

who is forever One and has never and will never have another alongside Him.(-112:1-4)

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[Chapter 113]

In the name of Allaahu -s.w.t., the Gracious, the sameMerciful.

- 1. Say, "I take refuge with the Lord of Daybreak.
- 2. From the evil of what He created.
- 3. And from the evil of the darkness as it gathers.
- 4. And from the evil of those who practice sorcery.

5. And from the evil of an envious when he envies."

//*/*/*/*



[Chapter 114]

In the name of Allaahu -S.W.t., the Gracious, the Merciful.

- 1. Say, "I seek refuge in the Lord of mankind.
 - 2. The King of mankind.
 - 3. The God of mankind.
 - 4. From the evil of the sneaky whisperer.
 - 5. Who whispers into the hearts of people.
 - 6. From among jinn and among people."



Favours of Allaahu -s.w.t.,

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ قُإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

[Chapter 55]

Favours of Allaahu -s.w.t.,

In the name of Allaahu -S.W.t., the

Gracious, the Merciful.

- 1. The Compassionate.
- 2. HE taught the Quran.
- 3. He created man. 4. And taught him clear expression.
- 5. The sun and the moon move according to plan.
 - 6. And the stars and the trees prostrate themselves.
- 7. And the sky, HE raised; and HE set up the balance.
 - 8. So do not transgress in the balance.
- 9. But maintain the weights with justice, and do not violate the balance.

- إِنَّ الدِّينَ عِنْدَ اللهِ اللِسْلَامُ ۗ وَمَا اخْتَلْفَ النَّرِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)
 - 10. And the earth; HE set up for the creatures.
 - 11. In it are fruits, and palms in clusters.
 - 12. And grains in the blades, and fragrant plants.
 - 17. Lord of the two Easts and Lord of the two Wests.
 - 18. So which of your Lord's marvels will you deny?
 - 19. HE merged the two seas, converging together.
 - 20. Between them is a barrier, which they do not overrun.
- 24. HiS are the ships, raised above the sea like landmarks.
 - 25. So which of your Lord's marvels will you deny?
 - 26. Everyone upon it (the Earth) will perish.
- 27. But will remain the Presence of your Lord,

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

Full of Majesty and Splendor.

28. So which of your Lord's marvels will you deny?

- 29. Everyone in the heavens and the earth asks HiM. Every day HE is managing.
 45. So which of your Lord's marvels will you deny?
- 46. But, for him, who feared the Status of his Lord are two gardens.
- 60. Is the reward of goodness anything but goodness?
- 61. So which of your Lord's marvels / favours will you deny?

(.Some verses from chapter no. 55)

And it is not
for any human being
that Allaahu -s.w.t., should speak to
him

إِنَّ الدِّينَ عِنْدَ اللهِ الإسْلَامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلْمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

except by revelation
or
from behind a partition
or
that He sends a messenger
to reveal,
by His permission,
what He wills.
Indeed,
He is Most High and Wise.
(42-51)

And thus We have revealed
to you an inspiration of
Our command.
You did not know
what is the Book
or [what is] faith,
but We have made it a
Light
by which We guide
whom, We will of Our servants.

That is the Knower of the unseen and the witnessed, the Exalted in Might, the Merciful,

(32:6).....

Verily, We used to invoke Him (Allaahu

-S.W.t. Alone and none else) before.

Verily, He is Al-Barr

(the Most Subtle, Kind, Courteous,

and Generous),

the Most Merciful. (52:28)

Translation By Hilali

And rely upon...

إِنَّ الدِّينَ عِنْدَ اللهِ الإسْلَامُ ۗ وَمَا اخْتَلَفَ النَّينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ اللهِ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

The Exalted in Might,
The Merciful...
(-26:217)

(-41:46)

Whoever does righteousness
- it is for his [own] soul;
and

whoever does evil [does so] against it. And

your Lord Allaahu -s.w.t., is not ever unjust to [His] servants.

(-8:51)

That is for what your hands have put forth [of evil] and because

Allaahu -s.w.t., is
not ever unjust to
His servants."

(-14:48)

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

[It will be] on the Day
the earth will be replaced by another earth,
and the heavens [as well],
and all creatures will come out
before Allaahu -s.w.t.,
the One,
the Prevailing.

If Allaahu -s.w.t., had intended to take a son,

(-41:37)

And of His signs are the night and day and the sun and moon. Do not prostrate

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ اللهِ اللهِ بَيْنَهُمْ ۗ وَمَنْ يَكَفَّرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

to the sun or to the moon,

(-13:13)

And Ar-Ra'd (the Thunder) glorifies

and praises Him,

and so do the angels

because of His Awe,

He sends the thunderbolts,

and therewith He strikes

whom He wills,

... Yet they (the disbelievers) dispute about

Allaahu -s.w.t.,

And He is Mighty in strength and Severe in punishment. (13:13)

For Him (Allaahu -s.w.t., Alone)
is the Word of Truth

إِنَّ الدِينَ عِنْدَ اللهِ الإسْلَامُ ۗ وَمَا اخْتَلْفَ النَّينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلْمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَّرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

(i.e. none has the right to be worshipped but He).

And those whom they (polytheists and disbelievers) invoke,

answer them no more than

one who stretches forth his hand

(at the edge of a deep well) for water to reach his mouth,

but it reaches him not,

and the invocation of the disbelievers is nothing but an error (i.e. of no use). (13:14)

Translation By Hilali*

.(-13:15)

And unto Allaahu -s.w.t., (Alone) falls in prostration whoever is in the heavens and the earth,
willingly or
unwillingly,
and so do their shadows
in the mornings and
in the afternoons. (13:15)

Translation By Hilali

(-13:16)
Say (O Prophet!):
"Who is the Lord of the heavens and the earth?"

Say: "(It is) Allaahu -s. w.t., "

Say: "Have you then taken (for worship) Auliya' (protectors, etc.) other than Him, such as have no power either for benefit or for harm to themselves?"

Say: "Is the blind equal to the one who sees?

Or darkness equal to light?

Or do they assign to Allaahu -s.w.t.,

partners who created the like of His creation,
so that the creation (which they made and His
creation) seemed alike to them.

"Say: "Allaahu -S.W.t., is the Creator of all things, He is the One, the Irresistible." (13:16)

Translation By Hilali

(-13:17)

He sends down water (rain) from the sky, and the valleys flow according to their measure,

but the flood bears away the foam that
mounts up to the surface,
and (also) from that (ore) which they heat in
the fire in order to make ornaments or
utensils,
rises a foam like unto it,

thus does Allaahu -S.W.t., (by parables)
show forth truth and falsehood.
Then, as for the foam it passes away as scum
upon the banks,

while that which is for the good of mankind remains in the earth.

Thus Allaahu -S.W.t., sets forth parables (for the truth and falsehood, i.e. Belief and disbelief). (13:17)

Translation By Hilali

(23:35)

Allaahu -S.W.t., is the Light of the Heavens and the Earth.

The example of His light is like a niche within which is a lamp, the lamp is within glass, the glass as if it were a pearly [white] star lit from [the oil of] a blessed olive tree, neither of the east nor of the west, whose oil would almost glow even if untouched by fire.

+++ Light upon light.

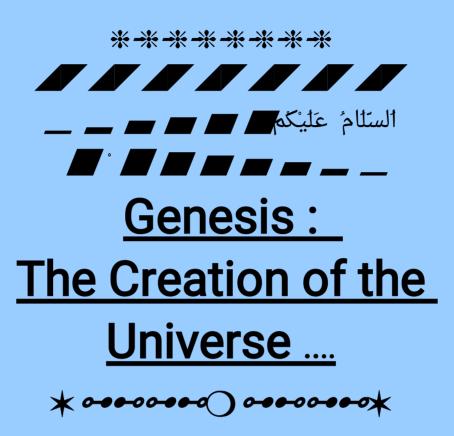
Allaahu -s.w.t., guides to His light whom

He wills

And Allaahu -S.W.t., presents examples for the people,

and Allaahu -S.W.t., is Knowing of all things.

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْنَامُ ۗ وَمَا اخْتَلْفَ النِينَ أُوثُوا الكِتَابَ إِنَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلْمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19) شَاكِهُ الْكُونُ اللهُ سَرِيعُ الحِسَابِ (3:19)



Verily! In the creation of the heavens and the earth, and in the alternation of night and day, there are indeed signs for men of understanding. (3:190)+++ +++(3:191)

Those who remember Allaahu -S.W.t.,

(always, and in prayers) standing, sitting, and

lying down on their sides, and think deeply

about the creation of the heavens and the

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلَفَ النَّرِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَّرْ بِآيَاتِ اللهِ قَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

earth,

(saying): "Our Lord! You have not created (all) this without purpose, glory to You! (Exalted be You above all that they associate with You as partners).

Give us salvation from the torment of the Fire.

(-16:48)

Have they not considered what things

Allaahu -s.w.t., has created?

Their shadows incline to the right and to the left, prostrating to Allah, while they are humble.

(-6:59)

And with Him are the keys of the unseen;
none knows them except Him.

And He knows what is on the land and in the

sea.

Not a leaf falls but that He knows it. And no grain is there within the darknesses of the

إِنَّ الدِّينَ عِنْدَ اللهِ الإسلامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

earth and no moist or dry [thing] but that it is [written] in a clear record.

(-6:60)

And it is He who takes your souls by night and knows what you have

committed by day.

Then He revives you therein that a specified term may be fulfilled.

Then to Him will be your return; then He will inform you about what you used to do.

.(-6:61)

And

He is the subjugator over His servants,

and He sends over you guardian-angels until,

when death comes to one of you,

Our messengers (Angels),

take him, and they do not fail [in their duties].

(-6:95)

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الَّذِينَ أُوتُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَقِيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

Indeed, Allaahu -s.w.t., is the cleaver of grain and date seeds.

He brings the living out of the dead and brings

the dead out of the living. That is Allaahu

-S.W.t.,; so how are you deluded?

.(-6:99)

And it is

He who sends down rain from the sky

(God Speaking.. To you.) and We produce thereby the growth of all things.

We produce from it greenery from which We produce grains arranged in layers.

And from the palm trees -

of its emerging fruit are clusters hanging low.

And [We produce]

gardens of grapevines and

olives and pomegranates,

Look at [each of] its fruit when it yields and also, when it ripens.

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلَفَ الَّذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَقِيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَّرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

Indeed in that are signs for a people who believe.

(-6:103)

(Your) Vision perceives Him not, But He perceives [all] vision; and He is the Subtle, the Acquainted.

(-6:102)

That is Allaahu -s. W.t., your Lord; there is
no deity except Him, the Creator of all things,
so worship Him.
And He is the Disposer of all things.

(-16:49)

And to Allaahu -s.W.t. prostrates
whatever is in the heavens and whatever is on
the Earth, of creatures, and ...
...the Angels [as well], and they are not
arrogant.

(-65:12)

It is Allaahu -s.w.t. who has created seven heavens and of the earth, the like of them.

[His] command descends among them so you may

know that Allaahu -S.W.t. is over all things

competent and that Allaahu -S.W.t. has

encompassed all things in knowledge.

.(-13:15)û ...ûûûûû.....

And to Allaahu -s.w.t.

the earth,
willingly or by compulsion,
and their shadows

[as well] in the mornings and the
afternoons.

(-22:18)

Do you not see that to Allaahu -s.w.t.

prostrates whoever is in the heavens and
whoever is on the earth and the sun, the moon,
the stars, the mountains, the trees, the moving
creatures and many of the people?

But upon many the punishment has been
justified.

And he whom Allaahu -s. W.t. humiliates for him there is no bestower of honor. Indeed,
Allaahu -s. W.t. does what He wills.

(-27:87)

And [warn of].....

...<u>The Day the Horn will be blown,</u>
and whoever is in the heavens and whoever is on
the earth will be terrifiedexcept whom Allah
wills.

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلَفَ الَّذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَقِيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَّرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

And all will come to Him humbled.

. (-7:54)

Indeed, your Lord is Allaahu -S.W.t., who
created the heavens and earth in six days and then
established Himself above the Throne.
He covers the night with the day, [another night]
chasing it rapidly; and [He created] the sun, the
moon, and the stars, subjected by His command.
Unquestionably, His is the creation and the
command;

Blessed is Allaahu -S.W.t., Lord of the worlds.

[Chapter 11]

6. There is no moving creature on earth but its sustenance depends on God.

And He knows where it lives and where it rests.

Everything is in a Clear Book.
7. It is He who created the heavens and the

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ النِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ النِّينَ اللهِ بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

earth in six days—

and His Throne was upon the waters—
in order to test you—which of you is best in
conduct.

And if you were to say, "You will be resurrected after death,"

.But those who disbelieve would say, "This is nothing but plain witchcraft."

. (-42:11)

[He is] Creator of the heavens and the earth.

He has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby.

There is nothing like unto Him, and He is the Hearing, the Seeing.

(-28:71)

Say, "Have you considered:

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الَّذِينَ أُوتُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَقِيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

if Allaahu -s.w.t. should make for you the night continuous until the Day of Resurrection,

what deity other than Allaahu -S.W.t.

could bring you light?
Then will you not hear?"

[28:72]

Say, "Have you considered?

Had Allaahu -S.W.t. made the day

perpetual over you until the Day of
Resurrection, which god other than the One
and Only True God, will bring you night to
rest in?

Do you not see?"

(-2:255)

Allaahu -s.w.t.- there is no deity except

Him, the Ever-Living, the Sustainer of [all]

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ النِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ النِّينَ اللهِ بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

existence.

Neither drowsiness overtakes Him nor sleep.

(But....Some, Wrongly believe that God is Needy like Humans—)

To Him belongs whatever is in the heavens and whatever is on the earth.

Who is it that can intercede with Him except by His permission?

He knows what is [the present] before them and what will be after them,(the Future) and they encompass not a thing of His knowledge except for what He wills.

His Kursi extends over the Heavens and the Earth, and their preservation tires Him not.

And He is the Most High, the Most Great.

.(-59:22)

He is Allah, other than whom there is no deity,

Knower of the unseen and the witnessed.

He is the Entirely Merciful,

....the Especially Merciful.

(-59:23)

He is Allaahu -s.w.t.,

other than whom there is no deity,

the Sovereign,

the Pure,

the Perfection,

the Bestower of Faith,

the Overseer,

the Exalted in Might,

the Compeller,

the Superior.

Exalted is Allaahu -s.w.t. above

<u>whatever</u> they associate with Him.

. (-59:24)

Whatever is in the heavens and earth is

exalting Him. *And*He is the Exalted in Might, the Wise.

(-2:21)

Oh! mankind, worship your Lord, who created you and those before you, that you may become righteous -

.(-25:61)

Blessed be, He Who has placed in the Heaven big Stars, and has placed therein a great lamp (a Sun), and a Moon giving light. (25:61)

Translation By Hilal

(-30:19)

He brings the living out of the dead and brings the dead out of the living and brings to life the earth after its

<u>lifelessness.</u>

And thus will you be brought out.

(-40:64)

It is Allaahu -s.w.t. who made for

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

you the Earth a place of settlement

and the Sky a ceiling and formed you

and perfected your forms and provided

you with good things.

That is Allaahu *-s.w.t., your Lord;*

Then Blessed is Allaahu -s.w.t., Lord of the worlds.

(-55:78)

With power did We construct the heaven.

Verily, We are Able to extend the vastness of space thereof.

(Now Scientiests claim that: The Universal Mass is Expanding.?)

(51:47)

kkkkk

And We have spread out the earth, how Excellent

Spreader (thereof) are We! (51:48)

And of everything We have created pairs, that you may remember (the Grace of Allah). (51:49)

So flee to Allaahu -S.W.t. (from His Torment

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَقِيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

to His Mercy — the Monotheism),

Verily, I (the Prophet) am a plain warner to you

from Him. (51:50)

Blessed is He, in whose hand is dominion, and He is over all things competent -

(67:1)

(-2:117)

The Originator of the Heavens and the Earth.

When He decrees a matter, He only says to it, "Be," and it is.

The sun and the moon [move] by precise calculation.

(-55:5)



(Al-Mighty-God is addressing the MAN - kind and JINN - kind , through HIS Prophets)

******(Note: These are Verses of translations from the Holy Scripture Hence, there may be errors in this text.

Please refer to the Original Holy Scriptures for accuracy and perfect understanding . ********

♥♥♥ Man is created for Worshipping GOD only... -♥♥♥

.....And I did not create the jinn and mankind except to worship Me....

(-51-56)

(....apart from aquiring the basic sustenance...all other worldly

إِنَّ الدِّينَ عِنْدَ اللهِ الإسْلَامُ ۗ وَمَا اخْتَلَفَ الَّذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

occupations are of secondary / tertiary nature....and Greed is the fueling cause of deviation and misery to the majority of homo sapiens.....)

(-19:67)

Does man not remember that We created him before, while he was nothing?

(-23:12)

And certainly did We create man from an extract of clay.

(-23:13)₋

Then We placed him as a sperm-drop in a firm lodging.

Embryology (-23:14)

Then We made the sperm-drop into a clinging clot, and We made the clot into a lump [of flesh], and We made [from] the lump, bones, and We covered the bones with flesh; then We

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلَفَ الَّذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَقِيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَّرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

developed him into another creation. So blessed is Allaahu -S.W.t., the best of creators.

(a famous Doctor Maurice Buiccalle has adopted these stages of feotal development in his Medical text.)

(-23:,15)

Then indeed, after that you are to die.

+++(-23:16)

Then indeed you, on the Day of Resurrection, will be resurrected.

Embryology and Earth Sciences. (-22:5).

O People, if you should be in doubt about the
Resurrection, then [consider that] indeed, We
created you from dust, then from a sperm-drop,
then from a clinging clot, and then from a lump of
flesh, formed and unformed - that We may show
you. And We settle in the wombs whom We will for
a specified term, then We bring you out as a child,

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَقِيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

and then [We develop you] that you may reach your

[time of] maturity. And among you is he who is
taken in [early] death, and among you is he who is
returned to the most decrepit [old] age so that he
knows, after [once having] knowledge, nothing. And
you see the earth barren, but when We send down
upon it rain, it quivers and swells and grows
[something] of every beautiful kind.

(-20:55)

From the earth We created you, and into it We will return you, and from it We will extract you another time.

(-21:37)

Man was created of haste. I will show you My signs, so do not impatiently urge Me.

(-2:29)

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَقِيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

It is He who created for you all of that which is on the earth. Then He directed Himself to the heaven, [His being above all creation], and made them seven heavens, and He is Knowing of all things.

Physiology-

(Animal Bodies have 80% of H2O) (- 24:45)

Allaahu -S.W.t. has created every [living] creature from water. And of them are those that move on their bellies, and of them are those that walk on two legs, and of them are those that walk

on four. Allaahu -S.W.t. creates what He

wills. Indeed, Allaahu -S.W.t. is over all

things competent.

Genesis (-3-59)

Verily, the likeness of 'lesa (Jesus) before

Allaahu -s.w.t. is the likeness of Adam.

He created him from dust, then (He) said to

إِنَّ الدِّينَ عِنْدَ اللهِ الإسْلَامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

him: "Be!" - and he was. (3:59) [He is]
Originator of the heavens and the earth. How
could He have a son when He does not have a
companion and He created all things? And He
is, of all things, Knowing. (-6:101)

Have you not seen that Allah created the heavens and the earth in truth? If He wills, He can do away with you and produce a new creation. (-14-19)

(-7:11)

And We have certainly created you,

[O Mankind], and given you [human] form.

Then We said to the angels, "Prostrate to

Adam"; so they prostrated, except for Iblees.

He was not of those who prostrated.

(-15:26)

And We did certainly create man out of clay from an altered black mud.

(human body needs, inorganic elements like ferrum, calcium, potassium, phosphorus, some metals like
Argentum, selenium, etc...and many other organic

إِنَّ الدِّينَ عِنْدَ اللهِ الإسْلَامُ ۗ وَمَا اخْتَلَفَ الَّذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

elements found in the earth ...)

Translation By Hilali

Anthropology (-4:1)

O mankind, fear your Lord, who created you from one soul and created from it its mate and dispersed from both of them many men and women. And fear

Allaahu -S.W.t., through whom you ask one

another, and the wombs. Indeed Allaahu

-S.W.t. is ever, over you, an Observer.

(-25:54)

And it is He who has created from water a human being and made him [a relative by] lineage and marriage. *And ever is your Lord*

Allaahu -S.W.t. competent [concerning creation].

(-30:21)

And of His signs is that He created for you from yourselves mates that you may find tranquillity in them; and He placed between you affection and mercy. Indeed in that are signs for a people who give thought.

Human Reproduction .(- 16 : 72)

And Allaahu -S. W. t. has made for you from

yourselves mates and has made for you from your

mates sons and grandchildren and has provided for

you from the good things. Then in falsehood do

they believe and in the favor of Allaahu -s.w.t.

they disbelieve?

(-4:28)

And Allaahu -s.W.t. wants to lighten for you [your difficulties]; and mankind was created weak.

(-6:2)

It is He who created you from clay and then decreed a term and a specified time [known] to Him; then [still] you are in dispute.

Doomsday (-21:104)

The Day when We will fold the heaven like the folding of a [written] sheet for the records. As We began the first creation, We will repeat it.

[That is] a promise binding upon Us. Indeed, We will fulfil it.

Resurrection (-6:94)

[It will be said to them], "And you have certainly come to Us alone as We created you the first time, and you have left whatever We bestowed upon you behind you. And We do not see with you your 'intercessors' which you claimed that they were among you associates

[of Allaahu -s.w.t.]. It has [all] been severed between you, and lost from you is what you used to claim."

Allaahu -s. W.t. is the one who created
you, then provided for you, then will cause you
to die, and then will give you life. Are there any
of your "partners" who does anything of that?
Exalted is He and high above what they
associate with Him.(-30:40)

Gynaecology (-7:189)

It is He who created you from one soul and created from it its mate that he might dwell in security with her. And when he covers her, she carries a light burden and continues therein.

And when it becomes heavy, they both invoke

Allaahu -s.w.t., their Lord, "If You should give us a good [child], we will surely be among the grateful."

Geriatric Neurology-Al-Zheimer Syndrome

_(-16:70)

And Allaahu -S.W.t. created you; then He will take you in death. And among you is he who is reversed to the most decrepit [old] age so that he will not know, after [having had]

knowledge, a thing. Indeed, Allaahu -S.W.t.
is Knowing and Competent.

Surface and Marine Transport.

(-17:70)

And We have certainly honored the children of
Adam and carried them on the land and sea
and provided for them of the good things and
preferred them over much of what We have

created, with [definite] preference.

Stages of Life:

Marvellous Structural Engineering.

(-31:10)

He created the heavens without pillars that you see and has cast into the earth firmly set mountains, lest it should shift with you, and dispersed therein from every creature. And We sent down rain from the sky and made grow therein [plants] of every noble kind.

Ever Mysterious Cosmic Miracle And it is Allaahu -s. w.t. Who has put the night and the day in succession, for such who desires to remember or desires to show his gratitude. (25:62)

Translation By Hilali



Allaahu- likes The Virtuous and Their Good Deeds too.....

Obediance -(3:110)

You are the best nation produced [as an example] for mankind. You enjoin what is right and forbid what is wrong and believe in Allah.

If only the People of the Scripture had

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلَفَ الذِينَ أُوثُوا الكِتَابَ إِنَّا مِنْ بَعْدِ مَا جَاءَهُمُ اللهِ الهُ اللهِ الله

<u>believed, it would have been better for them.</u>

<u>Among them are believers, but most of them</u>

<u>are defiantly disobedient.</u>



Allaahu -s. W.t. loves the pious. and the Humble

And the slaves of the Most Beneficent (Allah) are
those who walk on the earth in humility and
sedateness, and when the foolish address them
(with bad words) they reply back with mild words of
gentleness. (25:63)

The Faithful Slaves

And those who spend the night before their Lord,

prostrate and standing. (25:64)

And those, who, when they spend, are neither
extravagant nor niggardly, but hold a medium (way)

between those (extremes). (25:67)

And those who invoke not any other ilah (god)
along with Allah, nor kill such life as Allah has
forbidden, except for just cause, nor commit illegal
sexual intercourse and whoever does this shall

receive the punishment. (25:68)

And those who do not witness falsehood, and if

they pass by some evil play or evil talk, they pass by

it with dignity. (25:72)

And those who, when they are reminded of the

Ayaat (proofs, evidences, verses, lessons, signs,
revelations, etc.) of their Lord, fall not deaf and
blind thereat. (25:73)

And those who say: "Our Lord! Bestow on us from our wives and our offspring who will be the comfort of our eyes, and make us leaders for the Muttagun" (pious - see V. 2:2 and the footnote of V. 3:164)."

(25:74)

Those will be rewarded with the highest place (in Paradise) because of their patience. Therein they shall be met with greetings and the word of peace and respect. (25:75)

Abiding therein; excellent it is as an abode, and as a place to dwell. (25:76)

Translation By Hilali

[3:76] Indeed, whoever fulfills his

commitments and maintains piety-

Allaahu -s.w.t. loves the pious.

[3:134] Those who give in prosperity and adversity, and those who restrain anger, and those who forgive people.

Allaahu -s.w.t. loves the doers of good.

[3:146] How many a prophet fought alongside him numerous godly people? They did not waver for what afflicted them in the cause of Allaahu

-S. W. t., nor did they weaken, nor did they give in.

Allaahu -S. W. t. loves those who endure.

******[3:159] It is by of grace from Allaahu -S.W.t.

that you were gentle with them. Had you been harsh,
hardhearted, they would have dispersed from around you.

So pardon them, and ask forgiveness for them, and
consult them in the conduct of affairs. And when

you make a decision, put your trust in Allaahu

-S.W.t.; Allaahu -S.W.t. loves the trusting.

[Chapter 61]

4. Allaahu -S. W. t. loves those who strive in His cause, in ranks, as though they were a compact structure.

Prophet++++

5. When Moses said to his people, "O my people, why do you hurt me, although you know that I am Allaahu

-S. W. t. 's Messenger to you?" And when they swerved,

Allaahu -S. W. t. swerved their hearts. Allaahu

-S. W. t. does not guide the sinful people.

Then, We gave Musa (Moses) the Book [the Taurat (Torah)], to complete (Our Favour) upon those who would do right, and explaining all things in detail and a guidance and a mercy that they might believe in the meeting with their Lord. (6:154)

Translation By Hilali

Charity

[2:195] And spend in the cause of Allaahu

-S. W. t., and do not throw yourselves with your

own hands into ruin, and be charitable. Allaahu

-S. W. t. loves the charitable.

Gynaecology

[2:222] And they ask you about menstruation: say, "It is harmful, so keep away from women during menstruation.

And do not approach them until they have become pure.

Once they have become pure, approach them in the way

Allaahu -S. W. t. has directed you. "Allaahu

-S. W. t. loves the repentant, and He loves those who keep clean."



<u>Allaahu -s.w.t.</u> <u>-</u>

dislikes Evil Creatures and their

Evil doings......

Zoology -Classification

Verily, The worst of moving (living)

creatures before Allaahu -S.W.t.

<u>are those who disbelieve, - so they shall</u> <u>not believe. (8:55)</u> *****

Psychology

[3:14] Adorned for the people is the love of desires, such as women, and children, and piles upon piles of gold and silver, and branded horses, and livestock, and fields. These are the conveniences of the worldly life, but with God lies the finest resort.

[Chapter 100]

6. Indeed, the human being is ungrateful to his Lord.

7. And he bears witness to that. 8. And he is fierce in his love of wealth.

[38:32] He (Sulayman a.s.)said, "I have preferred the love of niceties to the remembrance of my Lord—until it (the Sun)disappeared behind the veil.

(TheTime for Prayer lapsed)

[2:276] Allaahu -S.W.t. condemns usury, and He blesses charities.

Allaahu -S.W.t. does not love any sinful ingrate

[3:57] And as for those who believe and do good works, He will give them their rewards in full.

Allaahu -S.W.t. does not love the unjust.".

[4:107] And do not argue on behalf of those who deceive themselves.

Allaahu -S.W.t. does not love the deceitful sinner.

[4:148] Allaahu -S.W.t. does not like the public uttering of bad language, unless someone was wronged.

Allaahu -S.W.t. is Hearing and Knowing.

(@Psychologists have theorised that all abnormal,
aggressive, miserly and other odd behaviours of man
stem out of a deep-rooted feeling of Insecurity and Fear of
the Unknown in his Darkself....Psychiatry is a palliative
-But the Real Cure is With Allaahu-s.w.t-

Belief in Him Cures all Phobias and all Manias)

<u>Aggressive Psyche-@(@insecure</u> <u>feeling)</u>

[5:87] O you who believe! Do not prohibit the good things

Allaahu -s.w.t. has permitted for you, and do not commit aggression.

Allaahu -s.w.t. does not love the aggressors.

Aggressive @Abnormal Psych

[7:56] And do not corrupt on earth after its reformation, and pray to Him with fear and hope. Allaahu

-S. W.t.s mercy is close to the doers of good.

[8:58] If you fear treachery on the part of a people, break off with them in a like manner.

Allaahu -S.W.t. does not like the treacherous.

<u>Abnormal @Psych:-</u> <u>-Arrogance</u>

[16:23] Without a doubt, Allaahu -S.W.t.

knows what they conceal and what they reveal.

He does not like the arrogant.

[31:18] And do not treat people with arrogance, nor

walk proudly on earth. Allaahu -S.W.t. does

not love the arrogant showoffs.

Aggressive @Psych:The Exultant.-Oppressor

[28:76] Quaroon belonged to the clan of Moses, but he oppressed them. We had given him treasures, the keys of which would weigh down a group of strong men. His people said to him,

"Do not exult; Allaahu -S.W.t. does not love the

<u>Exultant.</u>

Abnormal @Psych::-Corruption

[28:77] But seek, with what Allaahu -S.W.t. has given you, the Home of the Hereafter, and do not neglect your share of this world. And be charitable, as Allaahu

-S.W.t. has been charitable to you.

And do not seek corruption in the land. Allaahu

-S. W. t. does not like the seekers of corruption."

Abnormal Psycho::-ingrate

[30:45] So that He may reward those who have believed and done the righteous deeds out of His bounty.

Indeed,

(<u>He</u>) Allaahu *-s.W.t.* <u>does not love the</u> <u>ungrateful.</u>

Criminal Psycho-

[42:8] Had Allaahu -S.W.t. willed, He could have made them one community, but He admits into His mercy whomever He wills. As for the wrongdoers, they will have no protector and no savior.

[22:38] Allaahu -S. W. t. defends those who believe.

Allaahu *-S.W.t. does not love any*<u>ungrateful traitor.</u>

Abnormal @Psycho::-Devilish [17:27]

Abnormal @Psycho:::- the Exultant

[Chapter 57]

23. That you may not sorrow over what eludes you, nor exult over what He has given you.

Allaahu -s. W.t. does not love the proud snob.

Abnormal

Psycho::-Phobia-(insecurity)

<u>24. Those who are stingy, and induce people to be</u> <u>stingy.</u>

Whoever turns away—

Allaahu -S. W. t. is the Independent, the

Praiseworthy.

<u>Aggressive Destructive</u> <u>Sadistic-Psycho@- (Chapter 2)</u>

205. When he(Man) gains power, he strives to spread corruption on earth, destroying properties and lives.

God does not like corruption.

206. And when he is told, "Beware of Allaahu

-S. W. t.," his pride leads him to more sin. Hell is enough for him—a dreadful abode

.Botany-Horticulture

[6:141] It is He who produces gardens, both cultivated and wild, and date-palms, and crops of diverse tastes, and olives and pomegranates, similar and dissimilar. Eat of its fruit when it yields, and give its due on the day of its harvest, and do not waste.

Allaahu -s. W.t. does not love the wasteful.

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رَبّنَآ اتِنَا فِي الدُنْيَا حَسَنَةً وَفِي الْاخِرَةِ حَسَـنَةً وَقِنَا عَدَابَ النّارِ



Man's Nature and Psychology-



.....Man Follows Desires only......

(Prophet Josef prayed):And I free not myself (from the blame).

Verily, the (human) self is inclined to evil, except when my Lord bestows His Mercy (upon whom He wills). Verily, my Lord is Oft-Forgiving, Most Merciful. (12:53)

kkkkkkk

[Chapter 4]

27. Allaahu -s.w.t. intends to redeem
you, but those who follow their desires want
you to turn away utterly.

28. Allaahu -S.W.t. intends to lighten your burden, for the human being was created weak.

[10:12] Whenever adversity touches the human being, he prays to Us—reclining on his side, or sitting, or standing.

But when We have relieved his adversity

from him, he goes away,
as though he had never called on Us for
trouble that had afflicted him.

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Thus the deeds of the transgressors

appear good to them.

[14:34] And He has given you something of all what you asked.

And if you were to count

Allaahu -s.w.t's blessings, you would

not be able to enumerate them.

The human being is unfair and ungrateful.

An Open Adversary

[16:4] He created the human being from a drop of fluid, yet he becomes an open adversary.

[17:11] The human being prays for evil as

he prays for good.

The human being is very hasty.

Not Thankful...

[17:67] When harm afflicts you at sea, those imaginary things, you pray, vanished,....
.....except for (Allaahu)Him.
But when He saves you to land, you turn away. The human being is ever thankless.

[17:83] When We bless the human being, he turns away and distances himself.

But when adversity touches him, he is in despair.

As for man, when his Lord tries him by giving him honour and gifts, then he says (puffed up):

"My Lord has honoured me." (89:15)

But when He tries him, by straitening his means of life, he says:

"My Lord has humiliated me!"(89:16)

[Chapter 17]

99. Do they not consider that Allaahu -s.w.t.,
Who created the heavens and the earth, is Able to
create the likes of them?
He has assigned for them a term, in which
there is no doubt. But the wrongdoers persist
in denying the truth.

Stingy and Argumentative...

100. Say, "If you possessed the treasuries of my Lord's mercy, you would have withheld them for fear of spending."

The human being has always been stingy.

[Chapter 92]

8. But as for him who is stingy and complacent.

9. And denies goodness.

10. <u>We will ease his way towards</u> <u>difficulty.</u>

[92:11] And his money will not avail him when he plummets. And what will his wealth benefit him when he goes down (in destruction). (92:11)

The Covetous: The Stingy.

And let not those who covetously withhold of

that which Allaahu.s.w.t.. has bestowed on

them of His Bounty (Wealth) think that it is

good for them (and so they do not spend on

others). Nay, it will be worse for them; the

things which they covetously withheld shall be

tied to their necks like a collar on the Day of

Resurrection.

And to Allaahu .s.w.t.belongs the heritage of the heavens and the earth; and

<u>Allaahu .s.w.t.is Well-Acquainted with all</u> that you do. (3:180)

[Chapter 18]

53. And the sinners will see the Fire, and will realize that they will tumble into it. They will find no deliverance from it.54. We have elaborated in this scripture, for the people every kind of example, but the human being is a most argumentative being.

[Chapter 25]

27. On that Day, the wrongdoer will bite his hands, and say, "If only I had followed the way with the Messenger.

28. Oh, woe to me; I wish I never took so-and-so for a friend.

29. He led me away from the Message after it had come to me;

for Satan has always been a betrayer of man."

[Chapter 33]

72. We offered the Trust to the heavens, and the earth, and the mountains; but they refused to bear it, and were apprehensive of it; but the human being accepted it. He was unfair and ignorant.

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73. Allaahu -s.w.t. will punish the hypocrites, men and women, and the idolaters, men and women. And God will redeem the believers, men and women.

Allaahu -s.w.t. is Ever-Forgiving, Most Merciful.

Hasty, Desparate, and Lacks Will Power

And indeed We made a covenant with Adam before, but he forgot, and We found on his part no firm will-power. (20:115)

Man is created of haste, / will show you My

Ayaat (torments, proofs, evidences, verses, lessons, signs, revelations, etc.). So ask Me not to hasten (them). (21:37)

[Chapter 41]

48. What they used to pray to before will forsake them,....

...and they will realize that they have no escape.

49. The human being never tires of praying for good things;
but when adversity afflicts him, he despairs and loses
hope.

[41:51] When We provide comfort for the human being, he withdraws and distances himself; but when adversity befalls him, he starts lengthy prayers.

[42:48] But if they turn away—We did not send you as a guardian over them. Your only duty is communication.

Whenever We let man taste mercy from Us, he rejoices in it; but when misfortune befalls them, as a consequence of what their hands have perpetrated, man turns blasphemous.

[46:18] Those are they upon whom the sentence is justified, among the communities that have passed away before them, of jinn and humans. They are truly losers. [46:35] So be patient, as the messengers with resolve were patient, and do not be hasty regarding them.

On the Day when they witness what they are promised, it will seem as if they had lasted only for an hour of a day.

A proclamation: Will any be destroyed except the sinful people?

[50:16] We created the human being, and We know what his soul whispers to him. We are nearer to him than his jugular vein.

Fore-Warnings of Consequences

And incline not toward those who do wrong, lest the Fire should touch you, and

you have no protectors other than Allaahu -s.w.t., nor you would then be

helped. (11:113)

[Chapter 53]

24. Or is the human being to have whatever he desires?

25. To God belong the Last and the First.

38. That no soul bears the burdens of another soul.

39. And that the human being attains only what he strives for.

40. And that his efforts will be witnessed.

[Chapter 59]

16. Like the devil, when he says to the human being, "Disbelieve." But when he has disbelieved, he (the devil) says, "I am innocent of you; I fear God, the Lord of the Worlds."

17. The ultimate end for both of them is the

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ اللهِ اللهِ بَعْدِ اللهِ اللهُ اللهُ اللهُ اللهِ اللهُ اللهِ ال

Fire, where they will dwell forever. Such is the requital for the wrongdoers.

[Chapter 75]

- 3. Does man think that We will not reassemble his bones?
 - 4. Yes indeed; We are Able to reconstruct his fingertips.
 - 5. But man wants to deny what is ahead of him.
 - 8. And the moon is eclipsed.
 - 9. And the sun and the moon are joined together.
 - 10. On that Day, man will say, "Where is the escape?"
 - 11. No indeed! There is no refuge.
 - . No indeed! There is no refuge.
- 12. To your Lord on that Day is the settlement.
 13. On that Day man will be informed of
 everything he put forward, and everything he
 left behind.
- 14. And man will be evidence against himself.

15. Even as he presents his excuses. [75:36] Does man think that he will be left without purpose?

[Chapter 79]

34. But when the Great Cataclysm arrives.

35. A Day when man will remember what he has endeavored.

36. And Hell will be displayed to whoever sees.

[Chapter 80]
[80:17] Perish (oh! You)—man!
How thankless he is!

[Chapter 80]

[80:24] Let man consider his food.

25. We pour down water in abundance.

26. Then crack the soil open.

27. And grow in it grains.

28. And grapes and herbs.

29. And olives and dates.

30. And luscious gardens.

31. And fruits and vegetables.

32. Enjoyment for you, and for your livestock.

[Chapter 82]

5. Each soul will know what it has advanced, and what it has deferred.

6. O man! What deluded you concerning your Lord, the Most Generous?

[84:6] O man! You are laboring towards your Lord, and you will meet <u>Him.</u>

[Chapter 89]

15. As for man, whenever his Lord tests him, and honors him, and prospers him, he says, "My Lord has honored me."

16. But whenever He tests him, and restricts his livelihood for him, he says, "My Lord has

insulted me."

[89:23] And on that Day, Hell is brought forward. On that Day, man will remember, but how will remembrance avail him?

[Chapter 90]

- 5. Does he think that no one has power over him?
 - 6. He says, "I have used up so much money."
- 7. Does he think that no one sees him?

[Chapter 95]

- 4. We created man in the best design.
- 5. Then reduced him to the lowest of the low.

[Chapter 96]

- 5. Taught man what he never knew.
- 6. In fact, man oversteps all bounds.

7. When he considers himself exempt.

[Chapter 99]

In the name of <u>Allaahu -S.W.t.</u>, the Gracious, the Merciful.

- 1. When the earth is shaken with its quake.
 - 2. And the earth brings out its loads.
- 3. And man says, "What is the matter with it?"
 - 4. On that Day, it will tell its tales.
 - 5. For your Lord will have inspired it.
 - 6. On that Day, the people will emerge in droves, to be shown their works.
- 7. Whoever has done an atom's weight of good will see it.
 - 8. And whoever has done an atom's weight of evil will see it.

[100:6] Indeed, the human being is ungrateful to his Lord.

[Chapter 103]

In the name of <u>Allaahu -S.W.t.</u>, the Gracious, the Merciful.

By Al-'Asr (the time). (103:1)

Verily! Man is in loss, (103:2)

Except those who believe
(in Unitarian Monotheism)
and do Righteous Good Deeds, and
recommend one another to the Truth
(i.e. order one another to perform all
kinds of good deeds (Al-Ma'ruf) which

Allaahu -s.w.t. has ordained, and abstain from all kinds of sins and evil deeds (Al-Munkar)

which Allaahu -s.w.t. has forbidden),

and recommend one another to patience (for the sufferings, harms, and injuries which one may encounter in <u>Allaahu</u>

إِنَّ الدِينَ عِنْدَ اللهِ الإسلامُ ۗ وَمَا اخْتَلْفَ النَّذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلْمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفُرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

-s.w.t.'s Cause during preaching His religion of Monotheism, etc.). (103:3)





They are the heedless

And surely, We have created many of the jinns and mankind for Hell.

They have hearts wherewith they understand not,

they have eyes wherewith they see not,

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَّرْ بِآيَاتِ اللهِ قُإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

and they have ears wherewith they hear not (the truth).

They are like cattle, nay even more astray;

those! They are the heedless ones.

(7:179)

Many Follow Assumptions...

(-10:36)

And most of them follow not except assumption. Indeed, assumption avails not against the truth at all. Indeed,

Allaahu -S.W.t. is Knowing of what they do.

(-6:116)

And if you obey most of those upon the earth, they will mislead you from the way of Allaahu -S.W.t. They follow not except assumption, and they are not but falsifying.

(-41:23)

And that was your assumption which you assumed about your Lord.

It has brought you to ruin, and you have become among

إِنَّ الدِّينَ عِنْدَ اللهِ الإسلامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَرْ بِآيَاتِ اللهِ قَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

the losers."

(-48:12)

But you thought that the Messenger and the believers would never return to their families, ever, and that was made pleasing in your hearts.

And you assumed an assumption of evil and became a people ruined."

(-49:11)

O you who have believed,

let not a people ridicule [another] people; perhaps they
may be better than them;

nor let women ridicule [other] women; perhaps they may

be better than them.

And do not insult one another and do not call each other by [offensive] nicknames.

Wretched is the name of disobedience after [one's] faith.

And whoever does not repent - then it is those who are the wrongdoers.

(-49:12)

إِنَّ الدِينَ عِنْدَ اللهِ الإسْلَامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلْمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

O you who have believed, avoid much [negative] assumption.

Indeed, some assumption is sin.

And do not spy or backbite each other.

Would one of you like to eat the flesh of his brother when dead? You would detest it.

And fear Allaahu -S.W.t.; indeed, Allaahu

-S. W. t. is Accepting of repentance and Merciful.

(-53:28)

And they have thereof no knowledge. They follow not except assumption, and indeed, assumption avails not against the truth at all.

The Vain invocations

(-13:14)

To Him [Allaahu -S.W.t., alone] is the supplication of truth.

And those they call upon besides Him do not respond to them with a thing, except as one who stretches his hands toward water [from afar, calling it] to reach his mouth, but it will not reach it [thus].

And the supplication of the disbelievers is not but in error

إِنَّ الدِّينَ عِنْدَ اللهِ الإسْلَامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

[i.e. futility].

(-7:196)

Indeed, my protector is Allaahu -S.W.t., who has sent down the Book; and He is an ally to the righteous.

. (-7:197)

And those you call upon besides Him are unable to help you, nor can they help themselves."

(-7:198)

And if you invite them to guidance, they do not hear; and you see them looking at you while they do not see.

(-22:73)

O people, an example is presented, so listen to it.

Indeed, those you invoke besides God will never

create [as much as] a fly, even if they gathered

together for that purpose.

And if the fly should steal away from them a [tiny]
thing, they could not recover it from him.
Weak are the pursuer and pursued.

(-7:199)

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلُفَ الْذِينَ أُوثُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَقِيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

Take what is given, (by Allaahu -S.W.t.) freely, enjoin what is good, and turn away from the ignorant.

. (-31:11).

This is the creation of Allaahu -s.w.t..

So show Me what those other than Him have created.?

Rather, the wrongdoers are in clear error.

(-32:10).°

And they say, "When we are lost within the earth, will we indeed be [recreated] in a new creation?"

Rather, they are, in [the matter of Resurrection and] the meeting with their Lord, disbelievers.

*(-36:81)

Is not He who created the heavens and the earth Able to create the likes of them?

Yes, [it is so]; and He is the Knowing Creator.

إِنَّ الدِينَ عِنْدَ اللهِ الإسْلَامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلْمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفُرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

(-35:11)

And Allaahu -S. W.t. created you from dust, then from a sperm-drop; then He made you mates. And no female conceives nor does she give birth except with His knowledge. And no aged person is granted [additional] life nor is his lifespan lessened but that it is in a register.

Indeed, that for Allaahu -S.W.t. is easy.

.(-35:40)

Say, "Have you considered your 'partners' whom you invoke besides God?

Show me what they have created from the earth, or have they partnership [with Him] in the heavens?

Or

have We given them a book so they are [standing] on evidence therefrom? [No], rather, the wrongdoers do not promise each other except delusion."

.(-36:77)

Does man not consider that We created him from a [mere] sperm-drop - then at once he is a clear adversary?

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَّرْ بِآيَاتِ اللهِ قُإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

[Chapter 86]

5. Let man consider what he was created from.

6. He was created from gushing liquid.

7. Issuing from between the backbone and the breastbones.

(-39:6)

He created you from one soul. Then He made from it its mate, and He produced for you from the grazing livestock eight mates.

He creates you in the wombs of your mothers, creation after creation, within three darknesses.

That is Allaahu -S.W.t., your Lord; to Him belongs dominion. There is no deity except Him, so how are you averted?

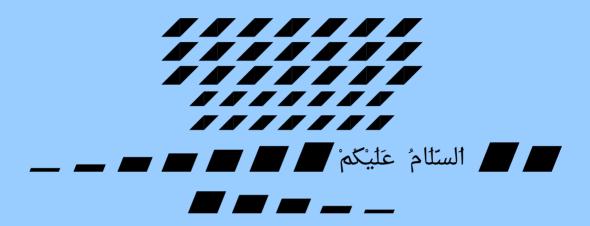
(-49:13)

O mankind, indeed We have created you from male and female and made you peoples and tribes that you may know one another +++ +++. Indeed, the most noble of you in the sight of Allaahu -s.w.t. is the most righteous of

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ اللهِ اللهِ بَعْدِ اللهِ اللهُ اللهُ اللهُ اللهِ ال

YOU.

Indeed, Allaahu -s. W.t. is Knowing and Acquainted.



A Majority of People follow their Fathers and Elders only

Recognize Your Lord as Appropriate to HiM
They have not appraised Allaahu -s.w.t.
with true appraisal.

Indeed, Allaahu -s.w.t. is Powerful and Exalted in Might.

22 - 74

They have not appraised Allaahu -s.w.t.

with true appraisal,

while the Earth entirely will be [within] His

grip on the Day of Resurrection,

and the Heavens will be folded in His right

hand.

Exalted is He and high above what they associate with Him.

39 - 67

And surely, We have created many of the jinns and mankind for Hell. They have hearts wherewith they understand not, they have eyes wherewith they see not, and they have ears wherewith they hear not (the truth).

They are like cattle, nay even more astray; those!

They are the heedless ones. (7:179)

إِنَّ الدِّينَ عِنْدَ اللهِ الإسْلَامُ " وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ اللهُ اللهُ سَرِيعُ الحِسَابِ (3:19) العِلْمُ بَعْيًا بَيْنَهُمْ " وَمَنْ يَكَفَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

And [saying], "Be not haughty with Allaahu -s.w.t..

Indeed, I (the Prophet) have come to you with clear authority.

44 - 19

(-2:170)

And when it is said to them, "Follow what Allaahu -s.w.t. has revealed, "they say, "Rather, we will follow that which we found our fathers doing." Even though their fathers understood nothing, nor were they guided?

****() **** (-5:76)

Say, "Do you worship besides Allaahu -s.w.t. that which holds for you no [power of] harm or benefit while it is Allaahu -s.w.t. who is the Hearing, the Knowing?"

***** (-25:3)*

But they have taken besides Him gods which

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ النَّالِهِ اللهِ اللهُ اللهُ اللهُ اللهِ المَا المِلْمُ المِلْمُ اللهِ اللهِ اللهِ اللهِ اللهِ ال

create nothing, while they are the created, and possess not for themselves any harm or benefit and possess not [power to cause] death or life or resurrection.

(..* కదలలేవు ,మెదలలేవు ,కన్ను విప్పి చూడలేవు , పెదవి యిప్పి పలకలేవు....అని ఎవరో కవి రాసినాడు..

...A famous poet said::: They neither move nor they can see/ can open their mouths to utter something*.)

****() *****

(-22:73)

O people, an example is presented, so listen to it.

Indeed, those you invoke besides Allaahu

-S.W.t. will never create [as much as] a fly,
even if they gathered together for that
purpose.

And if the fly should steal away from them a [tiny] thing, they could not recover it from him.

Weak are the pursuer and pursued.

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوتُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ قُإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

(-7:28)

And when they commit an immorality, they say, "We found our fathers doing it, and Allaahu -s.w.t. has ordered us to do it." Say, "Indeed, Allaahu -s.w.t. does not order immorality.

Do you say about God that which you do not know?"

(-9:24)

Say, [O Prophet],

"If your fathers, your sons, your brothers, your wives, your relatives, wealth which you have obtained, commerce wherein you fear decline, and dwellings with which you are pleased are more beloved to you than Allaahu -s. w.t. and His Messenger and striving in His cause, then wait until Allaahu -s. w.t. executes His command.

And Allaahu -s.w.t. does not guide the defiantly disobedient people."

إِنَّ الدِّينَ عِنْدَ اللهِ الإسلامُ ۗ وَمَا اخْتَلَفَ النَّينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ اللهِ اللهُ اللهِ اللهُ اللهِ اللهُ اللهِ اللهِ



(-11:109)

So do not be in doubt, [O Prophet], as to what these [polytheists] are worshipping.

They worship not except as their fathers worshipped before.

And indeed, We will give them their share —undiminished.



The Challenge of Satan---

Followers and Friends Of Satan

Publicizing Charity for Fame:

And (also) those who spend of their substance to be seen of men, and believe not in Allaahu -S. W.t. and the Last Day [they are the friends of Shaitan (Satan)], and

إِنَّ الدِّينَ عِنْدَ اللهِ الإسلامُ ۗ وَمَا اخْتَلُفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفُرْ بِآيَاتِ اللهِ قُإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

whoever takes Shaitan (Satan) as an intimate; then what a dreadful intimate he has! (4:38)

Party of Shaitan -Satan:_

Shaitan (Satan) has overtaken them. So he has made them forget the remembrance of Allaahu -S.W.t.

They are the party of Shaitan (Satan). Verily, it is the party of Shaitan (Satan) that will be the losers! (58:19)

The Chief Deceiver (Satan)

Surely, Shaitan (Satan) is an enemy to you, so take (treat) him as an enemy. He only invites his Hizb (followers) that they may become the dwellers of the blazing Fire. (35:6)

O mankind! Verily, the Promise of Allah is true.

So let not this present life deceive you, and let not the chief deceiver (Satan) deceive you about Allaahu

-S.W.t. (35:5)

[Chapter 2]

267. O you who believe! Give of the good things you have earned, and from what We have produced for you from the earth.

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الَّذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَقِيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

And do not pick the inferior things to give away, when you yourselves would not accept it except with eyes closed.

And know that Allaahu -S.W.t. is Sufficient and Praiseworthy.

268. Satan promises you poverty, and urges you to immorality;

But Allaahu -S.W.t. promises you forgiveness from Himself, and grace.

Allaahu -S. W. t. is Embracing and Knowing.

+

269. He(Allaahu -S.W.t.) gives wisdom to whomever He wills.

Whoever is given wisdom has been given much good.

But none pays heed except those with insight.

.(-7:16)

[Satan] said, (disclosed his intent Before Allaahu

-S.W.t.) "Because You have put me in error, I will surely sit in wait for them (the Progeny of Adam.a.s.) on Your straight path.

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الَّذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَّرْ بِآيَاتِ اللهِ قَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19) ***

The Guile of Satan

See you not that We-(Allaahu -S.W.t.) have sent the Shayatin (devils) against the disbelievers to push them to do evil. (19:83)

Then the Shaitan (Satan) made them(Adam and Havva .a.s.) slip therefrom (the Paradise), and got them out from that in which(Paradise) they were...

We—(Allaahu -S. W.t.) - said: "Get you down, all, with enmity between yourselves.

On earth will be a dwelling place for you and an enjoyment for a time." (2:36)

[Chapter 7]

11. We—(Allaahu -S.W.t.) created you, then We shaped you, then We said to the angels, "Bow down before Adam;" so they bowed down, except for Satan; he was not of those who bowed down.

+

12. He (Allaahu -S.W.t.)said, "What prevented you from bowing down when I have commanded you?"

إِنَّ الدِّينَ عِنْدَ اللهِ الإسْلَامُ ۗ وَمَا اخْتَلَفَ الَّذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

He,(Satan arrogantly) said, "I am better than he; You created me from fire, and You created him from mud."

+

13. He (Allaahu -S.W.t.)said, "Get down from it! It is not for you to act arrogantly in it. Get out! You are one of the lowly!"

+

(Iblis-Satan) said: "Allow me respite till the Day they are raised up

(i.e. the Day of Resurrection)." (7:14)

+

15. He (Allaahu -S.W.t.)said, "You are of those given respite."

+

16. He (Satan) said, "Because you have lured me, I will waylay them

(the Progeny of Adam.a.s.)on Your straight path.

+

(Satan continued...)17. Then I will come at them(the Progeny of Adam.a.s.) from before them, and from behind them, and from their right, and from their left; and you will not find most of (the Progeny of Adam.a.s.)them

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ اللهِ اللهُ اللهُولِيَّ اللهُ اللهُو

+

18. He (Allaahu -S.W.t.)said, "Get out of it
,(Heaven) despised and vanquished.
Whoever among them (the Progeny of
Adam.a.s.)follows you—I will fill up Hell with you all.

Shaitan (Satan) threatens you with poverty and orders you to commit Fahsha

(Evil deeds, Drinking Alcohol, Gambling, Killing, Robbery, illegal Sex, Homosex, Abortions, and Various sins etc.);
Whereas Allah promises you Forgiveness from Himself and Bounties also, and Allah is All-Sufficient for His creatures' needs, All-Knower. (2:268)

Have you seen those (hyprocrites) who claim that they believe in that which has been sent down to you, and that which was sent down before you, and they wish to go for judgement (in their disputes) to the Taghut (false judges, etc.) while they have been ordered to reject them.

But Shaitan (Satan) wishes to lead them far astray.

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلَفَ النَّرِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَقُرْ بِآيَاتِ اللهِ قُإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

(4:60)

Those who believe, strive in the Cause of Allah, and those who disbelieve, strive in the cause of Taghut (Satan, etc.).

So(you Believer of God)strive hard against the friends of Shaitan (Satan); Ever feeble indeed is the plot of Shaitan (Satan). (4:76)

Shaitan (Satan) wants only to excite enmity and hatred between you with intoxicants (alcoholic drinks) and gambling, and hinder you from the remembrance of Allah and from As-Salat (the Salute-prayer).

So, will you not then abstain?

(5:91)

And remember Our slave Ayub (Job), when he invoked his

Lord (saying): "Verily! Shaitan (Satan) has touched me

with distress (by losing my health) and torment (by losing

my wealth)! (38:41)

And be not like those who forgot Allaahu -s.w.t.

إِنَّ الدِّينَ عِنْدَ اللهِ الإسْلَامُ ۗ وَمَا اخْتَلْفَ الَّذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ قُإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

(i.e. became disobedient to Allaahu -S.W.t.) and He caused them to forget their ownselves,

(Allaahu -S.W.t. - let them forget doing of the righteous deeds).

Those are the Fasiqun (rebellious, disobedient to

Allaahu -s.w.t.). (59:19)

But they have attributed to Allaahu -S.W.t. partners the jinn, while He has created them and they have fabricated for Him sons and daughters.

Exalted is He and high above what they describe(with abomination)

(-6:100)

(-37:35)

Indeed they, when it (is)/was said to them, "There is no deity but God," (are)/were arrogant

(-16:58)

And when one of them is informed of [the birth of] a female, his face becomes dark, and he suppresses grief.

إِنَّ الدِّينَ عِنْدَ اللهِ الإسلامُ ۗ وَمَا اخْتَلُفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ اللهِ اللهُ اللهُولِي اللهُ ال

(-16:59)

He hides himself from the people because of the ill of which he has been informed. Should he keep it in humiliation or bury it in the ground? Unquestionably, evil is what they decide.

(-37:36)

And were saying, "Are we to leave our gods for a mad poet?"

.(-37:152)

"God has begotten," and indeed, they are liars.

(-37:153)

Has He chosen daughters over sons?

'And exalted be the Majesty of our Lord, He

has taken neither a wife, nor a son (or

offspring or children). (72:3)

.(-6:101)

HE is -The Originator of the Heavens and the

إِنَّ الدِّينَ عِنْدَ اللهِ الإسْلَامُ ۗ وَمَا اخْتَلْفَ النَّينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ اللهِ العِلْمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

Earth—How can HE have a Son when He never had a Companion? HE created all Things, and HE has knowledge of all Things. *****() *****

And (remember) the Day when the Zalim (wrong-doer, oppressor, polytheist, etc.) will bite at his hands, he will say: "Oh! Would that I had taken a path with the Messenger (25:27)++++

He(Shaitan - Satan) indeed led me astray
from the Reminder (this Quran) after it had
come to me. And Shaitan (Satan) is ever a
deserter to man in the hour of need.

(25:29)++++

And the Messenger (the Prophet) will say: "O my Lord! Verily, my people deserted this Scripture (neither listened to it, nor acted on its laws and orders). (25:30)

إنّ الدِّينَ عِنْدَ اللهِ الْإِسْلَامُ ﴿ وَمَا اخْتَلَفَ الذِّينَ أُوتُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَقِيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

العِلْمُ بَعْيًا بَيْنَهُمْ ﴿ وَمَنْ يَكُفُرْ بِآيَاتِ اللهِ

فإنّ اللهَ سَرِيعُ الحِسَابِ (3:19)

-) -----* ◇☆★☆★☆★☆◆ * -----•

• • • • الستام عليكم • • •

AIAII

Thus SpoKe

Allaahu-S.W.T.

"And surely,

We have created many of the Jinns and Mankind for Hell. """

[Al.Quran Chapter 41]

19. The Day when God's enemies are herded into the Fire, forcibly.

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الَّذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَقِيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

20. Until, when they have reached it, their hearing, and their sight, and their skins will testify against them regarding what they used to do.

[[(The Hellbound Sinnners) when they, reach it (Hell-fire), their hearing (ears) and their eyes, and their skins will testify against them as to what they used to do.]]

++++

And you have not been hiding against yourselves, lest your ears, and your eyes, and your skins testify against you,

But, you thought that Allah knew not much of what you were doing. (41:22)

++++

And that thought of yours which you thought about your Lord,

has brought you to destruction, and you have become (this Day) of those utterly lost! (41:23)

++++

إِنَّ الدِّينَ عِنْدَ اللهِ الإسلامُ ۗ وَمَا اخْتَلُفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ قُإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

And We have assigned them (devils) intimate companions (in this world),

who have made fair-seeming to them, what was
before them (evil deeds which they were doing in
the present worldly life and disbelief in the
Reckoning and the Resurrection, etc.)
and

what was behind them (denial of the matters in the coming life of the Hereafter as regards punishment or reward, etc.).

And the Word (i.e. the torment) is justified against them as it was justified against those who were among the previous generations of jinns and men that had passed away before them.

Indeed they (all) were the losers. (41:25)

No (Wretched)Person Burdened
(with his sins)
Can Carry Other's Burden
(sins)....
[Chapter 53]

إِنَّ الدِّينَ عِنْدَ اللهِ اللِسْلَامُ ۗ وَمَا اخْتَلَفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ اللهِ الهُ اللهِ اللهِي المِلْمُوالمِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ ا

38. That no soul bears the burdens of another soul.

<u>(-53:39)</u>

39. And that the human being attains only what he strives for.

So be not in doubt (Oh Prophet!) as to what these (pagans and polytheists) men worship.

They worship nothing but what their fathers worshipped before (them).

And verily, We shall repay them in full their portion without diminution. (11:109)

+++

And verily, to each of them your Lord will repay their works in full.

Surely, He is All-Aware of what they do. (11:111)

+++

Except him on whom your Lord has bestowed His Mercy

(the follower of truth - Monotheism- the Unitarians)
and for that(Hell—) did He create them**.

إِنَّ الدِّينَ عِنْدَ اللهِ الإسلامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

And the Word of your Lord has been fulfilled (i.e. His Saying):

"Surely, **| shall fill Hell with jinns and men all together. **" (11:119)

And surely, We have created many of the jinns and mankind for Hell.

They have hearts wherewith they understand not,

they have eyes wherewith they see not, and they have ears wherewith they hear not (the truth).

They are like cattle,

Nay, even more astray;

Those! They are the heedless ones.

(7:179)

And among them is he who says:"Grant me leave (to be exempted) and put me not into trial." Surely, they have fallen into trial.

And verily, Hell is surrounding the

إِنَّ الدِّينَ عِنْدَ اللهِ الإسلامُ ۗ وَمَا اخْتَلُفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفُرْ بِآيَاتِ اللهِ قُإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

disbelievers. (9:49)

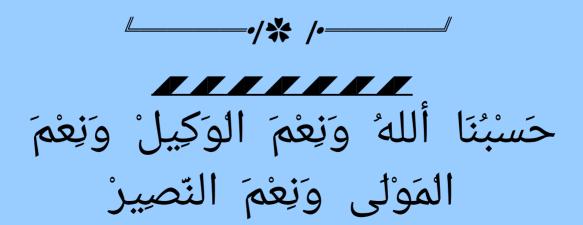
On the Day when it comes, no person shall speak except by His (Allah's) Leave.
Some among them will be wretched and (others) blessed. (11:105)

+++

As for those who are wretched, they will be in the Fire, sighing in a high and low tone. (11:106)

+++

And those who are blessed, they will be in Paradise, abiding therein for all the time that the heavens and the earth endure, except as your Lord will, a gift without an end. (11:108)





مَا عَلَيْكُمْ السَّلَامُ لَهِ الْعَلِيِّ الْعَلِيِّ الْعَلِيِّ الْعَلِيِّ الْعَلِيِّ الْعَلِيِّ الْعَلِيمُ الْعَظِيمُ الْعَظِيمُ الْعَظِيمُ الْعَظِيمُ الْعَظِيمُ الْعَظِيمُ الْعَظِيمُ الْعَلِيمُ الْعَلَيْمُ الْعَلِيمُ الْعَلَيْمُ الْعَلِيمُ الْعَلِيمُ الْعِلْمُ الْعِلْمُ الْعَلِيمُ الْعَلِيمُ الْعَلَيمُ الْعَلَيمُ الْعَلِيمُ الْعَلَيْمُ الْعَلِيمُ الْعَلِيمُ الْعَلِيمُ الْعِلْمُ الْعَلْمُ الْعِلْمُ الْعِلْمُ الْعِلْمُ الْعِلْمُ الْعَلْمُ الْعِلْمُ الْعِلَامِ الْعِلْمُ الْعِلْمُ الْعِلْمُ الْعِلْمُ الْعِلْمُ الْعِلْمُ

EvilTalk...



2:263. Kind words and forgiveness are Better than charity followed by insults.

Allaahu -s.w.t. - is Rich and Clement.

[2:264] O you who believe! Do not nullify your charitable deeds with reminders and hurtful words, like him who spends his wealth to be seen by the people, and does not believe in Allaahu -s.w.t. - and the Last Day. His likeness is that of a smooth rock covered with soil: a downpour strikes it, and leaves it bare—they gain nothing from their efforts. Allaahu -s.w.t. - does not

إِنَّ الدِّينَ عِنْدَ اللهِ الإسلامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَّرْ بِآيَاتِ اللهِ قَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

guide the disbelieving people.

O you who have believed, fear Allaahu -S.W.t. - and speak words of appropriate justice.

Have you not considered how Allaahu -S.W.t. presents an example, [making] a good word like a good
tree, whose root is firmly fixed and its branches [high] in

the sky? —14 - 24.. **

It (good tree)-produces its fruit all the time, by permission of its Lord.

And Allaahu -S.W.t. - presents examples for the people that perhaps they will be reminded.

No good is there in much of their private conversation, except for those who enjoin charity or that which is right or conciliation between people. And whoever does that seeking means to the approval of Allaahu -S.W.t. - then We are going to give him a great reward.

4 - 114 ******

And the example of a bad word is like a bad tree, uprooted

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَقِيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

from the surface of the earth, not having any stability.

14 - 26...

The vegetation of a good land comes forth (easily) by the

Permission of its Lord,

And that which is bad, brings forth nothing but a little with difficulty.

Thus do We explain variously the Ayaat (proofs,
evidences, verses, lessons, signs, revelations, etc.) for a

people who give thanks. (7:58)

And when you (oh prophet!) see those who engage in a false conversation about Our Verses (of the Devine Book) by mocking at them, stay away from them till they turn to another topic.

And if Shaitan (Satan) causes you to forget,

then after the remembrance sit not you in the company of
those people who are the Zalimun
(polytheists and wrong-doers, etc.). (6:68)



And leave alone those who take their religion as play and

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الَّذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُم ۗ وَمَنْ يَكَفَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

amusement, and are deceived by the life of this world.

But remind (them) with it (the Scriptures) lest a person be given up to destruction for that which he has earned, when he will find for himself no protector or intercessor besides

Allaahu -S.W.t. -, and even if he offers every ransom, it will not be accepted from him.

Such are they who are given up to destruction because of that which they have earned.

For them will be a drink of boiling water and a painful torment because they used to disbelieve (6:70)

And you will see each nation humbled to their knees (kneeling), each nation will be called to its Record (of deeds). This Day you shall be recompensed for what you used to do. (45:28)

++++

This Our Record speaks about you with truth. Verily, We were recording what you used to do (i.e. Our angels used to record your deeds). (45:29)

Translation By Hilali

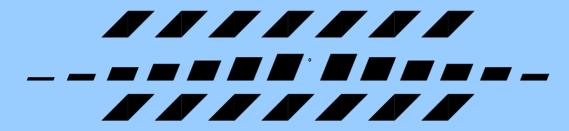
Allaahu -s.w.t. - . keeps firm those who believe,

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلَفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ النَّالِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ الدِسْابِ (3:19)

with the firm word, in worldly life and in the Hereafter. And

Allaahu -s.w.t. - sends astray the wrongdoers.

And Allaahu -s.w.t. - does what He wills.(14 - 27.)



Some Heavenly Commands:

[Chapter 2]

256. There shall be no compulsion in religion;

The right way has become distinct from the wrong way.

Whoever renounces evil and believes in Allaahu -s.w.t. - has grasped the most trustworthy handle; which does not break.

Allaahu -s.w.t. - is Hearing and Knowing.

257. Allaahu -s.w.t. - is the Lord of those who believe; He brings them out of darkness and into light.

As for those who disbelieve, their lords are the evil ones;

They lead them out of light and into the(Abyss of)darkness—These are the inmates of the Fire, in which they will abide forever.

And this is a blessed Book (the Scripture)
,-which We have sent down,
so follow it and fear Allaahu -s.w.t. (i.e. do not disobey His Orders),
that you may receive mercy
(i.e. saved from the torment of Hell).
(6:155)

Translation By Hilali

[Chapter 3] 138. This is a proclamation to humanity,

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ " وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلْمُ بَعْيًا بَيْنَهُمْ " وَمَنْ يَكَفَرْ بِآيَاتِ اللهِ فَإِنْ اللهَ سَرِيعُ الحِسَابِ (3:19)

and guidance, and advice for the righteous.

139. And do not waver, nor feel remorse.

You are the superior ones, if you are believers.

If you lend to <u>Allaahu -s.w.t.</u> a goodly loan (i.e. spend in <u>Allaahu -s.w.t.</u> 's Cause) He will double it for you, and will forgive you.

And Allaahu -s.w.t. is Most Ready to appreciate and to reward, Most Forbearing, (64:17)

41. Those who, when We empower them in the land, observe the prayer, and give regular charity, and command what is right, and forbid what is wrong. To Allaahu - s.w.t. belongs the outcome of events.

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَقِيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَّرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

Say (Oh Prophet!) I will recite what your
Lord has prohibited you from:
Join not anything in worship with Him;
Be good and dutiful to your parents;
kill not your children because of poverty We provide sustenance for you and for
them;

Come not near to Al-Fawahish (shameful sins, illegal sex, etc.)

whether committed openly or secretly, and kill not anyone whom Allah has forbidden,

except for a just cause (according to

<u>Allaahu - s.w.t.</u> s law).

This He has commanded you that you may understand. (6:151)

Translation By Hilali

And come not near to the orphan's property, except to improve it, until he (or she) attains the age of full strength; and give full measure and full weight

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

with justice.

We burden not any person, but that which he can bear.

And whenever you give your word (i.e. judge between men or give evidence, etc.), say the truth even if a near relative is concerned, and fulfill the Covenant of Allaahu - s.w.t.

This He commands you, that you may remember. (6:152)

Translation By Hilal

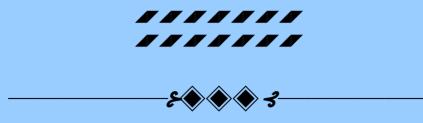
And verily, this (i.e. Allaahu - s.w.t.'s Commandments mentioned in the above two Verses 151 and 152) is my Straight Path,

So follow it, and follow not (other) paths, for they will separate you away from His Path.

This He has ordained for you that you may become Al-Muttaqun

(the pious - see Chapter 2:COW . Verse. 2:). (6:153)

Translation By Hilali





Good days and Bad days are a Test from Allaahu

<u>- s.w.t.</u>

[Chapter 3]140. If a wound afflicts you, a similar wound has afflicted the others. Such days We alternate between the people, that God may know those who believe, and take martyrs from among you.

Allaahu - s.w.t.

does not love the evildoers.

141. So that Allaahu - s.w.t. may prove those who believe, and eliminate the disbelievers.



Some Worldly ***Calamities and Punishments like: As-Saihah (torment - awful cry,) furious, roaring wind.,

[69] 2. What is the Reality?

- 3. What will make you understand what the Reality is?
 - 4. Thamood ***and Aad denied the Catastrophe.
- 5. As for Thamud***, they were destroyed by the awful cry! (69:5)

And As-Saihah (torment - awful cry, etc.)

overtook the wrong-doers, so they lay (dead),

prostrate in their homes, (11:67)

+++

As if they had never lived there. No doubt!

Verily, Thamud *** disbelieved in their Lord. So

away with Thamud! (11:68)

[69] 6. And as for Aad;*** they were annihilated by a furious, roaring wind.

7. He unleashed it upon them*** for seven nights and eight days, in succession. You could see the people tossed around, as though they were stumps of hollow palm-trees.

Such were 'Ad (people)***. They rejected the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) of their Lord and disobeyed His Messengers, and followed the command of every proud obstinate (oppressor of the truth, from their leaders). (11:59)

*** Note: (All such nations of the Bygone Era marked*** were destroyed).

+++

إِنَّ الدِّينَ عِنْدَ اللهِ الإسلامُ ۗ وَمَا اخْتَلَفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَقِيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

So when Our Commandment came, We turned (the towns of Sodom ***.notorious for Sodomy)down, and rained on them stones of baked clay, piled up; (11:82)

+++

Marked from your Lord, and they are not ever far from the Zalimun (polytheists, evil-doers, etc.). (11:83)

+++

And when Our Commandment came, We saved Shu'aib and those who believed with him by a Mercy from Us. And As-Saihah (torment - awful cry, etc.) seized the wrong-doers, and they lay (dead) prostrate in their homes. (11:94)

+++

As if they had never lived there! So away with Madyan ***(Midian)! As away with Thamud***!

(All these nations ***were destroyed). *** Note : (All such nations of the Bygone Era marked*** were destroyed).

Can you find a single one of them or hear

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلَفَ الَّذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَقِيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَّرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

even a whisper of them? (19:98) (11:95)

[69] 8. Can you see any remnant of them?

9. Then Pharaoh*** came, and those before him, and the Overturned Cities*** steeped in sin.

10. But they disobeyed the messenger of their Lord, so He seized them with an overpowering grip.

And We took the Children of Israel across the sea,

and Fir'aun (Pharaoh)*** with his hosts
followed them
in oppression and enmity,
till when drowning overtook him,
He (Pharaoh)said:

"I believe that La ilaha illa (Huwa): (none has the right to be worshipped but) He," in Whom the Children of Israel believe, and I am one of إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ اللهِ اللهِ بَعْدِ اللهِ اللهُ اللهُ اللهُ اللهِ ال

the Beleivers (those who submit to Allaahu-s.w.t., 's Will)." (10:90)******

Indeed, We sent Nuh (Noah) to his people and he said:

"O my people! Worship Allaahu-s.w.t.,!

You have no other Ilah (God) but Him.

(La ilaha ill-Allah: none has the right to be worshipped but Allaahu-s.w.t.,). Certainly, I fear for you the torment of a Great Day!"

(7:59)

[69] 11. When the waters overflowed,
We carried Noah(.a.s.)in the cruising
ship.(the Biblical Ark)

- 12. To make it a lesson for you—so that retaining ears may retain it.
- 13. Then, when the Trumpet is sounded a single time.
- 14. And the earth and the mountains are lifted up, and crushed, with a single crush.

 15. On that Day, the Event will come to pass.

إِنَّ الدِّينَ عِنْدَ اللهِ الإسلامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

16. And the heaven will crack; so on that Day it will be frail.

These are some of the news of the (population of) towns which We relate unto you

(Oh Prophet!); of them, some are standing,

and some have been (already) reaped.

(11:100)

1.100

We wronged them not, but they wronged themselves.

So their aliha (gods), other than
Allaahu-s.w.t., whom they invoked,
profited them naught when there came the
Command of your Lord,
nor did they add aught (to their lot) but
destruction. (11:101)

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Such is the Seizure of your Lord when He seizes the (population of) towns while they are doing wrong. Verily, His Seizure is painful, and severe. (11:102)

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلَفَ النِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَقِيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

And how many a generation before them have We destroyed!

Can you find a single one of them or hear even a whisper of them? (19:98)

(69]: 8.) Can you see any remnant of them?



Many Generations Have Preceded Us.

2:137. Many societies have passed away before you. So travel the earth and note the fate of the deniers.

2:138. This is a proclamation to humanity, and guidance, and advice for the righteous.

[2:134] That was a community that has passed;

For them is what they have earned, and For you is what you have earned; and You will not be questioned about what they used to do.

2:83. We made a covenant with the
Children of Israaeel:
"Worship none but Allaahu-s.w.t.,; and

Be good to Parents, and Relatives, and
Orphans, and the Needy;
and speak nicely to people; and Pray
regularly, and
give Alms."

Then you turned away, except for a few of you, recanting.

2:84. And We made a covenant with you:

"You shall not shed the blood of your

own,

nor shall you evict your own

(people)from your ,(their)homes."

You agreed, and were all witnesses.

2:85. But here you are, killing your own, (people)

and expelling a group of your own

(people)from their homes—

conspiring against them in

wrongdoing and hostility.

And if they (people)come to you as captives, you ransom them, although it was forbidden to you.

Is it that you believe in part of the Scripture, and disbelieve in part?

What is the reward for those

among you who do that but humiliation in this life?

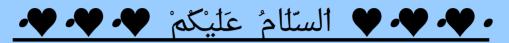
And on the Day of Resurrection, they will be assigned to the most severe torment.

Allaahu-s.w.t., is not unaware of what

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ اللهِ اللهِ بَيْنَهُمْ ۗ وَمَنْ يَكَفَّرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

you do. -⊱����-







The Hypocrites--Al-Munaafiqoona--

(The Hypocrite Men and The Hypocrite Women)

[9:67] The hypocrite men and hypocrite
women are of one another. They advocate evil,
and prohibit righteousness, and withhold their
hands. They forgot Allaahu-s.w.t., so He forgot
them. The hypocrites are the sinners.

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68. Allaahu-s.w.t., has promised the hypocrite men and hypocrite women, and the disbelievers, the Fire of Hell, abiding therein إِنَّ الدِّينَ عِنْدَ اللهِ الإسلامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

forever. It is their due. And Allaahu-s.w.t., has cursed them. They will have a lasting punishment.

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69. Like those before you.

They were more powerful than you, and had more wealth and children.

They enjoyed their share, and you enjoyed your share, as those before you enjoyed their share. And you indulged, as they indulged. It is they whose works will fail in this world and in the Hereafter. It is they who are the losers.

27:50. They planned a plan, and We planned a plan, but they did not notice.

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51. So note the outcome of their planning; We destroyed them and their people, altogether.

+++++

52. Here are their homes, in ruins, on account of their iniquities. Surely in this is a sign for people who know.

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الَّذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَقِيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

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53. And We saved those who believed and were pious.

22:40. Those who were unjustly evicted from their homes, merely for saying, "Our Lord is Allaahu-s.w.t.." Were it not that Allaahu-s.w.t. repels people by means of others: monasteries, churches, synagogues, and mosques—where the name of Allaahu-s.w.t. is mentioned much—would have been demolished.

Allaahu-s.w.t. supports whoever supports

Him. Allaahu-s.w.t. is Strong and Mighty.

22:41. Those who, when We empower them in the land, observe the prayer, and give regular charity, and command what is right, and forbid what is wrong. To Allaahu-s.w.t. belongs the outcome of events.

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22:42. If they deny you—before them the people of Noah, and Aad, and Thamood also denied.

22:43. And the people of Abraham, and the people of Lot.

+++++

22:44. And the inhabitants of Median. And Moses was denied. Then I reprieved those who disbelieved, but then I seized them. So how was My rejection?

+++++

22:45. How many a town have We destroyed while it was doing wrong? They lie in ruins; with stilled wells, and lofty mansions.

+++++

22:46. Have they not journeyed in the land, and had minds to reason with, or ears to listen with? It is not the eyes that go blind, but it is the hearts, within the chests, that go blind.

[3:137] Many societies have passed

إِنَّ الدِّينَ عِنْدَ اللهِ الإسلامُ ۗ وَمَا اخْتَلَفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَقِيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

away before you. So travel the earth and note the fate of the deniers.

[27:69] Say, travel through the earth, and observe the fate of the guilty."

[16:36] To every community We sent a

messenger: 'Worship Allaahu-s,w.t., and avoid idolatry." Some of them God guided, while others deserved misguidance. So travel through the earth, and see what the fate of the deniers *****

And if you could see when the angels take away the souls of those who disbelieve (at death), they smite their faces and their backs, (saying): "Taste the punishment of the blazing Fire." (8:50)



إِنَّ الدِّينَ عِنْدَ اللهِ الإسْلَامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ اللهِ العِلْمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنّ اللهَ سَرِيعُ الحِسَابِ (3:19)

يَا أَيُهَا النَّذِينَ آمَنُوا لَا تُتّخِدُوا آبَاءَكُمْ وَإِخْوَاتُكُمْ أُولِيَاءَ إِن اسْتَحَبُوا الكُفْرَ عَلَى وَإِخْوَاتُكُمْ أُولِيَاءَ إِن اسْتَحَبُوا الكُفْرَ عَلَى الإِيمَانَ وَمَنْ يَتَوَلَّهُمْ مِنْكُمْ فَأُولِئِكَ هُمُ الظّالِمُونَ (23)

الستامُ علیٰکم الستام علیٰکم الستام علیٰکم الستام الستام علیٰکم الستام علی الستام علیٰکم الستام علیٰکم الستام علیٰکم الستام علیٰکم الستام علیٰکم الستام علیٰکم الستام علی الستام عل

Charity is the Best Quality of The Righteous

..(Hasten to join the Good Samaritans ..).:

[2:254] O you who believe! Spend from what We have given you, before a Day

إِنَّ الدِّينَ عِنْدَ اللهِ الإسلامُ ۗ وَمَا اخْتَلُفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ قُإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

<u>comes in which there is neither trading,</u> <u>nor friendship, nor intercession. The</u> <u>disbelievers are the wrongdoers.</u>

3:133. And race towards forgiveness from your Lord, and a Garden as wide as the heavens and the earth, prepared for the righteous.

+++++

3:134. Those who give in prosperity and adversity, and those who restrain anger, and those who forgive people.

Allaahu-s,w.t. loves the doers of

good.

[2:270] Whatever charity you give, or a pledge you

fulfill, Allaahu-s, w.t. knows it. The wrongdoers have no helpers.

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2:271. If you give 1charity openly, that is good. But

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلَفَ الْذِينَ أُوثُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَّرْ بِآيَاتِ اللهِ قُإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

if you keep it secret, and give it to the needy in private, that is better for you. It will atone for some of your misdeeds.

Allaahu-s,w.t. is cognizant of what you do.

2:272. Their guidance is not your responsibility, but God guides whom He wills. Any charity you give is for your own good. Any charity you give shall be for the sake of God. Any charity you give will be repaid to you in full, and you will not be wronged.

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2:273. It is for the poor; those who are restrained in the way of Allaahu-s,w.t., and unable to travel in the land. The unaware would think them rich, due to their dignity. You will recognize them by their features. They do not ask from people insistently.

Whatever charity you give, Allaahu-S, W. t. is aware of it.

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إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفُرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

<u>2:274. Those who spend their wealth</u> <u>by night</u>

and day, privately and publicly, will receive

their reward from their Lord. They have nothing to fear, nor shall they grieve.

2:275. Those who swallow usury will not rise, except as someone driven mad by Satan's touch.

That is because they say, "Commerce is like usury."

But Allaahu-s,w.t. has permitted commerce, and has forbidden usury.

Whoever, on receiving advice from his Lord, refrains, may keep his past earnings,

...and his case rests with

إِنَّ الدِّينَ عِنْدَ اللهِ الإسْلَامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلْمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

Allaahu-s,w.t..

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But whoever resumes-

these are the dwellers of the Fire,

wherein they will abide forever.

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2-264: O you who have believed, do not invalidate your charities with reminders or injury as does one who spends his wealth [only] to be seen by the people

and does not believe in Allaahu-S, W.t..

and the Last Day.

His example is like that of a [large] smooth stone upon

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَقِيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

which is dust and is hit by a downpour that leaves it bare.

They are unable [to keep] anything of what they have earned.

And Allaahu-s, w.t..

does not guide the disbelieving people.

2:261. The parable of those who spend their wealth in

Allaahu-S, W. t. 's way is that of a grain that produces seven spikes; in each spike is a hundred grains.

Allaahu-s,w.t..

multiplies for whom He wills. Allaahu-s, W.t..
is Bounteous and Knowing.

<u>2:262. Those who spend their wealth in the</u> <u>way of Allaahu-s, w.t.</u>

, and then do not follow up what they spent with reminders of their generosity or with insults, will have their reward with their Lord—they have nothing to fear, nor shall they grieve.

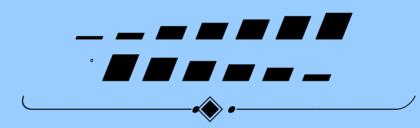
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty. (22:74)—Presention by m.Zulfequar Ali and Khatija Begum who need Your Prayers. 167

إِنَّ الدِينَ عِنْدَ اللهِ الإسْلَامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلْمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

2:263. Kind words and forgiveness are better than charity followed by insults.

<u> Allaahu-s,w.t..</u>

is Rich and Clement.



Some Prohibited Acts:

......Apostasy ,Sacrificing on stone Alters [to other than God], , Alcohol , intoxicants ,Drugs ,Gamling , Speculation etc...:..

Apostasy...

إِنَّ الدِّينَ عِنْدَ اللهِ الإسلامُ ۗ وَمَا اخْتَلَفَ الذِينَ أُوتُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَّرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

Verily, those who have turned back (have apostated) as disbelievers after the guidance has been manifested to them, Shaitan (Satan) has beautified for them (their false hopes), and

Allaahu-s,w.t.) prolonged their term (age).
(47:25)

.....But a greater (transgression) with

Allaahu-s,w.t..

is to prevent mankind from following the Way

of Allaahu-s,w.t..

, to disbelieve in Him, to prevent access to Al-Masjid-al-Haram (at Makkah), and to drive out its inhabitants, and Al-Fitnah is worse than killing.

And they will never cease fighting you until they turn you back from your religion (Islamic Monotheism) if they can.

And whosoever of you turns back from his religion and dies as a disbeliever, then his deeds will be lost in this life and in the

Hereafter, and they will be the dwellers of the Fire. They will abide therein forever. (2:217)

·:----

■ ■ ■ _ _ Alcohol , intoxicant,Drugs, Gamling ,Speculation etc.....

O you who have believed, indeed, intoxicants, gambling, [sacrificing on] stone alters [to other than

Allaahu-s,w.t..], and divining arrows are but

defilement from the work of Satan, so avoid it that

you may be successful.

5 - 90 ***** إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَقِيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَّرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

Satan only wants to cause between you animosity and hatred through intoxicants and gambling and to avert you from the remembrance of Allaahu-s,w.t..

and from prayer. So will you not desist?

They ask you about wine and gambling.

Say, "In them is great sin and [yet, some]

benefit for people.

But their sin is greater than their benefit."

And they ask you what they should spend.

Say, "The excess [beyond needs]."

Thus Allaahu-s,w.t.. makes clear to you the

verses [of revelation] that you might give thought.

2-219



Caution on

Foods...

And how many a creature carries
.not its [own] provision

-Allaahu-s,w.t..

provides for it and for you. And
.He is the Hearing, the Knowing
29:60

O you who have believed, eat from the good things which We have provided for you and be grateful to God if it is [indeed] Him that you worship.

2 - 172



إِنَّ الدَينَ عِنْدَ اللهِ الإسْلَامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلْمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفُرْ بِآيَاتِ اللهِ قُإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

Foods Forbidden by Allaahu-s,w.t.. *****:

*****He has only forbidden to you dead animals, blood, the flesh of swine, and that which has been dedicated to other than Allaahu-s,w.t... But whoever is forced [by necessity], neither desiring [it] nor transgressing [its limit], there is no sin upon him. Indeed, Allaahu-s,w.t.. is Forgiving and Merciful.

2 - 173

++++(Alas! One Observes Many of the
People of the Scriptures dining on Swine after
Wine, and indulgulgance in all prohibited
acts....)

Prohibited to you are dead animals, blood, the flesh of swine, and that which has been dedicated to

other than Allaahu-S,W.t.., and [those animals] killed by strangling or by a violent blow or

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلُفَ الْذِينَ أُوثُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَقِيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

by a head-long fall or by the goring of horns, and those from which a wild animal has eaten, except what you [are able to] slaughter [before its death], and those which are sacrificed on stone altars, and [prohibited is] that you seek decision through divining arrows. That is grave disobedience. This day those who disbelieve have despaired of [defeating] your religion; so fear them not, but fear Me.

This day I have perfected (completed)for you your religion and completed My favor upon you and have approved for you Islam

(.i.e.Submission to Allaahu-s,w.t..) as religion.

But whoever is forced by severe hunger with no inclination to sin - then indeed,

Allaahu-s,w.t.. is Forgiving and Merciful.

5-3

*****(Alas! One Observes Many of the People of the Scriptures dining on Swine after Wine, and إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

indulgulgance in all prohibited acts.....)



USURY-INTEREST

Those who consume interest cannot stand [on the Day of Resurrection] except as one stands who is being beaten by Satan into insanity.

That is because they say, "Trade is [just] like interest."

AMAMBut Allaahu-s,w.t.. has permitted

trade and has forbidden interest. ^^^^

So whoever has received an admonition from his Lord and desists may have what is past, and his affair rests with God.

But whoever returns to [dealing in interest or usury] - those are the companions of the Fire; they will abide eternally therein.

2-275

World Economy is thundering skywards on this Forbidden

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ النِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ النِّينَ اللهِ بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

Thing..Whole nations are Proud of itResulting in sky-rocketing Inflation . It appears , Only a few Super rich own 90% of Entire Resources which God has bestowed on the Mankind as a favour. ... ^^^^^,

AMM Allaahu-s.w.t. destroys interest and gives increase for charities.

And Allaahu-s.w.t. does not like every sinning disbeliever.

<u>2- 276</u>

^^^^O you who have believed, do not consume usury, doubled and multiplied, but fear God that you may be successful.^^^^

3 - 130

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَقِيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

the countenance of God - those are the multipliers.

30 - 39

.:*---:

..But one finds to his utter dismay ,that the entire World Economy,based on imperial Usury attractively named as "interest "", is thundering skywards on this God Forbidden Thing..Usury ... now globalized and likely to be exported to other planets soon.. Whole nations who make a FastBuck by Usury are Proud of it .And with economic sanctios as cudgels , forcing poorer nations to Plunge into economic self annihilation ... Resulting in sky-rocketing Inflation and starvasion of the poor....See How children are dying in drones for want of water, and food in large Parts of Africa ,Asia ,and elsewhere .it appears , Only a few Super rich own 90% of Entire Resources which

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلَفَ النِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَقِيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

Allaahu-s.w.t. has bestowed on the Mankind as a favour.

.....Like the Shakespearian Shylock wanting his pound of FLesh at any cost...Come what may. ^^^^^,

: ﴿ ﴿ ﴿ عَظِيمُ وَأُولُادُكُمْ فِتْنَةٌ وَاللّٰهُ عِنْدَهُ وَاللّٰهُ عِنْدَهُ وَاللّٰهُ عِنْدَهُ وَاللّٰهُ عِنْدَهُ وَاللّٰهُ عَظِيمٌ (64:15)

اجر عطیم (04:15)

.:---*****----:

∴—*****——∴Adultery,

illegal Sex, Unlawful,
Extra / Pre Marital Sex,
Flirting, Consensual
Swapping, Spreading
Obscenities etc.....

And let those who find not the financial means for marriage keep themselves chaste, until Allah enriches them of His Bounty. And such of your slaves as seek a writing (of emancipation), give them such writing, if you know that they are good and trustworthy. And give them something yourselves out of the wealth of Allaahu-s,w.t.. which He has bestowed upon you. And force not your maids to prostitution, if they desire chastity, in order that you may make a gain in the (perishable) goods of this worldly life. But if anyone compels them (to prostitution), then after such compulsion, Allaahu-s, w.t.. is Oft-Forgiving, Most Merciful (to those women, i.e. He will forgive them because they have been forced to do this evil action unwillingly). (24:33)

إِنَّ الدِينَ عِنْدَ اللهِ الإسلامُ ۗ وَمَا اخْتَلْفَ النَّذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلْمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفُرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

The adulterer marries not but an adulteress or a Mushrikah and the adulteress none marries her except an adulterer or a Muskrik [and that means that the man who agrees to marry (have a sexual relation with) a Mushrikah (female polytheist, pagan or idolatress) or a prostitute, then surely he is either an adulterer, or a Mushrik (polytheist, pagan or idolater, etc.) And the woman who agrees to marry (have a sexual relation with) a Mushrik (polytheist, pagan or idolater) or an adulterer, then she is either a prostitute or a Mushrikah (female polytheist, pagan, or idolatress, etc.)]. Such a thing is forbidden to the believers (of Monotheism). (24:3)

And do not approach unlawful sexual intercourse. Indeed, it is ever an immorality and is evil as a way.

17 - 32

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ اللهِ اللهِ بَيْنَهُمْ ۗ وَمَنْ يَكَفَّرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

*******. Indeed, those who like that immorality should be spread [or publicized] among those who have believed will have a painful punishment in this world and the Hereafter. And

Say (Oh Prophet!) I will recite what your Lord has prohibited you from:

Join not anything in worship with Him;

Be good and dutiful to your parents;

Kill not your children because of poverty - We provide sustenance for you and for them;

come not near to Al-Fawahish (shameful sins, Nudity, illegal sex, etc.) whether

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُم ۗ وَمَنْ يَكَفَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

committed openly or secretly,

and Kill not anyone whom Allah has forbidden, except for a just cause (according to God's law).

This He has commanded you that you may understand. (6:151)

awaited Dooms Day is fast appraoching .One finds

that Booze ,Obscenity ,Nudity , Adultery and
immorality are Flourishing more vigorously than
the Coronas,Hinis, Chickengunyas ,[Viruses].,The
chief Vectors Spreading this Modern Vultural Virtue,
are none other than the Print and Electronic Media
controlled by Greedy Merchants of this very Hot
stuff with the Brand name _ Fashion/Socialization /
Modernity Etc.

.The so-called learned Godly Men like our

Papas, Padres, , Fathers , Rabbis , Priests, Evelangical

Angels, Proselytizers etc. and their paraphernalia

, are all mere Spectators Watching gleefully , from

the sidelines , of course , with relish . And WE are

إِنَّ الدِّينَ عِنْدَ اللهِ الإسلامُ ۗ وَمَا اخْتَلُفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ قُإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

<u>following the Clergy .—our lead men</u> <u>...Sensibly......***.Are We the</u> Faithful~~~???***whither are we heading for ??? To

Heaven??? Triri *

And come not near to the orphan's property, except to improve it, until he (or she) attains the age of full strength;

and Give full measure and full weight with justice.

We burden not any person, but that which he can bear.

And whenever you give your word (i.e. judge between men or give evidence, etc.), say the truth even if a near relative is concerned, and Fulfill the Covenant of Allah,

This He commands you, that you may remember. (6:152)





Murder ,Mayhem, Killing __,etc...

^^*And do not kill the soul which

Allaahu-s.w.t. has forbidden, except by right.

And whoever is killed unjustly - We have given his
heir authority, but let him not exceed limits in [the
matter of] taking life. Indeed, he has been
supported [by the law]. *^*^*

17 - 33

^^*Because of that, We decreed upon the
Children of Israel that whoever kills a soul unless
for a soul or for corruption [done] in the land - it is
as if he had slain mankind entirely. And whoever
saves one - it is as if he had saved mankind entirely.
And our messengers had certainly come to them
with clear proofs. Then indeed many of them, [even]

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ النَّرِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

after that, throughout the land, were transgressors... 5 - 32.*^*^*

********But ,look at this Sophisticated ,cum highly Civilized World .How empathetic it is ????~.

..What has happened in Cambodia ,Zanziber_TanZania ,Rwanda ,Central Africa Republic ,Mali

"Niger, Sudan, Timor, Syria, iraq, Bosnia-Herzegovina, Mali "Somalia Ethiopia, Libya, Mayanmar, Filistine, sri lanka, Afghanistan, Yemen, Mayanmar-Burma, etc.. to cite a few "and elsewhere.????~?

.!!!!...God.Only Knows. the truth .!!!..Of what happened to the Aztecs, the Incas, the Mayans, the Red Indians, the Kaakadus and other Aboriginees of the Occupied Continents......|????? How civilized is the Homosapiens at the Zenith of his career ?????~~~???

The Humanity is not throbbing..As it should have pulsated....Let us Fear Allaahu-s.w.t. and the

_ _ = = = = *

E = = = _ _

/orious Evil Doods

horrors of Eternal Afterlife......

Various Evil Deeds

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَّرْ بِآيَاتِ اللهِ قُإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

And eat up not one another's property unjustly (in any illegal way e.g. stealing, robbing, deceiving, swindling, etc.), nor give bribery to the rulers (judges before presenting your cases) that you may knowingly eat up a part of the property of others sinfully. (2:188)

O Prophet! When believing women come to you to give you the Bai'a (pledge), that they will not associate anything in worship with

Allaahu-s,w.t...

(Monotheism and all that which it ordains) then accept their Bai'a (pledge),

and ask Allaahu-s,w.t.. to forgive them,

Verily, Allaahu-s,w.t.. is Oft-Forgiving, Most

Merciful. (60:12)

وَلَا تَقْرَبُوا مَالَ الْيَتِيمِ إِلَّا بِالْتِي هِيَ أَحْسَنُ حَتَّى ٰ يَبْلُغَ أَشُدَّهُ ۚ وَأُوْقُوا بِالْعَهْدِ الْ إِلْ الْعَهْدِ الْعَلَامِ الْعَهْدِ الْعُهْدِ الْعُهْدِ الْعَهْدِ الْعَلَامِ الْعَهْدِ الْعَلَامِ الْعُهْدِ الْعَلَامِ الْعَلْمُ الْعُلَامِ الْعَلَامِ الْعَلَامِلْعِلْمِ الْعَلْمِ الْعَلَامِ الْعَلْعُلُمُ اللَّهُ الْعُلْوا الْعَلَامِ الْعَلَامِمِ الْعَلَامِ الْعَلَامِ الْعَلَامِ الْعَلَامِ الْعَلَامِ الْعَلْعِلْمِ الْعَلَامِ الْعِلْمُ الْعَلَامِ الْعَلَامِ الْعَلَامِ الْعَلَامِ الْعَلَامِ ال

كانَ مَسْئُولًا *(17:34)*





Swindling Orphans Properties.

And come not near to the orphan's property, except to improve it, until he (or she) attains the age of full strength;

And give full measure and full weight with

إِنَّ الدِينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ النَّيِنَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلْمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَّرْ بِآيَاتِ اللهِ قَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19) <u>iustice.</u>

We burden not any person, but that which he can bear.

And whenever you give your word

(i.e. judge between men or give evidence,

etc.),

say the truth even if a near relative is concerned, and

Fulfill the Covenant of Allaahu-s,w.t..,

This He commands you, that you may remember. (6:152)

And come not near to
the orphan's property except to
improve it,
until he attains the
age of full strength.

And fulfil (every) covenant.
Verily! the covenant,

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَقِيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

will be questioned about. (17:34)

يَا أَيُهَا الذِينَ آمَنُوا اجْتَنِبُوا كَثِيرًا مِنَ الظَّنِّ إِثْمُ ۖ وَلَا تَجَسَّسُوا وَلَا إِنَّ بَعْضَ الظَّنِّ إِثْمُ ۖ وَلَا تَجَسَّسُوا وَلَا يَعْتَبْ بَعْضُكُمْ بَعْضًا ۚ أَيُحِبُ أَحَدُكُمْ أَنْ يَعْتَبْ بَعْضُكُمْ بَعْضًا ۚ أَيُحِبُ أَحَدُكُمْ أَنْ يَعْتَبُ بَعْضُكُمْ بَعْضًا ۚ أَيْحِبُ أَحِيمُ وَاتَقُوا يَأْكُلُ لَحْمَ أَخِيهِ مَيْتًا فَكَرِهْتُمُوهُ ۚ وَاتَقُوا اللّهَ ۚ إِنّ اللّهَ تَوّابُ رَحِيمٌ (12:49) اللّهَ ۚ إِنّ اللّهَ تَوّابُ رَحِيمٌ (21:49)

Back-Biting, Spying, Looking Down, Belittling others....

Social Etiquette: (-49:11)

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ النِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

O you who have believed,

....Let not a people ridicule [another] people;

perhaps they may be better than them;

nor

Let women ridicule [other] women; perhaps they may be better than them.

And do not insult one another

and do not call each other by

[offensive] nicknames.

Wretched is the name of disobedience after [one's] faith.

And whoever does not repent ...then it is those who are the wrongdoers.

Avoid Suspicions, Spying and Backbiting.

O you who believe!

Avoid much suspicions,

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ اللهِ اللهِ بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

indeed some suspicions are sins.

And spy not, Neither backbite one another.

Would one of you like to eat the flesh of

<u>his dead brother?</u> <u>You would hate it</u> (so hate backbiting).

And fear Allaahu-s.w.t..

Verily, Allaahu-s.w.t..

is the One Who accepts repentance,

Most Merciful. (49:12)



Deceipt in Metrology (Cheating in Weights and Measures..)....

And give full measure when you measure, and weigh with a balance that is straight.

إِنَّ الدِّينَ عِنْدَ اللهِ اللِسْلَامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ قُإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

That is good (advantageous) and better in the end. (17:35)

And observe the weight with equity and do not make the balance deficient. (55:9)

Woe to Al-Mutaffifin [those who give less in measure and weight (decrease the rights of others)], (83:1)

And when they have to give by measure or weight to men, give less than due. (83:3)



Breaking of Trusts and

Oaths... Those who break

Allaahu-s.w.t.'s Covenant after ratifying it,

and sever what Allaahu-s.w.t..

has ordered to be joined (as regards

Allaahu-s.w.t.'s Religion of Unitarian

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ النِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ النِّينَ اللهِ بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

Monotheism, and to practise its legal laws on the earth and also as regards keeping good relations with kith and kin), and

are the losers. (2:27)

And those who break the Covenant of Allaahu-s.w.t..

, after its ratification, and sever that which Allaahu-s.w.t..

has commanded to be joined (i.e. they sever the bond of kinship and are not good to their relatives),

and work and mischief in the land, on them is the curse (i.e. they will be far away from Allaahu-s.w.t.'s Mercy); And for them is the unhappy (evil) home (i.e. Hell).

(13:25)

INDIAN MISChief: (go around and see how many poor, the livinging-dead, are in poverty and misery, and squalid conditions, thirsting for water and pining for a loaf of bread and dying like animals, in the

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلَفَ الَّذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَقِيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَّرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

socalled Republics like Papua newguinea, Haiti ,Mozambique ,Zimbabwe,Congo ,Mali ,Chad ,Marutania ,Somalia ,Ethiopia , ,Niger ,Burkina,-faso ,CAR, South Sudan , Darfur,Nigeria ,Cameroon and many similarly placed nations in the East and the West.???????.

Where are the Good Samaritans?????
,Where are the angelic proseletyzers?????
..Why are we not connecting to the needy as commanded by

Allaahu-s.w.t..

...~??????

.is it that The Deprived have been grossly neglected by the Depraved, whose greed is as ever insatiable as the sands of Sahara.for water...,????? Still a few lonely real Humans are dedicating themselves for the service of Humanity in theses Areas with their personal resources

,braving heavy Odds .—May <u>Allaahu-S.W.t..</u> be pleased with this spec of a minority in the Large Ocean of indifferent Humanity ...AMEN.)

, Where is the world heading for

Among the people of the Scripture, is he who, if entrusted with a Cantar (a great amount of wealth, etc.), will readily pay it back; and [also]-among them there is he who, if entrusted with a single silver coin, will not repay it unless you constantly stand demanding, because they say: "There is no blame on us to betray and take the properties of the illiterates (Gentiles).", But they tell a lie

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلَفَ الَّذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

against <u>Allaahu-s.w.t..</u> while they know it. (3:75)

[.....this trend appears to be thriving even now]

Yes, whoever fulfils his pledge and fears Allaahu-s.w.t..

much; verily, then Allaahu-s.w.t..

loves those who are Al-Muttaqun
(the pious - see Verse. 2:2 of the Scripture.).
(3:76)

Verily, The worst of moving (living)

creatures before Allah are those
who disbelieve, - so they shall not
believe. (8:55)

+

إِنَّ الدِّينَ عِنْدَ اللهِ الإسلامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

They are those with whom

you(prophets) made a covenant,

but they break their covenant every

time and they do not fear

Allaahu-s.w.t..

. (8:56)

<u>The Distortion of God's</u> Books ...، تحریف،تبدیل

And verily, among them is a party who distort the Book with their tongues (as they read), so that you may think it is from the Book,

But it is not from the Book,

إِنَّ الدِّينَ عِنْدَ اللهِ الإسْلَامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ اللهِ العِلْمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنّ اللهَ سَرِيعُ الحِسَابِ (3:19)

And they say: "This is from Allah," But it is not from Allah;

+++

And they speak a lie against

Allaahu-s.w.t while they know it.

(3:78)

+++

Verily, those who purchase a small gain at the cost of Allaahu-s.w.t.'s Covenant and their oaths,.....

.... They shall have no portion in the Hereafter (Paradise).

....Neither will Allah speak to them,Nor look at them on the Day of

Resurrection,

...<u>Nor will He purify them, and</u> ...They shall have a painful torment.

(3:77)_____

Transgressions Agaist the Humanity:

War, Strife: Occupation of others
Lands, Ethnic Cleansings, Water and
other Resources: Degrading, Polluting
and Corrupting the Earth. Denial of
Equality, Justice and Human Rights,
Deprivation and Exploitation, Racial
Discrimination, Etc...



*111111 *And (remember) when We took your covenant (saying):

.... Shed not the blood of your people,
....nor turn out your own people from their
dwellings.

.... Then, (this) you ratified and (to this) you bear witness. (2:84)

After this, it is you who kill one another and

إِنَّ الدِّينَ عِنْدَ اللهِ الإسْلَامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ قُإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

....drive out a party of you from their homes,
.... assist (their enemies) against them, in sin and
transgression.

.... And if they come to you as captives, you ransom them, .

....although their expulsion was forbidden to you.

Then do you believe in a part of the Scripture and reject the rest?

Then what is the recompense of those who do so among you,

.....except disgrace in the life of this world, and on the Day of Resurrection they shall be consigned to the most grievous torment.

....And Allaahu-s.w.t. is not unaware of what you do. (2:85)

Say, "Fighting therein is a great (transgression) but a greater (transgression) with Allah is to prevent mankind from following the Way of Allah, to إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ النِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ النِّينَ اللهِ بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

disbelieve in Him, to prevent access to Al-Masjid-al-Haram (at Makkah),

and to drive out its inhabitants, and <u>Al-Fitnah is worse than killing.</u>

And they will never cease fighting you until they turn you back from your religion (Unitarian Monotheism) if they can.

And whosoever of you turns back from his religion and dies as a disbeliever,

.... then his deeds will be lost in this life and in the Hereafter.

....and they will be the dwellers of the Fire. They will abide therein forever. (2:217)

1	* Transfer	*	 		
, ,			 	 	

Many wars were started by the people of the Book during forbidden months in total contravention of God's Laws to which they claim total Adherence.

The million Dollar Question isDo their consciences prick ?????

2. *tititi *But the reality is quite appalling —those expelled from

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ النِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ النِّينَ اللهِ بَيْنَهُمْ ۗ وَمَنْ يَكَفَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

Oh Good Lord! Forgive those miserable victims of

Tyrannies and Atrocities

and Provide Equitable Justice

.And Reward the Transgressors and Perpetrators

of Atrocities as befitting as they deserve ...

.YOU are the BESTJUDGE, the Ultimate Refuge for

All....AMEN.. ILLIANA *



Greed, Stinginess, Miserliness***

***...Are the root causes of all worldly maladies and

إِنَّ الدِّينَ عِنْدَ اللهِ الإسلامُ ۗ وَمَا اخْتَلَفَ الْذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

general Human Suffering.... ****

O you who believe! Verily, there are many of the Rabbi Monks *+*+*+and the Masiihii Monks*+ *+*+who devour the wealth of mankind in falsehood, and hinder (them) from the Way of Allah (i.e.

Allaahu-s.w.t.'s Religion of
Monotheism). And those who hoard up
gold and silver [Al-Kanz: the money, the
Tax of which has not been paid], and
spend it not in the Way of

Allaahu-s.w.t., -announce unto them a painful torment. (9:34)

+*+*+*+ Flourishing even now are :- such types
of professional Conmen, Peodophiles, Exploiters
of all sorts preying on the Gullible, masquarading
as Monks and Godmen, Spiritual Healers,

ExorcistsFuture Foretellers , , and what not , around us, only to exploit innocents in all possible ways and make fastbuck....*+ *+ *+ *+

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الَّذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَقِيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

On the Day when that (Al-Kanz: money, gold and silver, etc., the Tax of which has not been paid) will be heated in the Fire of Hell and with it will be branded their foreheads, their flanks, and their backs, (and it will be said unto them):-"This is the treasure which you hoarded for yourselves. Now taste of what you used to hoard." (9:35)

Those who are misers and enjoin upon people miserliness (Allaahu-s.w.t. is not in need of their charity). And whosoever turns away (from Faith Allaahu-s.w.t.'s Monotheism), then Allaahu-s.w.t. is Rich (Free of all wants), Worthy of all praise. (57:24)

Those who are miserly and enjoin
miserliness on other men and hide what
Allaahu-s.w.t. has bestowed upon

<u>them of His Bounties. And We have</u> <u>prepared for the disbelievers a disgraceful</u> <u>torment. (4:37)</u>

+++++

And (also) those who spend of their substance to be seen of men, and believe not in Allaahu-s.w.t. and the Last Day [they are the friends of Shaitan (Satan)], and whoever takes Shaitan (Satan) as an intimate; then what a dreadful intimate he has! (4:38)

Some Permitted, and
Recommended Acts:
Allaahu-s.w.t.-'s TAX-zakaah

(Is 2.5% of the Gold equivalent of Assets like gold /silver /Herds of animals /Cash etc., owned / held for at least 12 months preceding the yearly Fasting Month .It is a once in a year tax applicable to a rich people of a certain specified means And it is to be distributed among the specified categories only ****)

****Zakaah expenditures are only for

...the poor and

for the needy

... and for those employed to collect

[zakah] and

...for bringing hearts together [for Faith]

and

...for freeing captives [or slaves] andfor

those in debt and

... for the cause of Allaahu-s.w.t. and

....for the [stranded] traveler -****

...An obligation [imposed] by

<u>Allaahu-s.w.t.....And</u> Allaahu-s.w.t. is

Knowing and Wise.

9 - 60

Charities

O you who have believed,
...do not invalidate your charities with

إِنَّ الدِّينَ عِنْدَ اللهِ الإسلامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

...reminders or injury as does one ...who
spends his wealth [only] to be ...seen by the
people and does not ...believe in Allah and the
Last Day.

...His example is like that of a [large] ...smooth stone upon which is dust ...and is hit by a downpour that leaves it bare.

...They are unable [to keep] anything of what they have earned.

...<u>And Allaahu-s.w.t. does not guide the</u>
<u>disbelieving people.</u>

2-264

Bridal Gifts

And give the women [upon marriage] their [bridal] gifts graciously.

. But if they give up willingly to you anything of it, then take it in satisfaction and ease.

4-4

No good is there in much of their ... private

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوتُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ قُإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

conversation,

...except for those who enjoin charity ...or that
which is right or conciliation ...between
people.

Marriage

And do not marry Al-Mushrikat ...(idolatresses, etc.) till they believe ...(worship Allah Alone).

And indeed a slave woman who ...believes is better than a (free) ...Mushrikah (idolatress, etc.), even ...though she pleases you.

And give not (your daughters) in ...marriage to Al-Mushrikun till they ...believe (in Allah Alone) and verily

..., a believing slave is better than a (free)

Mushrik (idolater, etc.), even though he

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ اللهِ اللهِ بَيْنَهُمْ ۗ وَمَنْ يَكَفَّرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

pleases you.

Those (Al-Mushrikun) invite you to the Fire,

... But Allaahu-s.w.t. invites (you) to

Paradise and Forgiveness by His Leave, and makes His Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember.

(2:221)

Criteria of Suitability for Marriage:-

Forbidden to you

(for marriage) are:

Your mothers,

Your daughters,

Your sisters,

Your father's sisters,

Your mother's sisters,

<u>Your brother's daughters,</u>

Your sister's daughters,

Your foster mother who gave you suck,
Your foster milk suckling sisters,
Your wives' mothers.

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ النِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلْمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَرْ بِآيَاتِ اللهِ فَإِنَّ اللهُ سَرِيعُ الحِسَابِ (3:19)

Your step daughters under your guardianship, born of your wives to whom you have gone in ...But there is no sin on you if you have not gone in them (to marry their daughters), The wives of your sons who (spring) from your own loins, And two sisters in wedlock at the same time,

...except for what has already passed; verily, Allah is Oft-Forgiving, Most Merciful. (4:23)

Some Acts of Virtue....

...1...Promoting Good

ang preventing Bad....

...2..Fulfilling Oaths, Commitments...

3.. Being Connected with Relations

...4.. Working for Others ...

...5.. Giving interest-Free loans to the

Needy .. (i.e. Lending to Allaahu-s.w.t.

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ اللهِ اللهِ بَيْنَهُمْ ۗ وَمَنْ يَكَفَّرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

to gain His acceptance)..

All Human Beings are the Descendants of Aadamu,

(a.s)

He -[Shytan] — said, "Do You see this one (Adam)(A.S.) whom You have honored more than me?

If You reprieve me until the Day of
Resurrection, I will surely destroy (Adam's
)(A.S.) his descendants (under my sway),
except for a few."

17-62

And [mention] when your Lord took
from the children of Adam - from their
loins - their descendants and made them
testify of themselves, [saying to them],

إِنَّ الدِّينَ عِنْدَ اللهِ الإسلامُ " وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ " وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

<u>"Am I not your Lord?"</u> <u>They said, "Yes, we have testified." [This] - lest you should say on the day of Resurrection, "Indeed, we were of this unaware."</u>

7-172

<u>Others. And Allaahu-s.w.t. is Hearing</u> <u>and Knowing. 1111</u>

3-34

The last prophet is the First to Abolish Slavery and Aparthied— ages Ago...But people do not acknowledge the truth..and instead ridicule and slander.....Alas! Apartheid is still alive...And going strong in the minds of some super racists even in this most (so called) civilized modern world

MARIA O mankind! We have created you from a male and a female, and made you into nations and tribes, that you may know one another.

إِنَّ الدِّينَ عِنْدَ اللهِ الإسلامُ ۗ وَمَا اخْتَلَفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَقِيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

Verily, the most honourable of you with Allah is that (believer) who has At-Taqwa [i.e. one of the Muttaqun (pious - see V. 2:2). Verily, Allah is All-Knowing, All-Aware. (49:13)

ARRIVA O descendants of those We carried [in the ship] with Noah. Indeed, he was a grateful servant.

17-3

And We made his descendants those remaining [on the earth] And We made his descendants

And a sign for them is that We carried their forefathers in a laden ship.

[The Ark of Noah.a.s.]

<u> 36 - 41</u>

kkkkkk

And your Lord is the Free of need, the possessor of mercy. If He wills, he can do

إِنَّ الدِّينَ عِنْدَ اللهِ الإسلامُ ۗ وَمَا اخْتَلَفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَقِيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

away with you and give succession after you to whomever He wills, just as He produced you from the descendants of another people.

6 - 133

See you not that <u>Allaahu-s.w.t.</u> sends down water (rain) from the sky, and We produce therewith fruits of varying colours, and among the mountains are streaks white and red, of varying colours and (others) very black. (35:27)

And of men and AdDawab (moving living creatures, beasts, etc.), and cattle, in like manner of various colours. It is only those who have knowledge among His slaves that fear Allaahu-s.w.t. . Verily, Allaahu-s.w.t. is AllMighty, OftForgiving. (35:28)

.....it is clear that the devil has kept his word to God, and succeeded in its mission in dividing and humiliating the humanity ..the children of Adam.a.s.

Blasphemy ,Sacrilege , and Abomination is......

(.....While many ascribe to God, their own

(Human) features like body, head, eyes, hands legs

and even sexlife, wife, children, etc..., Some even go further

and claim God's lineage purely for worldly gains and

Supremacy over the Rest.

.....Some others claim that they are God's Children
treading on the Earth to purify the sinners
And the tribes of living godmen are Flourishing at the

The Science has been made Subservient to
Superstition, ..ElseWhere Superstition is
institutionalized...only to fortify their hold on the economy
and —the gullible, receptive —captive ignorant populace
...All for Temporal Gains....)

cost of the ignorantly Gullible..

(.Long ago Some man of Brains Prophesised —that ". If any One إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ قُإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

And they (Blasphemous Pagans) say:
Allaahu -s.w.t- has begotten a son (children
or offspring).

Glory be to HiM,-(Exalted be HE above all that they associate with HiM).

Nay, to HiM belongs all that is in the heavens and on earth, and all surrender with obedience (in worship) to HiM. (2:116)

Yet, they join the jinns as partners in worship with Allaahu -s.w.t-, though HE has created them (the jinns),

...and they attribute falsely without knowledge sons and daughters to HiM.

Be HE Glorified and Exalted above (all) that they attribute to HiM. (6:100)

HE is the Originator of the heavens and the

earth. How can HE have children when HE has no wife? HE created all things and HE is the All-Knower of everything. (6:101)

And the Banyisraael say: 'Uzair (Ezra) is

the son of Allaahu -s.w.t-, and the

BanyNasaaraa say: Messiah is the son of

Allaahu -s.w.t-.

That is a saying from their mouths.

They imitate the saying of the disbelievers

of old.

Allaahu -s.w.t- 's Curse be on them, how they are deluded away from the truth! (9:30)

And (both) the Banyisraael and the
BanyNasaaraa-say: "We are the children
....of Allaahu -s.w.t- and HiS loved
ones." Say:

"Why then does HE punish you for your sins?"

Nay, you are but human beings, of those ...HE has created,

إِنَّ الدِّينَ عِنْدَ اللهِ الإسلامُ ۗ وَمَا اخْتَلَفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ اللهِ اللهِ بَيْنَهُمْ ۗ وَمَنْ يَكَفَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

HE forgives whom HE wills and HEpunishes whom HE wills.

And to Allah belongs the dominion of theheavens and the earth and all that is between them,and to HiM is the return (of all). (5:18)

And they (banyisraael) say, "The Fire (i.e.

Hell-fire on the Day of Resurrection) shall

not touch us but for a few numbered

days." Say

"Have you taken a covenant from Allaahu -s.w.t-, so that Allaahu -s.w.t- will not break HiS Covenant?

Or is it that you say of Allaahu -s.w.twhat you know not?" (2:80)

Then whoever disputes with you concerning him ['lesa (Jesus)] after (all this) knowledge that has come to you,i.e

<u>That 'lesa (Jesus)-being a slave of</u> Allaahu -s.w.t- , and having no share in Divinity)

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الَّذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَقِيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَّرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

say: "Come, let us call our sons and your sons, our women and your women, ourselves and yourselves - then we pray and invoke (sincerely) the Curse of Allaahu -s.w.t- upon those who lie." (3:61)

إِتَّمَا المُؤْمِنُونَ إِخْوَةٌ فَأَصْلِحُوا بَيْنَ أَخَوَيْكُمْ

وَاتَقُوا اللهَ لَعَلَكُمْ تُرْحَمُونَ (49:10)

The believers are but brothers, so make settlement between your brothers. And fear Allah that you may receive mercy. (49:10)

(-English Sahih Int.-)



An Invite to All.

(The Humanity,)

Oh! God-Fearing Slaves....

Invite (mankind,) to the Way of your Lord

(i.e. Monotheism) with wisdom

إِنَّ الدِّينَ عِنْدَ اللهِ الإسلامُ ۗ وَمَا اخْتَلْفَ النِينَ أُوتُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَقِيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

(i.e. with the Divine Inspiration and the

Scriptures)

and fair preaching,

and argue with them in a way that is

better.+++

+++Truly, your Lord knows best
who has gone astray from HiS Path,
... and HE is
...the Best Aware of those who are guided.
(16:125)

And your Lord said: "Invoke Me, [i.e. believe in My Oneness (Monotheism)]

(and ask Me for anything) I will respond to your (invocation). Verily!

Those who scorn My worship [i.e. do not invoke Me, and do not believe in My Oneness, (Monotheism)] they will surely enter Hell in humiliation!"

(40:60)



4 4 4 4 4 - -

ΦΦΦΦ. - The Death .ΦΦΦΦ

....Death 'which .Man tries to avoid at any Cost...

(Birth)—From the earth We created you,

(Death)—and into it— (the earth)—We will return you,

(Resurrection)-and from it-(the earth)-

We will extract you another time..

(-20:55)

<u>(Death)–</u> Wherever you may be, death will overtake

<u>you,</u>

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الَّذِينَ أُوتُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ قُإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

even if you should be within towers of lofty construction.

But if good comes to them, they say,
"This is from Allaahu -s.w.t-___";
"

and

if evil befalls them, they say,
"This is from you."
Say, "All [things] are from Allaahu

<u>-s.w.t- . "</u>

So what is [the matter] with those people that they can hardly understand any statement?

4-78.

(Death)-Say,

"Indeed, the death from which you

flee -

indeed, it will meet you.

Then you will be returned to the

Knower of the unseen and the

إِنَّ الدِّينَ عِنْدَ اللهِ اللِسْلَامُ ۗ وَمَا اخْتَلَفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ اللهِ الهُ اللهِ اللهِي المِلْمُواالهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ

<u>witnessed,</u> and He will inform you about what you used to do."

62 - 8..

(Death)-Every soul will taste death, and you will only be given your [full]

compensation on the Day of

Resurrection.

So he who is drawn away from the Fire

and admitted to Paradise

has attained [his desire].

And what is the life of this world

except

the enjoyment of delusion.

3 - 185.

(Death)-

Indeed, Allaahu -s.w.t- [alone]

has knowledge of the Hour

and sends down the rain

and knows what is in the wombs.

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلَفَ الْذِينَ أُوتُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

And no soul perceives
what it will earn tomorrow,
and no soul perceives
in what land it will die.
Indeed, Allaahu -s.w.t- is Knowing and
Acquainted.

31 - 34.

(Death)-

"And if you could but see when the
wrongdoers are in the overwhelming pangs
of death while the angels extend their hands,
[saying], "Discharge your souls!
Today you will be awarded the punishment of
[extreme] humiliation for what you used to say

<u>against Allaahu-s.w.t. other than the</u>
<u>truth and [that] you were, toward His verses,</u>
<u>being arrogant."(6:93)</u>



إِنَّ الدِّينَ عِنْدَ اللهِ اللِسْلَامُ ۗ وَمَا اخْتَلَفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ اللهِ الهُ اللهِ اللهِي المِلْمُواالهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ

and-the Prayer Houses

Home- The Sweet Home . (-16:80).

And Allaahu-s.w.t. has made for you
from your homes a place of rest and
made for you from the hides of the
animals tents which you find light on your
day of travel and your day of
encampment; and from their wool, fur and
hair is furnishing and enjoyment for a
time.

***(-7:74)

And remember when He made you successors after the 'Aad and settled you in the land, [and] you take for yourselves palaces from its plains and carve from the mountains, homes.

Then remember the favors of

Allaahu-s.w.t. and do not commit

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلَفَ الَّذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

<u>abuse on the earth, spreading</u> <u>corruption.</u>"

*****(-15:82)

And they used to carve from the mountains, houses, feeling secure.



Sleep[Chapter 78]

8. And created you in pairs?
9. And made your sleep for rest?
10. And made the night a cover?
11. And made the day for livelihood?

11111 (- 78:9)



Attant Sleep is the best recuperative, refreshing natural phenomenon for all animals..A blessing from the Good-Lord-Allaahu-s.w.t.-...

There are many sufferers of insomnia—unable to Sleep..money can't purchase them Sleep..attanta

The Prayer Houses:

Protect All Prayer Houses (-24:36)
In houses which Allaahu -s.w.t- - has
permitted to be raised, and His name is
celebrated therein. He is glorified therein,

إِنَّ الدِّينَ عِنْدَ اللهِ الإسلامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوتُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

morning and evening. (24 - 36)+++Men whom neither trade nor sale diverts them from the Remembrance of Allaahu -s.w.t- (with heart and tongue), nor from performing As-Salat (Iqamat-as-Salat), nor from giving the Zakat.

They fear a Day when hearts and eyes will be overturned (from the horror of the torment of the Day of Resurrection). (24:37)

O you who believe! Remember Allaahu
-s.w.t- with much remembrance.
(33:41)++++

And glorify His Praises morning and afternoon
. (33:42)++++

And during a part of the night (also), glorify
His praises (i.e. after Sunset and 'Before
Sleep), and (so likewise) after the prayers
[optional and additional prayers, and also
glorify, praise and magnify God.

And bear patiently what people say, and glorify
the praises of your Lord before the rising of

إِنَّ الدِّينَ عِنْدَ اللهِ الإسْلَامُ ۗ وَمَا اخْتَلَفَ الذِينَ أُوتُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

the sun, and before its setting, and during some of the hours of the night, and at the sides of the day —that you may become pleased with the reward which God shall give you. (20:130++++

And strain not your eyes in longing for the things We have given for enjoyment to various groups of them (polytheists and disbelievers in the Oneness of Allah),...

... the splendour of the life of this world that

We may test them thereby.

But the provision (good reward in the

Hereafter) of your Lord is better and more

lasting. (20:131)



Recite (Oh! Prophet) what has been revealed to you of the Book (the Quran), and perform As-Salat (Salute to God).

Verily,

As-Salat (the prayer) prevents from Al-Fahsha'

إِنَّ الدِّينَ عِنْدَ اللهِ الإسلامُ ۗ وَمَا اخْتَلَفَ الْذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

(i.e. great sins of every kind, unlawful sexual intercourse, etc.) and Al-Munkar

(i.e. disbelief, polytheism, and every kind of evil wicked deed, etc.) and the remembering (praising, etc.) of (you by) Allaahu -s.w.t- (in front of the angels) is greater indeed [than your remembering (praising, etc.) Allah in prayers, etc.].

And Allaahu -s.w.t- knows what you do. (29:45)

Day, Night and Sleep ...

..(-6:96)

{{Allaahu -s.w.t- }}} [He is]
the cleaver of daybreak and has made
the night for rest and the sun and moon
for calculation. That is the determination
of the Exalted in Might, the Knowing.



Sleep is Temporary Death.(-39:42)—

Allaahu -s.w.t
time of their death, and those that do not

die [He takes] during their sleep. Then He

keeps those for which He has decreed

death and releases the others for a

specified term.

<u>. Indeed in that are signs for a people who</u> <u>give thought.</u>

Certainly Death has Agonies.

.(-50:19)

And the intoxication of death will bring the truth; that is what you were trying to avoid.

(-6:93)

And who is more unjust than one who invents

a lie about Allaahu-s.w.t.- or says, "It has been inspired to me," while nothing has

إِنَّ الدِّينَ عِنْدَ اللهِ اللِسْلَامُ ۗ وَمَا اخْتَلَفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ اللهِ الهُ اللهِ اللهِي المِلْمُواالهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ

been inspired to him, and one who says, "I will reveal [something] like what

Allaahu-s.w.t. revealed.".....

.....And if you could but see when the wrongdoers
are in the overwhelming pangs of death while the
angels extend their hands, [saying], "Discharge your
souls! Today you will be awarded the punishment of
[extreme] humiliation for what you used to say
against Allah other than the truth and [that] you
were, toward His verses, being arrogant."

(-27:52)

So those are their houses, desolate because of the wrong they had done.

Indeed in that is a sign for people who know.



(-43:36)

And whoever is blinded from remembrance of the Most Merciful......

إِنَّ الدِينَ عِنْدَ اللهِ الإسْلَامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلْمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

.We appoint for him a devil, and he is to him a companion.

Whistling and Handclapping,—Prayers of the Unfaithful.

(-8:35)

And their prayer at the House was not except whistling and handclapping.

So taste the punishment for what you disbelieved.

*** ***

(-26:128)

Do you construct on every elevation a sign, amusing yourselves,

(-26:129)

And take for yourselves palaces and fortresses that you might abide eternally?

يَا أَيُهَا النّاسُ إِنَا خَلَقْنَاكُمْ مِنْ دَكَرٍ وَأَنْثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا وَقُبَائِلَ لِتَعَارَقُوا ۚ إِنّ أَكُرَمَكُمْ عِنْدَ اللهِ أَتْقَاكُمْ ۚ إِنّ اللهَ عَلِيمٌ أَكْرَمَكُمْ عِنْدَ اللهِ أَتْقَاكُمْ ۚ إِنّ اللهَ عَلِيمٌ خَبِيرٌ (49:13)

إِتّمَا المُؤْمِنُونَ الذِينَ آمَنُوا بِاللهِ وَرَسُولِهِ ثُمّ لَمْ يَرْتَابُوا وَجَاهَدُوا بِأَمْوَالِهِمْ وَأَنْقُسِهِمْ فِي سَبِيلِ اللهِ ۚ أُولَٰئِكَ هُمُ الصّادِقُونَ

(49:15)



Prophets and The People of the Scriptures

(-29:41)

The example of those who take allies other than Allaahu -s.w.t- is like that of the spider who takes a home. And indeed, the weakest of homes is the home of the spider, if they only knew.

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَقِيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)



[66]10. Allaahu -s.w.t- illustrates an example of those who disbelieve: the wife of Noah and the wife of Lot. They were under two of Our righteous servants, but they betrayed them. They availed them nothing against Allaahu -s.w.t- -, and it was said, "Enter the Fire with those who are entering."

66:11. And Allaahu -s.w.t-illustrates an example of those who believe: the wife of Pharaoh, when she said, "My Lord, build for me, with you, a house in Paradise, and save me from Pharaoh and his works, and save me from the wrongdoing people."

66:12. And Mary, the daughter of Imran, who guarded her womb, and so We breathed into her of Our Spirit; and she believed in the truth of her Lord's Words and His Books, and was one of the devout.



(-16:60)

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

For those who do not believe in the Hereafter is the description of evil; and for Allaahu

-S.W.t- is the highest attribute. And He is

Exalted in Might, the Wise.

***\(\) *** (- 13 : 25)

But those who break the covenant of Allaahu
-s.w.t- after contracting it and sever that
which Allaahu -s.w.t- has ordered to be
joined and spread corruption on earth - for
them is the curse, and they will have the worst

<u>home.</u> ***\(\) *** .(-13:26)

Allaahu -s.w.t- extends provision for whom

He wills and restricts [it]. And they rejoice in

the worldly life, while the worldly life is not,

compared to the Hereafter, except [brief]

enjoyment.

.(-13:29)

Those who have believed and done

إِنَّ الدِّينَ عِنْدَ اللهِ الإسلامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

<u>righteous deeds - a good state is theirs</u> and a good return.

..(-13:28)

Those who have believed and whose hearts are assured by the remembrance of Allaahu -s.w.t- Unquestionably, by the remembrance of Allaahu -s.w.t- hearts are assured."



[16]60. Those who do not believe in the Hereafter set a bad example, while Allaahu -s.w.t- sets the Highest Example. He is the Mighty, the Wise.

16:61. If Allaahu-s.w.t. were to hold mankind for their injustices, He would not leave upon it a single creature, but He postpones them until an appointed time. Then, when their time arrives, they will not

إِنَّ الدِّينَ عِنْدَ اللهِ الإسلامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

<u>delay it by one hour, nor will they advance</u> <u>it.</u>



[Chapter .: 6:54]

And when those come to you who believe in Our verses, say, "Peace be upon you. Your Lord has decreed upon Himself mercy: that any of you who does wrong out of ignorance and then repents after that and corrects ".himself - indeed, He is Forgiving and Merciful

Every soul is a pledge for its own deeds; (74:38)(-English Pickthall-)

And those who believe and whose offspring follow them in Faith, to them shall We join their offspring, and We shall not decrease the reward of their deeds in anything. Every person is a pledge for that which he has earned. (52:21)

إِنَّ الدِّينَ عِنْدَ اللهِ الإسلامُ ۗ وَمَا اخْتَلُفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ قُإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

Translation By Hilali

(4:163)

. We have inspired you, as We had inspired
Noah and the prophets after him.
And We inspired Abraham, and Ishmael, and
Isaac, and Jacob,
and the Patriarchs, and Jesus, and Job, and
Jonah, and Aaron, and Solomon.
And We gave David the Psalms.
4:164. Some messengers We have already
told you about, while some messengers We
have not told you about. And Allaahu-s.w.t.spoke to Moses directly.

4:165. Messengers delivering good news, and bringing warnings; so that people may have no excuse before <u>Allaahu-s.w.t.</u> after the coming of the messengers. <u>Allaahu-s.w.t.</u> is Powerful and Wise.

4:166. But Allaahu-S.W.t.- bears witness to what

He revealed to you. He revealed it with His

knowledge. And the angels bear witness. Though

God is a sufficient witness.

66:10. Allaahu-s.w.t.- illustrates an example of those who disbelieve: the wife of Noah and the wife of Lot.

They were under two of Our righteous servants, but they betrayed them. They availed them nothing against <u>Allaahu-s.w.t.-</u>, and it was said, "Enter the Fire with those who are entering."

66:11. And Allaahu-s.w.t.- illustrates an example of those who believe: the wife of Pharaoh, when she said, "My Lord, build for me, with you, a house in Paradise, and save me from Pharaoh and his works, and save me from the wrongdoing people."
66:12. And Mary, the daughter of Imran, who guarded her womb, and so We breathed into her of Our Spirit; and she believed in the truth of her Lord's Words and His Books, and was one of the devout.



Prayers of Some Prophets They Aadamu and

Havvaa.a.s)said: "Our Lord! We have wronged ourselves. If You forgive us not, and bestow not upon us Your Mercy, we shall certainly be of the losers." (7:23)

رَبِّنَا ظلمُنَا انْقُسَنَا وَاِنْ لَمْ تَغَفِّرُ لَمْ تَغَفِّرُ لَمْ تَغَفِّرُ لَمْ تَغَفِّرُ لَمْ لَــ تَكُونُنَ مِنَ لَــ تَكُونُنَ مِنَ الْخُلْسِرِينَ الْخُلْسِرِينَ

Rabbana zalamna anfusina wa il lam taghfir lana wa tarhamna lana kunan minal-khasireen

Surah Al-A'raf - 7:23

It is He Who has created you from a single person (Adam), and (then) He has created from him his wife [Hawwa (Eve)], in order that he might enjoy the pleasure of living with her.

Aadamu and

Havvaa: a.s: When he had sexual relation with her, she became pregnant and she carried it about lightly. Then when it became heavy, they both (Adam and Havva-)invoked Allah, their Lord (saying):

"If You give us a Salih (good in every aspect) child, we shall indeed be among the grateful." (7:189)

لئِنْ اتينتَـتا صَالِحًا لَـتكُونَنَ مِنَ الشَّكِرِينَ الشَّكِرِينَ

La-in ataytanasalihan lanakoonanna mina ashshakireen

Surah Al-A'raf - 7:189

.:—*—.:

Ibraaheemu. {Abraham} a.S.

26:75. He

(Ibraaheemu.a.s.)said, ""(to his people,) Have you considered what you worship. 76. You and your ancient ancestors?

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلَفَ الْذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ النَّهُ الدِّينَ عِنْدَ اللهِ اللهِ اللهِ اللهِ اللهِ الدِينَ اللهِ الدَينَ اللهِ الدِينَ الدِينَ اللهِ الدِينَ الدِينَ الدَينَ اللهِ الدِينَ الدِينَ الدِينَ الدِينَ الدِينَ الدِينَ الدِينَ الدِينَ الدَّالِينَ الدَينَ الدَينَ الدَينَ الدَينَ الدَّالِينَ الدَّالِينَ الدَّالِينَ الدَّالِينَ الدَّالِينَ الدَّالِينَ الدَّالِينَ الدَّالِينَ اللهِ الدَّالِينَ اللهِ الدَّالِينَ اللهُ الدَّالِينَ اللهُ اللهُ الدَّالِينَ اللهُ الدَّالِينَ اللهُ الدَّالِينَ اللهُ الدَّالِينَ اللهُ الدَّالِينَ اللهُ الدَّالِينَ الدَّالِينَ اللهُ اللهُ اللهُ الدَّالِينَ اللهُ اللهُولِينَ اللهُ اللهُو

77. Verily! They are enemies to me, save the Lord of the 'Alamin (mankind, jinns and all that exists);
(26:77)

78. He who created me, and guides me.

79. He who feeds me, and waters me.}

80. And when I get sick, He heals me.

81. He who makes me die, and then revives me.

82. He who, I hope, will forgive my sins on the Day of the Reckoning.

رَبِّ هَبْ لِي حُكُمًا وَأَلْحِقْنِي دِالصَّالِحِينَ (26:83) (-Al Quran-)

."83. "My Lord! Grant me wisdom, and include me with the righteous.

وَاجْعَلْ لِي لِسَانَ صِدْقٍ فِي الآخِرِينَ (26:84) (-Al Quran-)

.84. And give me a reputation of truth among the others

إِنَّ الدِينَ عِنْدَ اللهِ الإسلامُ " وَمَا اخْتَلْفَ النِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ النِينَ عِنْدَ اللهِ اللهُ اللهِ اللهِ اللهُ اللهِ اللهُ اللهُولِ اللهُ ا

..(-Al Quran-) 85. And make me of the inheritors of the Garden of Bliss.

.(-Al Quran-) 86. And forgive my father—he was one of the misguided.

وَلَا تُخْزِنِي يَوْمَ يُبْعَثُونَ (26:87). Al Quran-) 87. And do not disgrace me on the. Day they are resurrected.

يَوْمَ لَا يَنْفَعُ مَالٌ وَلَا بَنُونَ (26:88). (-Al Quran-) 88. The Day when neither wealth nor children will help.

إلا مَنْ أتى اللهَ بقلبِ سَلِيمٍ (26:89)

.(-Al Quran-) 89. Except for him who comes to God with a sound heart."

90. And Paradise will be brought near for the

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَّرْ بِآيَاتِ اللهِ قَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19) righteous.

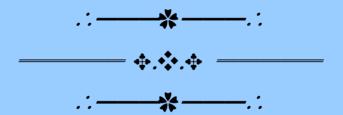
91. And the Blaze will be displayed to the deviators.

92. And it will be said to them, "Where are those you used to worship?"

93. Besides Allaahu-S. W. t-? Can they help you, or help themselves?"

94. Then they will be thrown on their faces into the

(Fire), They and the **Ghawoon** (devils, and those who were in error). (26:94)



And (remember) when

Ibraaheemu.{Abraham} a.S. said, "

وَإِدْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَٰذَا بَلَدًا آمِنًا وَارْزُقْ أَهْلُهُ مِنَ الثّمَرَاتِ مَنْ

إِنَّ الدِّينَ عِنْدَ اللهِ الإسْلَامُ ۗ وَمَا اخْتَلُفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ اللهِ اللهِ بَعْنَا بَيْنَهُمْ ۗ وَمَنْ يَكَفُرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

آمَنَ مِنْهُمْ بِاللهِ وَاليَوْمِ الآخِرَ فَالْمَنِّعُهُ قُلِيلًا ثُمَّ قُالَ وَمَنْ كَفَرَ قَالْمَتِّعُهُ قُلِيلًا ثُمَّ أَضْطُرُهُ إِلَى عَدَابِ النّارِ فَ وَبِئْسَ أَضْطُرُهُ إِلَى عَدَابِ النّارِ فَ وَبِئْسَ أَضْطُرُهُ إِلَى عَدَابِ النّارِ فَ وَبِئْسَ الْمَصِيرِ (2:126) المَصِيرِ (Al Quran-)

. My Lord, make this city (Makkah) a place of security and provide its people with fruits, such of

them as believe in Allaahu-s. W.tand the Last Day."

He (Allaahu-S. W.t-) answered: "As for him who disbelieves, I shall leave him in contentment for a while, then I shall compel him to the torment of the Fire, and worst indeed is that destination!" (2:126)

And (remember) when Ibraaheemu
(Abraham) and (his son) Isma'aeel

u(Ishmael) were raising the foundations of the House (the Ka'bah at Makkah), (saying), "

وَإِدْ يَرْفَعُ إِبْرَاهِيمُ القوَاعِدَ مِنَ البَيْتِ وَإِسْمَاعِيلُ رَبِّنَا تَقْبَلْ مِنَّا صَلِي إِنْكُ وَإِسْمَاعِيلُ رَبِّنَا تَقْبَلْ مِنَّا صَلِيلٍ إِنْكَ أَنْتَ السَّمِيعُ الْعَلِيمِ (127.5)

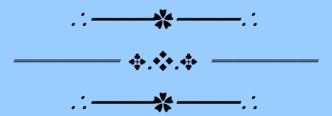
(-Al Quran-) Our Lord! Accept (this service) from us. Verily! You are the All-Hearer, the All-Knower." (2:127)

Our Lord! And make us submissive unto You and of our offspring a nation submissive unto You, and show us our Manaasiku (all the

ceremonies of pilgrimage - Hajj and 'Umrah, etc.), and accept our repentance. Truly, You are the One Who accepts repentance, the Most Merciful. (2:128)

رَبّنَا وَابْعَثْ فِيهِمْ رَسُولًا مِنْهُمْ يَتْلُو عَلَيْهِمْ آيَاتِكَ وَيُعَلِّمُهُمُ يَتْلُو عَلَيْهِمْ آيَاتِكَ وَيُعَلِّمُهُمْ أَيَاتِكَ وَيُعَلِّمُهُمْ أَيَاتِكَ وَيُكَنِّمُهُمْ أَيْلِكَ الْكِتَابَ وَالْحِكْمَةَ وَيُرْكِيهِمْ أَيْتِكَ الْكِتَابَ وَالْحِكْمَةَ وَيُرْكِيهِمْ (2:129) أَنْتَ الْعَزِيزُ الْحَكِيمُ (2:129) أَنْتَ الْعَزِيزُ الْحَكِيمُ (2/129)

Our Lord! Send amongst them a Messenger of their own, who shall recite unto them Your Verses and instruct them in the Book and full knowledge of the laws and jurisprudence and sanctify them. Verily! You are the All-Mighty, the All-Wise. (2:129)



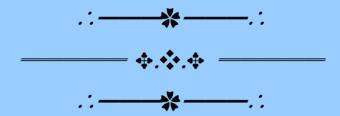
وَمِنْهُمْ مَنْ يَقُولُ رَبِّنَا آتِنَا فِي الدُّنْيَا

إِنَّ الدِّينَ عِنْدَ اللهِ الإسلامُ ۗ وَمَا اخْتَلْفَ النِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ النِّ اللهِ المِلمِلمُ اللهِ اللهِ اللهِ اللهِ المِلمُ المِلمُ المِلمُلْمُ المِلمُلم

حَسنَةً وَفِي الآخِرَةِ حَسنَنَةً وَقِنَا عَدَابَ النّارِ (2:201) عَدَاب₋ النّارِ (-Al Quran-)

+++.And of them- (<u>the Faithful</u>)-there are some who say: "

Our Lord! Give us in this world that which is good and in the Hereafter that which is good, and save us from the torment of the Fire!" (2:201)



رَبِّ اجْعَلْنِی مُقِیمَ الصَّلَاةِ وَمِنْ دُرِّیَّنِی ۚ رَبِّنَا وَتَقبَّلْ دُعَاءِ (14:40)

.And (remember) when Ibraaheemu

(-Al Quran-)

(Abraham) said: "O my Lord! Make this city (Makkah) one of peace and security, and keep me and my sons away from

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلَفَ الْذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ النَّهُ الدِّينَ عِنْدَ اللهِ اللهِ اللهِ اللهِ اللهِ الدِينَ اللهِ الدَينَ اللهِ الدِينَ الدِينَ اللهِ الدِينَ الدِينَ الدَينَ اللهِ الدِينَ الدِينَ الدِينَ الدِينَ الدِينَ الدِينَ الدِينَ الدِينَ الدَّالِينَ الدَينَ الدَينَ الدَينَ الدَينَ الدَّالِينَ الدَّالِينَ الدَّالِينَ الدَّالِينَ الدَّالِينَ الدَّالِينَ الدَّالِينَ الدَّالِينَ اللهِ الدَّالِينَ اللهِ الدَّالِينَ اللهُ الدَّالِينَ اللهُ اللهُ الدَّالِينَ اللهُ الدَّالِينَ اللهُ الدَّالِينَ اللهُ الدَّالِينَ اللهُ الدَّالِينَ اللهُ الدَّالِينَ الدَّالِينَ اللهُ اللهُ اللهُ الدَّالِينَ اللهُ اللهُولِينَ اللهُ اللهُو

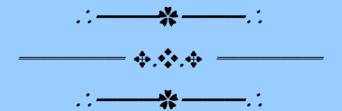
worshipping idols. (14:35)

+++++

رَبّنَا اغْفِرْ لِي وَلِوَالِدَيّ وَلِلْمُؤْمِنِينَ يَوْمَ يَقُومُ الْحِسَابُ (14:41) يَوْمَ يَقُومُ الْحِسَابُ

.++++O my Lord! Make me one who performs
As-Salat (salute-Prayers), and (also) from my
offspring, our Lord! And accept my invocation.

(14:40)++++ Our Lord! Forgive me and my parents,
and (all) the believers on the Day when the
reckoning will be established. (14:41)



And indeed We sent Noohu (Noah) to his people, and he stayed among them a thousand years less fifty years (= 950years)[inviting them to

believe in the Oneness of Allaahu-s. W.t-(Monotheism), and discard the false gods and other

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلَفَ الْذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ النَّهُ الدِّينَ عِنْدَ اللهِ اللهِ اللهِ اللهِ اللهِ الدِينَ اللهِ الدَينَ اللهِ الدِينَ الدِينَ اللهِ الدِينَ الدِينَ الدَينَ اللهِ الدِينَ الدِينَ الدِينَ الدِينَ الدِينَ الدِينَ الدِينَ الدِينَ الدَّالِينَ الدَينَ الدَينَ الدَينَ الدَينَ الدَّالِينَ الدَّالِينَ الدَّالِينَ الدَّالِينَ الدَّالِينَ الدَّالِينَ الدَّالِينَ الدَّالِينَ اللهِ الدَّالِينَ اللهِ الدَّالِينَ اللهُ الدَّالِينَ اللهُ اللهُ الدَّالِينَ اللهُ الدَّالِينَ اللهُ الدَّالِينَ اللهُ الدَّالِينَ اللهُ الدَّالِينَ اللهُ الدَّالِينَ الدَّالِينَ اللهُ اللهُ اللهُ الدَّالِينَ اللهُ اللهُولِينَ اللهُ اللهُو

deities],

And the Deluge overtook them while they were

Zalimun

(wrong-doers, polytheists, disbelievers, etc.).
(29:14)

+++++

Then We saved him -(Nuh -Noah) and those with him in the ship, and made it (the ship) as an Ayah (a lesson, a warning, etc.) for the 'Alamin (mankind, jinns and all that exists). (29:15)

+++++

قالَ رَبِّ انْصُرْنِي بِمَا کڌبُونِ *(23:26)*

.Noohu (Noah)] said: "O my Lord! Help me because they deny me." (23:26)+++++They said: "If you cease not, O Nuh (Noah)! You will surely be among those stoned (to death)." (26:116)+++++



إِنَّ الدِّينَ عِنْدَ اللهِ الإسْلَامُ ۗ وَمَا اخْتَلَفَ الذِينَ أُوتُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ اللهِ اللهِ بَعْدًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

كڌبُون (26:117) (Al Quran-)

.He said: Noohu (Noah)]:"My Lord! Verily,

my people have belied me. (26:117)+++++

فَافْتَحْ بَيْنِي وَبَيْنَهُمْ فُتْحًا وَتَجِّنِي وَمَنْ مَعِيَ مِنَ الْمُؤْمِنِينَ (26:118)

.(-Al Quran-) Therefore judge You between me and them, and save me and those of the believers who are with me." (26:118)+++++

قَالَ رَبِّ انْصُرْنِي بِمَا كَذَّبُونِ (23:39) (Al Ouran-)

.He said: "O my Lord! Help me because they deny

me." (23:39)++++

وَقُلْ رَبِّ أَنْزَلْنِي مُنْزَلًا مُبَارَكًا وَأَنْتَ خَيْرُ الْمُنْزِلِينَ (23:29)

(-Al Quran-)

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ النَّالِهِ اللهِ المَا المِلْمُ اللهِ اللهِ اللهِ اللهِ المِلْمُلْمُ المِ

And say: "My Lord! Cause me to land at a blessed landing-place, for You are the Best of those who bring to land." (23:29)++++

وَقُلْ رَبِّ أَعُودُ بِكَ مِنْ هَمَزَاتِ الشّيَاطِينِ *(23:97)*

(-Al Quran-)

.And say: "My Lord! I seek refuge with You from the whisperings (suggestions) of the Shayatin (devils).

++++(23:97) وَأَعُودُ بِكَ رَبِّ أَنْ يَحْضُرُونِ (23:98)

(-Al Quran-)

.And I seek refuge with You, My Lord! lest they may attend (or come near) me. (23:98)+++++

رَبِّ فَلَا تَجْعَلْنِی فِی القَوْمِ الظالِمِینَ *(23:94)*

(-Al Quran-)

إِنَّ الدِّينَ عِنْدَ اللهِ الإسْلَامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَقِيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

.My Lord! Then (save me from Your Punishment), and put me not amongst the people who are the Zalimun (polytheists and wrong-doing).(23:94)++++

وَإِبْرَاهِيمَ إِدْ قَالَ لِقَوْمِهِ اعْبُدُوا اللهَ وَاتَقُوهُ اللهُ خَيْرٌ لَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ (29:16) تعْلَمُونَ (Al Quran-)

.And (remember) Ibraheemu (Abraham)
when he said to his people: "Worship

Allaahu-S. W. t- (Alone), and fear Him, that is better for you if you did but know. (29:16)

You worship besides Allaahu-s. W.tonly idols, and you only invent falsehood. Verily, those whom you worship besides

Allaahu-S. W. t- have no power to give you provision, so seek your provision

from **-S.W.t-** (Alone), and worship Him

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوتُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَقِيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

(Alone), and be grateful to Him. To Him (Alone) you will be brought back. (29:17)

And We bestowed on him [Ibrahim (Abraham)], Ishaque (Isaac) and Ya'qub (Jacob), and ordained among his offspring Prophethood and the Book [i.e. the Taurat (Torah) (to Musa -Moses), the Injeel (Gospel) (to 'lesa -Jesus), the Quran (to Muhammad SAW), all from the offspring of Ibrahim (Abraham)], and We granted him his reward in this world, and verily, in the Hereafter he is indeed among the righteous. (29:27) So Lout (Lot) believed in him [lbrahim's (Abraham) Message of Monotheism].

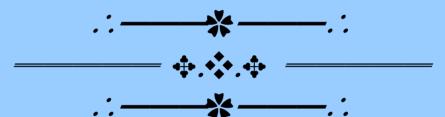
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty. (22:74)—Presention by m.Zulfequar Ali and Khatija Begum who need Your Prayers. 253

إِنَّ الدِينَ عِنْدَ اللهِ الإسلامُ ۗ وَمَا اخْتَلْفَ النَّذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلْمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفُرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

العَزِيزُ الْحَكِيمُ (29:26) (Al Quran-)

. <u>He-Ibraaheemu (Abraham)</u> said: "I

will emigrate for the sake of my Lord. Verily, He is the All-Mighty, the All-Wise." (29:26)



And (remember) LOOTU (LOT), when he said to his people: "You commit Al-Fahishah (sodomy the worst sin) which none has preceded you in (committing) it in the 'Alamin (mankind and jinns)."

(29:28)

Verily, you do sodomy with men, and rob the wayfarer (travellers, etc.)! And practise Al-Munkar (disbelief and polytheism and every kind of evil wicked deed) in your meetings.

But his people gave no answer except, that they said:

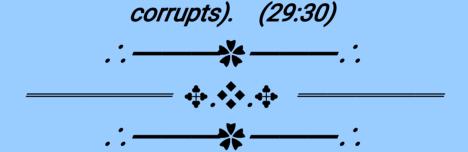
"Bring Allaahu-S. W. t-'s Torment upon us if

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلَفَ الْذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ النَّهُ الدِّينَ عِنْدَ اللهِ اللهِ اللهِ اللهِ اللهِ الدِينَ اللهِ الدَينَ اللهِ الدِينَ الدِينَ الدِينَ الدِينَ الدِينَ الدَينَ اللهِ الدِينَ الدِينَ الدِينَ الدَينَ الدَّائِقُولُ الدَينَ الدَ

you are one of the truthful." (29:29)

قَالَ رَبِّ انْصُرْنِي عَلَى الْقَوْمِ الْمُفْسِدِينَ (29:30) المُفْسِدِينَ (Al Quran-)

.He said: "My Lord! Give me victory over the people who are Mufsidun (those who commit great crimes and sins, oppressors, tyrants, mischief-makers,



إِنهُ كَانَ فُرِيقٌ مِنْ عِبَادِي يَقُولُونَ رَبِّنَا أَمَنّا فَاغْفِرْ لَنَا وَارْحَمْنَا وَأَنْتَ خَيْرُ الرّاحِمِينَ (23:109) خَيْرُ الرّاحِمِينَ (23:109)

.Verily! There was a party of My slaves, who used to say: "Our Lord! We believe, so forgive us, and have mercy on us, for You are the Best of all who show mercy!" (23:109)



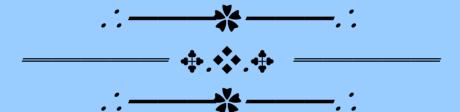
إِنَّ الدِّينَ عِنْدَ اللهِ الإسلامُ " وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ " وَمَنْ يَكَثُرْ بِآيَاتِ اللهِ قُإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)



وَقُلْ رَبِّ اعْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ الرّاحِمِينَ *(عاد 23:118)* الرّاحِمِينَ (Al Quran-)

.And say (Oh! Muhammad.s.a.s.):

"My Lord! Forgive and have mercy, for You are the Best of those who show mercy!" (23:118)



وَالذِينَ يَقُولُونَ رَبِّنَا اصْرِفْ عَنَا عَدَابَ جَهَنَّمَ طُإِنَّ عَدَابَهَا كَانَ عَدَابَ جَهَنَّمَ طُإِنَّ عَدَابَهَا كَانَ عَرَامًا (25:65)

(-Al Quran-)

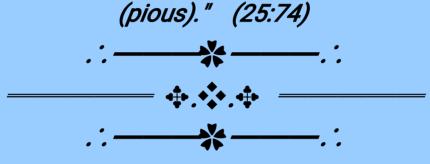
And those who say: "Our Lord! Avert from us the torment of Hell. Verily! Its torment is ever an inseparable, permanent punishment." (25:65)

وَالذِينَ يَقُولُونَ رَبِّنَا هَبْ لَنَا مِنْ

إِنَّ الدِّينَ عِنْدَ اللهِ الإسْلَامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلْمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

أَرْوَاجِنَا وَدُرِيّاتِنَا قُرّةَ أَعْيُنِ وَاجْعَلْنَا لِلْمُتّقِينَ إِمَامًا (25:74) وَاجْعَلْنَا لِلْمُتّقِينَ إِمَامًا

.And those who say: "Our Lord! Bestow on us from our wives and our offspring who will be the comfort of our eyes, and make us leaders for the Muttaqun"



وَقَالَ ارْكَبُوا فِيهَا بِسُمُ اللهِ ۞ مَجْرَاهَا وَمُرْسَاهَا ۚ إِنَّ رَبِّي لَغَقُورٌ (11:41) رَحِيمٌ

.And he Noohu (Noah) said: "Embark

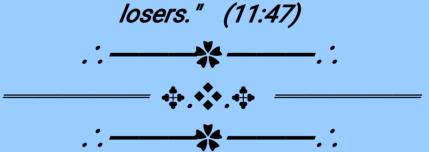
therein, in the Name of Allaahu—S.W.t. will be its moving course and its resting anchorage. Surely, my Lord is Oft-Forgiving, Most Merciful."

Tafsir At-Tabari, Vol. 12, Page 43) (11:41)

إِنَّ الدِّينَ عِنْدَ اللهِ الإسْلَامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلْمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

قَالَ رَبِّ إِنِّي أَعُودُ بِكَ أَنْ أَسْأَلُكَ مَا لَيْسَ لِي بِهِ عِلْمٌ وَإِلَّا تَعْفِرْ مَا لَيْسَ لِي بِهِ عِلْمٌ وَإِلَّا تَعْفِرْ لِي بِهِ عِلْمٌ وَإِلَّا تَعْفِرْ لِي وَتَرْحَمْنِي أَكُنْ مِنَ الْخَاسِرِينَ لِي وَتَرْحَمْنِي أَكُنْ مِنَ الْخَاسِرِينَ لِي وَتَرْحَمْنِي أَكُنْ مِنَ الْخَاسِرِينَ (Al Quran)

.Noohu (Noah) said: "O my Lord! I seek
refuge with You from asking You that of which I
have no knowledge. And unless You forgive me and
have Mercy on me, I would indeed be one of the



And (remember) when Moosaa (Moses)

<u>Said to his people: "Verily, Allaahu-S.W.t-</u> commands you that you slaughter a cow." They said, "Do you make fun of us?"

وَإِدْ قَالَ مُوسَىٰ لِقَوْمِهِ إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تَدْبَحُوا بَقْرَةً ۗ قَالُوا أَتَتَّخِدُنَا هُزُوًا ۗ قَالَ

إِنَّ الدِّينَ عِنْدَ اللهِ الإسلامُ " وَمَا اخْتَلُفَ الذِينَ أُوتُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ النَّالِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ الدِينُ اللهِ الدِينَ اللهِ اللهِ الدِينَ اللهِ اللهِ الدِينَ اللهِ الدِينَ اللهِ الدِينَ اللهِ الدِينَ اللهِ الدِينَ الدِينَ اللهِ اللهِ الدِينَ اللهِ الدِينَ اللهِ الدِينَ الدِينَ اللهِ الدِينَ اللهِ اللهِ الدِينَ اللهِ اللهِ الدِينَ الدِينَ الدِينَ اللهِ اللهِ الدِينَ اللهِ الدِينَ الدِينَ الدِينَ الدِينَ اللهِ الدِينَ اللهِ اللهِ الدِينَ اللهِ اللهِ الدِينَ اللهِ اللهِ اللهِ اللهِ الدِينَ اللهِ اللهِ الدِينَ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ الدَينَ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ الدَّامُ اللهِ اللهِينَّ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِينَّ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِينَّ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِينَّ اللهِ اللهِ اللهِ اللهِ اللهِي اللهِي اللهِ اللهِ اللهِ اللهِ اللهِي اللهِي المُلْمُولِي اللهِي اللهِي اللهِ اللهِ اللهِي ال

أَعُودُ بِاللهِ أَنْ أَكُونَ مِنَ الْجَاهِلِينَ (2:67) (Al Quran-) He said, "I take

Allaahu — S. W. t. 's Refuge from being among

Al-Jahilun (the ignorants or the foolish)."

(2:67)++++

قَالَ رَبِّ إِنِّي لَا أَمْلِكُ إِلَّا نَقْسِي وَأَخِي الْقَوْمِ وَأَخِي الْقَوْمِ الْقَوْمِ الْقَوْمِ الْقَاسِقِينَ (5:25) القاسِقِينَ (5:25)

.He MOOSAA said: "O my Lord! I have power only over myself and my brother, so separate us from the people who are the Fasiqun (rebellious

and disobedient to Allaahu -s. W.t.')!"

(5:25)++++

وَمَا تَنْقِمُ مِنَّا لِلَّا أَنْ آمَنَّا بِآيَاتِ رَبِّنَا لَمَّا وَمَنَّا بِآيَاتِ رَبِّنَا لَمَّا

جَاءَتنَا أَفْرِغْ عَلَيْنَا

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty. (22:74)—Presention by m.Zulfequar Ali and Khatija Begum who need Your Prayers. 259

إِنَّ الدِينَ عِنْدَ اللهِ الإسْلَامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلْمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

صَبْرًا وَتُوَقّنَا مُسْلِمِينَ

(7:126) (-Al Quran-)

(MOOSAA-Moses)).....Our Lord! pour out on us patience, and cause us to die as the Faithful.. (7:126)

قَالَ رَبِّ اغْفِرْ لِي وَلِأَخِي وَأَدْخِلْنَا فِي رَحْمَتِكَ عُورُ أَنْتَ وَأَدْتَ وَأَنْتَ أَرْحَمُ الرّاحِمِينَ (7:151) أَرْحَمُ الرّاحِمِينَ (7:151)

.MOOSaa (Moses) said: "O my Lord! Forgive me and my brother, and make us enter into Your Mercy, for you are the Most Merciful of those who show mercy." (7:151)+++++

And MOOSAA (Moses) chose out of his people seventy (of the best) men for Our appointed time and place of meeting, and when they were seized with a violent earthquake, he said:

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ قُإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

.(-Al Quran-) "O my Lord, if it had been Your Will,
You could have destroyed them and me before;
would You destroy us for the deeds of the foolish
ones among us? It is only Your Trial by which You
lead astray whom You will, and keep guided whom
You will. You are our Wali (Protector), so forgive us
and have Mercy on us, for You are the Best of those
who forgive. (7:155)++++

وَاكْتُبُ لَنَا فِي هَٰذِهِ الدُّنْيَا ۞

حَسنَةً وَفِي الآخِرَةِ إِتَا هُدْتا إِلَيْكَ إِلَيْكَ إِلَيْكَ

قَالَ عَدَائِي أُصِيبُ بِهِ مَنْ أَشَاءُ وَ وَرَحْمَتِي وَسِعَتْ كُلِّ شَيْءٍ وَ وَصِعَتْ كُلِّ شَيْءٍ وَ وَرَحْمَتِي وَسِعَتْ كُلِّ شَيْءٍ وَ وَرَحْمَتِي وَسِعَتْ كُلِّ شَيْءٍ وَ وَسَأَكْتُبُهَا لِلَّذِينَ يَتَقُونَ وَيُوْتُونَ اللَّهُ اللَّذِينَ اللَّهُ اللَّذِينَ اللَّهُ الللْمُوالِمُ اللَّالِي اللَّالِمُ اللَّهُ اللَّا الللَّهُ اللَّاللَّ اللَّهُ اللَ

(-Al Quran-). And ordain for us good in this world, and in the Hereafter. Certainly we have turned unto

You." Allaahu—S.W.t.' said: (As to) My
Punishment I afflict therewith whom I will and My

Mercy embraces all things. That (Mercy) I shall ordain for those who are the Muttaqun (pious -), and give Alms; and those who believe in Our Verses

(proofs, evidences, verses, lessons, signs and

revelations, etc.); (7:156)

وَقُالَ مُوسَىٰ رَبّنَا إِتّكَ آتينتَ

إِنَّ الدِّينَ عِنْدَ اللهِ الإسْلَامُ ۗ وَمَا اخْتَلَفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلْمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

فِرْعَوْنَ وَمَلَأُهُ زِينَةً وَأَمْوَالًا فِي الْحَيَاةِ الدُنْيَا رَبّنَا لِيُضِلُوا عَنْ سَبِيلِكَ أُربّنَا اطْمِسْ عَلَىٰ سَبِيلِكَ أُربّنَا اطْمِسْ عَلَىٰ فَلَا أَمْوَالِهِمْ وَاشْدُدْ عَلَىٰ قُلُوبِهِمْ فَلَا أُمْوَالِهِمْ وَاشْدُدْ عَلَىٰ قُلُوبِهِمْ فَلَا يُؤْمِنُوا حَتّىٰ يَرَوُا الْعَدَابَ الْأَلِيمَ يُؤْمِنُوا حَتّىٰ يَرَوُا الْعَدَابَ الْأَلِيمَ يُؤْمِنُوا حَتّىٰ يَرَوُا الْعَدَابَ الْأَلِيمَ الْأَلِيمَ (10:88)

.(-Al Quran-) And MOOSAA (Moses) said: "Our Lord! You have indeed bestowed on Fir'aunu (Pharaoh) and his chiefs splendour and wealth in the life of this world, our Lord! That they may lead men astray from Your Path. Our Lord! Destroy their wealth, and harden their hearts, so that they will not believe until they see the painful torment." (10:88)

وَالَ رَبِّ اشْرَحْ لِي صَدْرِي (20:25) وَالَ رَبِّ اشْرَحْ لِي صَدْرِي (20:25) وَالَمَ اللّهِ السُّرَحُ لِي صَدْرِي (Al Quran-) Moosaa (Moses)] said: "O my Lord! Open for me my chest (grant me self-confidence, contentment, and boldness).

إِنَّ الدِّينَ عِنْدَ اللهِ الإسْلَامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلْمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

وَيَسِرْ لِي أُمْرِي (20:26) .(-Al Quran-) +++ And ease my task for me; وَاحْلُلْ عُقْدَةً مِنْ لِسَانِي (20:27) .(-Al Quran-) ++And make loose the knot (the defect) from my tongue, (i.e. remove the incorrectness from my speech) [That occurred as a result of a brand of fire which Musaa (Moses) put in his mouth when he was an infant]. [Tafsir At-Tabari, Vol. 16, Page 159]. +++

يَقْقَهُوا قُوْلِي [20:28] +++

.(-Al Quran-) So they can understand my speech.

وَاجْعَلْ لِي وَزِيرًا مِنْ أَهْلِي (20:29)

(-Al Quran-) And appoint an assistant for me, from my family.

هَارُونَ أَخِي (20:30) (-Al Quran-)

.. Aaron, my brother.

اشْدُدْ بِهِ أَرْدِي (20:31)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty. (22:74)—Presention by m.Zulfequar Ali and Khatija Begum who need Your Prayers. 264

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَقِيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

.(-Al Quran-) . Strengthen me with him.

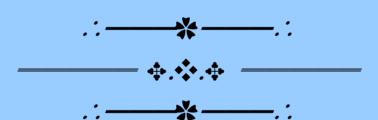
.(-Al Quran-) . And have him share in my mission.

.(-Al Quran-) . That we may glorify You much.

.. And remember You much.

إتك كُنْتَ بِنَا بَصِيرًا (20:35)

.(-Al Quran-) . You are always watching over us.



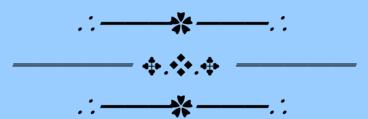
They said: "If you cease not. O LOOtu (Lot)! Verily, you will be one of those who are driven out!"

(26:167)+++++He said: "I am, indeed, of those who disapprove with severe anger and fury your (this evil) action (of sodomy). (26:168)+++++

إِنَّ الدِينَ عِنْدَ اللهِ الإسلامُ ۗ وَمَا اخْتَلْفَ النَّذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلْمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفُرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

رَبِّ نَجِّنِي وَأَهْلِي مِمَّا يَعْمَلُون_{َ (26:169)}

.(-Al Quran-) My Lord! Save me and my family from what they do. (26:169)



And (remember) Ayyuubu (Job), when he cried to his Lord:

وَأَيُوبَ إِذْ نَادَىٰ رَبّهُ أَتِى مَسَنِيَ (21:83) الضُرُّ وَأَنْتَ أَرْحَمُ الرّاحِمِين

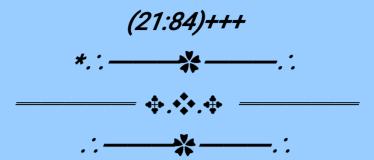
(-Al Quran-). "Verily, distress has seized me, and You are the Most Merciful of all those who show

mercy." (21:83) +++++ (Allaahu—S.W.t. speaking:)So We answered his call, and We removed the distress that was on him, and We restored his family to him (that he had lost), and the like thereof along with them, as a mercy from

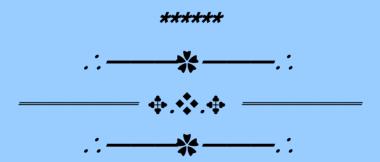
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty. (22:74)—Presention by m.Zulfequar Ali and Khatija Begum who need Your Prayers. 266

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَقِيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

Ourselves and a Reminder for all who worship Us.



And (remember) Isma'eelu(Ishmael), and Idris (Enoch) and Dhul-Kifl (Isaiah), all were from among As-Sabirin (the patient ones, etc.). (21:85) ++++ And We admitted them to Our Mercy. Verily, they were of the righteous.



And (remember) Dhan-Nun (Jonah), when he went off in anger, and imagined that We shall not punish him (i.e. the calamites which had befallen him)! وَذَا النُونِ إِدٌ دَهَبَ مُعَاضِبًا فَظنَ أَنْ لَنْ تَقْدِرَ

إِنَّ الدِّينَ عِنْدَ اللهِ الإسْلَامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ اللهِ العِلْمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفُرْ بِآيَاتِ اللهِ فَإِنّ اللهَ سَرِيعُ الحِسَابِ (3:19)

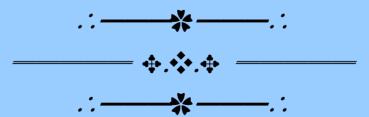
عَلَيْهِ فَنَادَىٰ فِي الظُلُمَاتِ أَنْ لَا إِلَّهَ إِلَّا اللهَ إِلَّا اللهُ إِلَّا اللهُ اللهُ الْحُلُمَاتُ مِنَ أَنْتُ مِنَ الْطُالِمِينَ (21:87)

.(-Al Quran-) But he cried through the darkness (saying): La ilaha illa Anta [none has the right to be worshipped but You (O God)], Glorified (and Exalted) are You [above all that (evil) they associate with You]. Truly, I have been of the wrong-doers."

(21:87)++++

(Allaahu—S.W.t. speaking:)So We answered his call, and delivered him from the distress. And thus We do deliver the believers (who believe in the

Oneness of Allaahu — S. W. t., abstain from evil and work righteousness). (21:88)++++

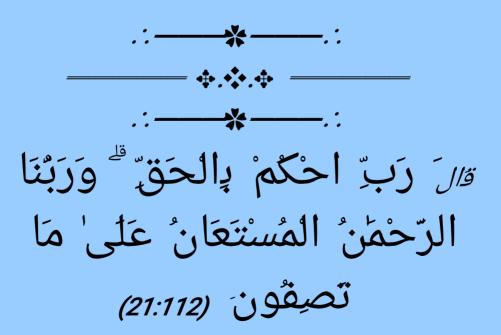


And (remember) Zakariyya (Zachariah), when he cried to his Lord:

إِنَّ الدِّينَ عِنْدَ اللهِ الإسلامُ ۗ وَمَا اخْتَلُفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ قُإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

وَرُكَرِيّا إِدْ نَادَىٰ رَبّهُ رَبِّ لَا تَدُرْنِي وَرَكِرِيّا إِدْ نَادَىٰ رَبّهُ رَبِهُ وَالْمِيْنَ (21:89) فُرْدًا وَأَنْتَ خَيْرُ الْوَارِثِينَ (21:89) .(-Al Quran-) "O My Lord! Leave me not single (childless), though You are the Best of the inheritors." (21:89)+++++

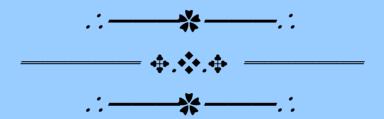
(Allaahu—S.W.t. speaking:)So We answered his call, and We bestowed upon him Yahyaa (John), and cured his wife (to bear a child) for him. Verily, they used to hasten on to do good deeds, and they used to call on Us with hope and fear, and used to humble themselves before Us. (21:90)++++



إِنَّ الدِّينَ عِنْدَ اللهِ الإسْلَامُ ۗ وَمَا اخْتَلْفَ النَّينَ أُوثُوا الكِتَابَ إِنَّا مِنْ بَعْدِ مَا جَاءَهُمُ النَّالِ اللهِ اللهُ اللهُولِي اللهُ ال

.(-Al Quran-) He (Muhammad.-s.a.s.)

Said: "My Lord! Judge You in truth! Our Lord is the Most Beneficent, Whose Help is to be sought against that which you attribute (unto God that He has offspring, and unto the Prophet that he is a sorcerer, and unto the Scripture –Book that it is poetry, etc.)!" (21:112)



And when they (followers of

Eesaa-Jesus.a.s) listen to what has been sent down to the Messenger you see their eyes overflowing with tears because of the truth they have recognised.

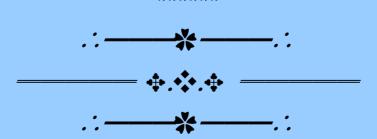
وَإِدَا سَمِعُوا مَا أُنْزِلَ إِلَى الرّسُولِ ترَىٰ أَعْيُنَهُمْ تَفِيضُ مِنَ الدّمْعِ مِمّا عَرَقُوا مِنَ الْحَقّ يُقُولُونَ رَبّنَا آمَنّا هُوينَ الشّاهِدِينَ رَبّنَا آمَنّا هُدِينَ

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ النَّالِهِ اللهِ اللهُ اللهُ اللهُ اللهِ المَا المِلْمُ المِلْمُ اللهِ اللهِ اللهِ اللهِ اللهِ ال

.(-Al Quran-) They say: "Our Lord! We believe; so write us down among the witnesses. (5:83)++++

Eesaa (Jesus), son of Mariyamu

.(-Al Quran-) "O Allah, our Lord! Send us from heaven a table spread (with food) that there may be for us - for the first and the last of us - a festival and a sign from You; and provide us sustenance, for You are the Best of sustainers." (5:114)



Muhammad-s.a.s..

آمَنَ الرّسُولُ بِمَا أَنْزِلَ إِلَيْهِ مِنْ رَبِّهِ وَالْمُؤْمِنُونَ ۚ كُلُّ آمَنَ بِاللهِ وَمَلَائِكَتِهِ وَالْمُؤْمِنُونَ ۚ كُلُّ آمَنَ بِاللهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ لَا تُقَرِّقُ بَيْنَ أَحَدٍ مِنْ رُسُلِهِ ۚ وَقَالُوا سَمِعْنَا وَأَطَعْنَا اللهِ عَقْرَاتك رُسُلِهِ ۚ وَقَالُوا سَمِعْنَا وَأَطَعْنَا اللهِ عَقْرَاتك رُسُلِهِ ۚ وَقَالُوا سَمِعْنَا وَأَطَعْنَا اللهِ عَقْرَاتك رُسُلِهِ وَوَالُوا سَمِعْنَا وَأَطَعْنَا اللهِ عَقْرَاتك رُسُلِهِ وَوَالُوا سَمِعْنَا وَأَطَعْنَا اللهِ عَقْرَاتك رُسُلِهِ وَاللهِ المَصِيرُ (2:285) ربّنَا وَإِلَيْكَ الْمَصِيرُ (-Al Quran-).

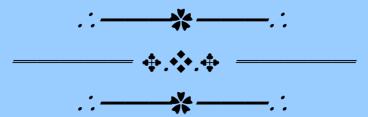
-{Muhammad-s.a.s..).believes in what has been sent down to him from his Lord, and (so do) the believers.

Each one believes in Allaahu-s.w.t., His Angels, His Books, and His Messengers.

They say, "We make no distinction between one another of His Messengers" - and they say,
"We hear, and we obey.

(We seek) Your Forgiveness, our Lord, and to You is the return (of all)." (2:285)

إِنَّ الدِّينَ عِنْدَ اللهِ الإسلامُ ۗ وَمَا اخْتَلْفَ النِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ النِّ اللهِ المِلمِلمُ اللهِ اللهِ المَا المِلمُ المِلمُ المِلمُ المِلْمُ المِلمُ ال



لا يُكلِفُ اللهُ تقسًا إلا وسنعَهَا لهَا مَا كُسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ قَا رَبّنَا لَا تُؤَاخِدْنَا إِنْ نَسِينَا أَوْ أخْطأنا ۚ رَبّنا وَلا تَحْمِلُ عَلَيْنَا إصْرًا كمَا حَمَلْتُهُ عَلَى الذينَ مِنْ قَبْلِنَا ۚ رَبِّنَا وَلَا تُحَمِّلْنَا مَا لَا طاقة لنا يهِ ﴿ وَاعْفُ عَنَّا وَاعْفِرْ لنَا وَارْحَمْنَا أَنْتَ مَوْلَانًا فَانْصُرْنَا عَلَى القوْمِ الكافِرِينَ (2:286) (-Al Quran-)

.Allaahu — S. W. t. burdens not a person beyond his scope. He gets reward for that (good) which he has earned, and he is punished for that (evil) which

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ النَّينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ اللهِ اللهُ اللهُ اللهُ اللهِ اللهُ اللهُ اللهُ اللهُ اللهِ ال

he has earned.

"Our Lord! Punish us not if we forget or fall into error, our Lord! Lay not on us a burden like that which You did lay on those before us (peoples of the Scriptures);

Our Lord! Put not on us a burden greater than we have strength to bear. Pardon us and grant us Forgiveness. Have mercy on us. You are our Maula (Patron, Suppor-ter and Protector, etc.) and give us victory over the disbelieving people. (2:286)

رَبِّنَا لَا تُزِعْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً أَإِنَّكَ وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً أَإِنَّكَ أَلْتَ الْوَهَّابُ رَحِيْمَ أَنْتَ الْوَهَّابُ رَحِيْمَ الْمُعْلَامِينَ (Al Quran-)

.(Ar-Raasikhoona: say): "Our Lord! Let not our hearts deviate (from the truth) after You have guided us, and grant us mercy from You. Truly, You are the Bestower." (3:8)

إِنَّ الدِّينَ عِنْدَ اللهِ الإسْلَامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلْمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

رَبِّنَا إِنَّكَ جَامِعُ النَّاسِ لِيَوْمٍ لَا رَيْبَ فِيهِ ۚ إِنَّ اللَّهَ لَا يُخْلِفُ رَيْبَ فِيهِ ۚ إِنَّ اللَّهَ لَا يُخْلِفُ الْمِيعَاد روبي المِيعَاد روبي (-Al Quran-)

.Our Lord! Verily, it is You Who will gather mankind together on the Day about which there is no doubt.

Verily, Allaahu-S. W. t. - never breaks His

Promise". (3:9)

النين يَقُولُونَ رَبِّنَا إِنْنَا آمَنَا فَاعْفِرْ لَنَا دُنُوبَنَا وَقِنَا عَدَابَ النّار (3:16) دُنُوبَنَا وَقِنَا عَدَابَ النّار (3:16) (-Al Quran-)

.Those who say: "Our Lord! We have indeed believed, so forgive us our sins and save us from the punishment of the Fire." (3:16)



إِنَّ الدِينَ عِنْدَ اللهِ الإسْلَامُ ۗ وَمَا اخْتَلْفَ النَّينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلْمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَّرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

.:**---**:

وَرَاوَدَتُهُ الْتِي هُوَ فِي بَيْتِهَا عَنْ تَقْسِهِ وَعَلَقْتِ الْأَبْوَابَ وَقَالَتْ هَيْتَ لَكَ (-Al Quran-)

.And she, [wife if the Azeez] in whose house he was, sought to seduce him (to do an evil act), she closed the doors and said: "Come on, O you"

... قَالَ مَعَادُ اللهِ اللهِ اللهُ رَبِّي مَعَادُ اللهِ اللهِ اللهِ اللهُ رَبِّي أَلَّ مُثُوايَ اللهِ اللهُ لا يُقْلِحُ أَحْسَنَ مَثُوايَ الطَّالِمُونَ (12:23) الظّالِمُونَ (12:23)

He Yusufu-Josef.a.s) said: "I seek refuge in

Allaahu-S.W.t. (forbid)! Truly, he (your husband) is my master! He made my stay agreeable! (So I will never betray him). Verily, the Zalimun (wrong and evil-doers) will never be successful." (12:23)+++++

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَقِيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

قَالَ رَبِّ السِّجْنُ أَحَبُ إِلَى مِمَّا يَدْعُوننِي إليه ُ وَإِلَّا تَصْرُفْ عَنِّي يَدْعُوننِي إليه ُ وَإِلَّا تَصْرُفْ عَنِّي كَيْدَهُنَ أَصْبُ إليهن وَأَكُنْ مِنَ كَيْدَهُنَ أَصْبُ إليهن وَأَكُنْ مِنَ الْجَاهِلِينَ رَدِي، الْجَاهِلِينَ رَدِي،

.(-Al Quran-) . Yusufu-Josef.a.s-said):"O

my Lord! Prison is more to my liking than that to

which they invite me. Unless You turn away their

plot from me, I will feel inclined towards them and

be one (of those who commit sin and deserve

blame or those who do deeds) of the ignorants."

(12:33)

رَبِّ قُدْ آتَیْتَنِی مِنَ الْمُلْكِ وَعَلَمْتَنِی مِنْ تَأُویلِ الْأَحَادِیثِ وَعَلَمْتَنِی مِنْ تَأُویلِ الْأَحَادِیثِ فَاطِرَ السّمَاوَاتِ وَالْأَرْضِ أَنْتَ وَلِیّی فِی الدُّنیَا وَالآخِرَةِ وَقَنِی وَلِیّی فِی الدُّنیَا وَالآخِرَةِ وَقَنِی مَسْلِمًا وَالحِقنِی بِالصّالِحِین

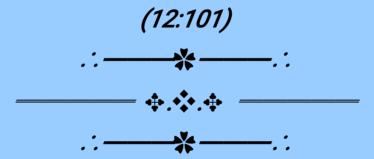
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty. (22:74)—Presention by m.Zulfequar Ali and Khatija Begum who need Your Prayers.

(12:101)

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ النَّينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ اللهِ اللهُ ا

. (Yusufu-Josef.a.s. said) My Lord! You have indeed bestowed on me of the sovereignty, and taught me the interpretation of dreams; The (only) Creator of the heavens and the earth! You are my Wali (Protector, Helper, Supporter, Guardian, etc.) in this world and in the Hereafter,

Cause me to die as a Muslim (the one submitting to Your Will), and join me with the righteous.



(This is) a mention of the mercy of your Lord to His

slave Zakariyya (Zachariah).

َ إِذْ نَادَىٰ رَبّهُ نِدَاءً خَفِي (19:3) (-Al Quran-)

.(19:2)+++When he called out his Lord

Allaahu-s.w.t.) a call in secret, (19:3)++++

إِنَّ الدِينَ عِنْدَ اللهِ الإسْلَامُ ۗ وَمَا اخْتَلْفَ النَّينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلْمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَّرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

قَالَ رَبِّ إِنِّي وَهَنَ الْعَظْمُ مِنِّي وَالْمَ الْكُنْ وَالْمُ الْكُنْ وَالْمُ الْكُنْ وَالْمُ الْكُنْ وَالْمُ الْكُنْ وَالْمُ الْكُنْ وَالْمُ الْكُنْ بِدُعَائِكَ رَبِّ شَقِيًّا (4:0)

.(-Al Quran-) Saying: "My Lord! Indeed my bones have grown feeble, and grey hair has spread on my head, And I have never been unblest in my invocation to You, O my Lord! (19:4)++

وَإِنِّي خِفْتُ الْمَوَالِيَ مِنْ وَرَائِي لِي وَكَانَتِ امْرَأْتِي عَاقِرًا فَهَبْ لِي وَكَانَتِ امْرَأْتِي عَاقِرًا فَهَبْ لِي مِنْ لَدُنْكَ وَلِيًّا رَجَونِ مِنْ لَدُنْكَ وَلِيًّا رَجَونِ (-Al Quran-)

And Verily! I fear my relatives after me, since my wife is barren. So give me from Yourself an heir,

(19:5)

(-English Hilali and Khan-)

يَرِثْنِي وَيَرِثُ مِنْ آلِ يَعْقُوبَ َ َ وَيَرِثُ مِنْ آلِ يَعْقُوبَ َ وَيَرِثُ مِنْ آلِ يَعْقُوبَ وَ وَاجْعَلُهُ رَبِّ رَضِيًّا (19:6) وَاجْعَلُهُ رَبِّ رَضِيًّا (-Al Quran-)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty. (22:74)—Presention by m.Zulfequar Ali and Khatija Begum who need Your Prayers. 279

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُم ۗ وَمَنْ يَكَفَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

.Who shall inherit me, and inherit (also) the posterity of Ya'qoobu(Jacob) (inheritance of the religious knowledge and Prophethood, not the wealth, etc.). And make him, my Lord, one with whom You are Well-pleased!. (19:6)

هُنَالِكَ دَعَا رَكِرِيّا رَبِهُ طُوالَ رَبِّ هَبْ لِي هَنَالِكَ مَنْ لَدُنْكَ ذُرِيّةً طَيِّبَةً طَيِّبَةً عَلَا إِنّك مِنْ لَدُنْكَ ذُرِيّةً طَيِّبَةً عَلَا إِنّك مِنْ لَدُنْكَ ذُرِيّةً طَيِّبَةً عَلَا إِنّك مِن لَدُنْكَ عَلَا الدُّعَاءِ (3:38) مَن (Al Quran-)

At that time Zakariyya (Zachariya) invoked his Lord, saying: "O my Lord! Grant me from You, a good offspring. You are indeed the All-Hearer of invocation." (3:38)

And mention in the Book (the story of)

Mariyama(Mary), when she withdrew in seclusion

from her family to a place facing east.

إِنَّ الدِّينَ عِنْدَ اللهِ الإسلامُ * وَمَا اخْتَلْفَ الذينَ أُوتُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العلمُ نَعْنًا بَنِنَهُمْ " وَمَن بَكَفْر بآباتِ اللهِ قَلنَ اللهَ سَرِيعُ الحسابِ (3:19)

(19:16)+++She placed a screen (to screen herself) from them; then We sent to her Our Ruh [angel Jibraelu(Gabriel)], and he appeared before her in the form of a man in all respects. (19:17)+++++ قالت إتى أعُودُ بِالرَّحْمَٰنِ مِنْكَ إِنْ

كُنْتَ تَقِيًّا (19:18)

.(-Al Quran-) She said: "Verily! I seek refuge with the Most Beneficent (Allaahu-s.w.t.) from you,

if you do fear Allaahu-s.w.t.." (19:18)



Then when Eesaa (Jesus) came to know of their disbelief, he said: "Who will be my helpers in God's

Cause?" Al-Hawariyyunu (the disciples) said: ©

فَلَمَّا أُحَسَّ عِيسَىٰ مِنْهُمُ الكُفْرَ قَالَ مَنْ أَنْصَارِي إِلَى اللهِ اللهِ الحَوَارِيُونَ نَحْنُ أَنْصَارُ اللهِ آمَنًا بِاللهِ (3:52) وَاشْهَدْ بِأَتَا مُسْلِمُون

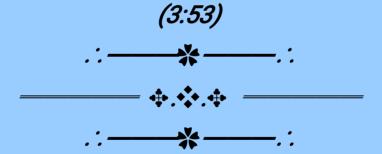
إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلَفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ النَّالِهِ بَعْدًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

. "We are the helpers of God; we believe in

Allaahu-S.W.t., and bear witness that we are Slaves of God (3:52)++++

رَبِّنَا آمَنَّا بِمَا أَثْرَلْتَ وَاتَّبَعْنَا الرَّسُولَ فَاكْتُبُنَا مَعَ الشَّاهِدِينَ (3:53)

.(-Al Quran-) Our Lord! We believe in what You have sent down, and we follow the Messenger [Eesaa (Jesus)]; so write us down among those who bear witness (to the truth i.e. La ilaha ill-Allah none has the right to be worshipped but God).



Ribbiyyoona-Learned Religious Men.

وَكَأَيِّنْ مِنْ نَبِيٍّ قَاتَلَ مَعَهُ رَبِّيُونَ كَثِيرٌ فَمَا وَهَنُوا لِمَا أَصَابَهُمْ فِي سَبِيلِ اللهِ وَمَا ضَعُقُوا إِنَّ النَّيْنَ عِنْدَ اللهِ الإسلامُ وَمَا اخْتَلْفَ النِينَ أُوثُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلَمُ الْعِنَا اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ المسلمِينِ الحسابِ (3:19)

(3:146) وَمَا اسْتَكَالُوا وَاللهُ يُحِبُ الصّابِرِينَ (3:146)

(-Al Quran-) And many a Prophet (i.e. many from amongst the Prophets) fought (in Allah's Cause)

and along with him (fought) large bands of religious learned men. But they never lost heart for that which did befall them in Allah's Way, nor did they weaken nor degrade themselves. And Allah loves

As-Sabirin (the patient ones, etc.). (3:146)

(-English Hilali and Khan-)

وَمَا كَانَ قَوْلَهُمْ إِلَّا أَنْ قَالُوا رَبِّنَا اغْفِرْ لَنَا دُنُوبَنَا وَإِسْرَافُنَا فِي أَمْرِنَا وَثَبِّتْ أَقْدَامَنَا وَانْصُرْنَا عَلَى الْقَوْمِ أَقْدَامَنَا وَانْصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ (3:147) الكافِرينَ (Al Quran-)

..And they said nothing but: "Our Lord! Forgive us our sins and our transgressions (in keeping our duties to You), establish our feet firmly, and give us victory over the disbelieving folk." (3:147)



الذينَ يَدْكُرُونَ اللَّهَ قَيَامًا وَقَعُودًا وَعَلَيٰ

جُنُوبِهِمْ وَيَتَفَكَّرُونَ فِي خَلَقِ السَّمَاوَاتِ وَالأَرْضِ

رَبِّنَا مَا خَلَقْتَ هَٰذَا بَاطِلًا سُبْحَاتُكَ فُقِنَا عَدَابَ النَّارِ (191:3)

.(-Al Quran-) Those who remember

Allah (always, and in prayers)

standing, sitting, and lying down on their sides, and think deeply about the creation of the heavens and the earth, (saying): "Our Lord! You have not created (all) this without purpose, glory to You! (Exalted be You above all that they associate with You as partners). Give us salvation from the torment of the Fire. (3:191)

رَبّنَا إِنّكَ مَنْ تُدْخِلَ النّارَ فَقَدْ أَخْرَيْنَهُ ﴿ وَمَا لِلظّالِمِينَ مِنْ أَنْصَارٍ أَخْرَيْنَهُ ﴿ وَمَا لِلظّالِمِينَ مِنْ أَنْصَارٍ

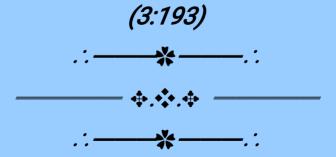
.(-Al Quran-)Our Lord! Verily, whom You admit to the

إِنَّ الدِّينَ عِنْدَ اللهِ الإسلامُ " وَمَا اخْتَلْفَ النِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ النِّ اللهِ العِلمُ بَعْيًا بَيْنَهُمْ " وَمَنْ يَكَفَرْ بِآيَاتِ اللهِ قُإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

Fire, indeed, You have disgraced him, and never will the Zalimun (polytheists and wrong-doers) find any helpers. (3:192)

رَبّنَا إِنْنَا سَمِعْنَا مُنَادِيًا يُنَادِي لِلْإِيمَانِ أَنْ آمِنُوا بِرَبّكُمْ فُآمَنَا رَبّنَا فَاغْفِرْ لَنَا دُنُوبَنَا وَكَفِّرْ عَنَا رَبّنَا فَاغْفِرْ لَنَا دُنُوبَنَا وَكَفِّرْ عَنَا سَيِّئَاتِنَا وَتُوفَنَا مَعَ اللَّبْرَارِ (3:193) .(-Quran Al-) Our Lord! Verily, we have heard the call of one (the prophet) calling to Faith: 'Believe in your Lord,' and we have believed. Our Lord! Forgive us our sins and remit from us our evil deeds, and make us die in the state of righteousness along with Al-Abrar (those who are obedient to

Allaahu-s. W. t. and follow strictly His Orders).



قد افترَيْنَا عَلَى اللهِ كذبًا (.Shuiybu.a.s.said) قد افترَيْنَا عَلَى اللهِ كذبًا

إِنَّ الدِّينَ عِنْدَ اللهِ الإسلامُ وَمَا اخْتَلْفَ النِينَ أُوثُوا الكِتَابَ إِلاَ مِنْ بَعْدِ مَا جَاءَهُمُ العِلْمُ بَعْدًا لِللهُ سَرِيعُ الحسّابِ (9:3) العلمُ بَعْنَا يَنِهُمُ وَمَن يَكَفُرُ بِآيَاتِ اللهِ فَإِنَّ اللهُ مِنْهَا ۚ وَمَا لَاِنْ عُدْنَا فِي مِلْتِكُمْ بَعْدَ لِدِ نَجَانَا اللهُ مِنْهَا ۚ وَمَا يَكُونُ لِنَا أَنْ نَعُودَ فِيهَا لِللّا أَنْ يَشَاءَ اللهُ رَبُنَا وَسَيعَ رَبُنَا كُلّ شَيءٍ عِلمًا ۚ عَلَى وَسِيعَ رَبُنَا كُلّ شَيءٍ عِلمًا ۚ عَلَى اللهِ تُوكَلّنَا ۚ رَبّنَا اقْتَحْ بَينْنَا وَبَينَ وَوَمِينَا بِالْحَقِ وَأَلْتَ خَيْرُ وَبَينَا وَبَينَ وَوَمِينَا بِالْحَقِ وَأَلْتَ خَيْرُ الْفَاتِحِينَ (98.7) الفَاتِحِينَ (98.7) الفَاتِحِينَ (98.7) الفَاتِحِينَ (98.7) (4.4).

We should have invented a lie against

Allaahu-s.w.t. if we returned to your religion,

after Allaahu-s.w.t. has rescued us from it.

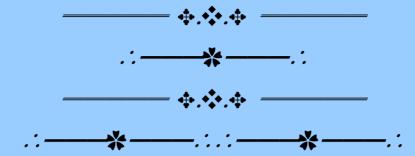
And it is not for us to return to it unless

Allaahu-s.w.t., our Lord, should will. Our Lord comprehends all things in His Knowledge. In

Allaahu-s.w.t. (Alone) we put our trust. Our Lord! Judge between us and our people in truth, for You are the Best of those who give judgment.



إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ النِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ النِّينَ اللهِ بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

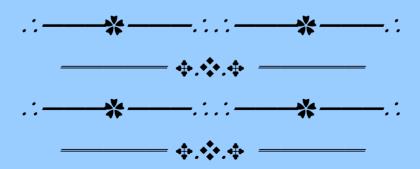


And when they (the Believers) –advanced to meet Jalut (Goliath) and his forces, they invoked:

وَلَمَّا بَرَرُوا لِجَالُوتَ وَجُنُودِهِ قَالُوا رَبِّنَا أَقْدَامَنَا أَقْرِغْ عَلَيْنَا صَبْرًا وَثَبِّتْ أَقْدَامَنَا وَالْصُرْتَا عَلَى الْقَوْمِ الْكَافِرِينَ وَالْصُرْتَا عَلَى الْقَوْمِ الْكَافِرِينَ وَالْصُرْتَا عَلَى الْقَوْمِ الْكَافِرِينَ (2:250)

(-Al Quran-)

"Our Lord! Pour forth on us patience and make us victorious over the disbelieving people." (2:250)



إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الَّذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَقِيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

	*	 .:
	 ♦.♦. ♦	
.:.	X	 .:

And say (Oh! Muhammad.s.a.s.):

وَقُلْ رَبِّ أَدْخِلْنِي مُدْخَلَ صِدْقٍ وَأَخْرِجْنِي مُخْرَجَ صِدْقٍ وَاجْعَلْ لِي مِنْ لَدُنْكَ سُلُطَاتًا تَصِيرًا لَدُنْكَ سُلُطَاتًا تَصِيرًا

.(-Al Quran-) My Lord! Let my entry (to the city of migration) be good, and likewise my exit (from the city of birth) be good. And grant me from You an authority to help me (or a firm sign or a proof). (17:80)

<i>.</i> :-	── ※ ──∴ (Translations are from Hilaaly and
	MuhsinKhan)

.:----:



No Burdened Person (Sinner) can carry the Burden of Others' Sins



[Chapter 29]1. Alif, Lam, Meem.

- 2. Have the people supposed that they will be left alone to say, "We believe," without being put to the test?
- 3. We have tested those before them. God will surely know the truthful, and He will surely know the liars.
- 4. Or do those who commit sins think they can fool
 Us? Terrible is their opinion!
 - 5. Whoever looks forward to the meeting with God—the appointed time of God is coming. He is the All-Hearing, the All-Knowing.
 - 6. Whoever strives, strives only for himself. God is

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلَفَ النَّرِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَّرْ بِآيَاتِ اللهِ قَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

Independent of the beings.

7. Those who believe and do righteous deeds—We will remit their sins, and We will reward them according to the best of what they used to do

And no Bearer of Burdens shall bear another's Burden,

And if one Heavily Laden calls Another to (bear) his load,

Nothing of it will be lifted even though he be near of kin.

(Oh! Prophet) You can warn only those who fear their Lord unseen, and perform As-Salat (the Salute to God).

And he who purifies himself (from all kinds of sins),.... then..... he purifies only for the benefit of his ownself.

And to Allah is the (final) Poture (of all)

And to Allah is the (final) Return (of all).
(35:18)

Neither your relatives nor your children will benefit you on the Day of Resurrection (Allah) He will judge between you.

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلَفَ الَّذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَقِيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَّرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

And Allah is the All-Seer of what you do. (60:3)+

The Day whereon neither wealth nor sons
will avail, (26:88)+Except him who brings to
Allah a clean heart
[clean from Shirk (Polytheism) and Nifag
(Hypocrisy)]. (26:89)+
So on that Day no excuse of theirs will
avail

those who did wrong (by associating partners in worship with Allah, and by denying the Day of Resurrection), nor will they be allowed (then) to return to seek Allah's Pleasure (by having Unitarian Faith with righteous deeds and by giving up polytheism, sins and crimes with repentance). (30:57)

Verily, those who disbelieve, if they had all that is in the earth, and as much again therewith to ransom themselves thereby from the torment on the Day of Resurrection, it would never be accepted of them, and theirs would be a painful

torment.

(5:36)

They will long to get out of the Fire, but never will they get out therefrom, and theirs will be a lasting torment. (5:37)



[Chapter 70]

- 8. On the Day when the sky will be like molten brass.
- 9. And the mountains will be like tufted wool.
- 10. No friend will care about his friend.

11. They will be shown each other.

The criminal wishes he would be redeemed from the punishment of that Day by his children.

12. And his spouse, and his brother.

13. And his family that sheltered him.

14. And everyone on earth, in order to save him.

15. By no means! It is a Raging Fire.
16. It strips away the scalps.

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَقِيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

17. It invites him who once turned his back and fled.

18. And accumulated and hoarded.
19. Man was created restless.

They indeed are losers who denied their
Meeting with Allah, until all of a sudden, the
Hour (signs of death) is on them, and they say:

"Alas for us that we gave no thought to it,"
while they will bear their burdens on their
backs; and evil indeed are the burdens that
they will bear! (6:31)

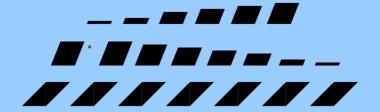
Whoever turns away from it (this

Quran i.e. does not believe in it, nor

acts on its orders), verily, they will

bear a heavy burden (of sins) on the

Day of Resurrection, (20:100)





[Chapter](-5:103)

Allah has not appointed [such innovations as]
bahirah or sa'ibah or wasilah or ham. But
those who disbelieve invent falsehood about
Allah, and most of them do not reason.
[Chapter 53]

20. And Manat, the third one, the other?
21. Are you to have the males, and

He(Allaahu-S.W.t.) should get the females?

22. What a bizarre distribution.(conceived by you)

23. These (idols) are nothing but names,

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty. (22:74)—Presention by m.Zulfequar Ali and Khatija Begum who need Your Prayers. 294

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلَفَ الَّذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَقِيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَّرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

which you have devised——you and your ancestors,— for which *Allaahu-s.w.t.* sent down no authority.

They follow nothing but assumptions, and what their ego desires, even though guidance has come to them from their Lord.

24. Or is the human being to have whatever he desires?

25. To Allaahu-S.W.t.- belong the Last and
the First.
[Chapter 53]

26. How many an angel is there in the heavens whose intercession avails nothing, except that,

Allaahu-S.W.t.- gives permission to whomever

He wills, and approves?

[53:27] Those who do not believe in the Hereafter give the angels the names of females.

[53:28] They have no knowledge of that. They only follow assumptions, and assumptions are

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَقِيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

no substitute for the truth.

(-6:111)

And even if We had sent down to them the angels [with the message] and the dead spoke to them [of it] and We gathered together every [created] thing in front of them, they would not

believe unless Allaahu-S.W.t.- should will.

But most of them, [of that], are ignorant.

[**Shaitanu** said](-7:17).

Then I will come to them from before them and from behind them and on their right and on their left, and You will not find most of them grateful [to You]."



(-10:36)And most of them follow not except assumption. Indeed, assumption avails not against the truth at all. Indeed, Allah is إِنَّ الدِّينَ عِنْدَ اللهِ الإسْلَامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

Knowing of what they do.





Losers on the Day of the Judgement

And surely, We have created many of the jinns and mankind for Hell.

They have hearts wherewith they understand not, they have eyes wherewith they see not, and they have ears wherewith they hear not (the truth).

They are like cattle, nay even more astray; those!

They are the heedless ones.

(7:179) **4 4 4 4**

(O!You man),

- 6. Did We not make the earth a cradle?
 - 7. And the mountains pegs?
 - 8. And created you in pairs?
 - 9. And made your sleep for rest?
 - 10. And made the night a cover?
 - 11. And made the day for livelihood?
- 12. And built above you seven strong ones(the Skies)?
 - 13. And placed a blazing lamp(the Sun)?
- 14. And brought down from the clouds pouring water?
 - 15. To produce with it grains and vegetation?
 - 16. And luxuriant gardens? –

((Chapter 78))



31. And from it, He produced its water and its pasture.

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

- 32. And the mountains, He anchored.
- 33. A source of enjoyment for you and for your animals.
 - 34. But when the Great Cataclysm arrives.
- 35. A Day when man will remember what he has endeavored.
- 36. And Hell will be displayed to whoever sees.
 - 37. As for him who was defiant.
 - 38. And preferred the life of this world.
 - 39. Verily Hell-fire will be(Sinner's)
 his abode-

((Chapter 79))



- 17. The Day of Sorting (Winners / Sinners) has been appointed.
- 18. The Day when the Trumpet is blown, and you will come in droves.
 - 19. And the sky is opened up, and becomes gateways.
 - 20. And the mountains are set in motion, and become a mirage.
- 21. Hell is lying in ambush.22. For the oppressors, a

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلَفَ النَّرِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَقيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَّرْ بِآيَاتِ اللهِ قَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19) العِلمُ بَقيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَّرْ بِآيَاتِ اللهِ قَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19) العِلمُ بَقيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَّرْ بِآيَاتِ اللهِ قَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19) العِلمُ بَقيًا بَيْنَهُمْ اللهِ اللهُ اللهُولِي اللهُ اللهُولِي اللهُ اللهُ اللهُلمُ اللهُ ا

23. Where they will remain for eons.

24. They will taste therein neither coolness, nor drink.

25. Except boiling water, and freezing hail.

26. A fittin requital, for(which) they were not anticipating any reckoning.

28. And they denied Our signs utterly.

29. But We have enumerated everything in writing.

30. So taste! We will increase you only in suffering.

40. We have warned you of a near punishment—the Day when a person will observe what his hands have produced, and the faithless will say, "O, I wish I were dust."

—[Chapter 78]



[Chapter 44]

43. The Tree of Bitterness.

44. The food of the sinner.

45. Like molten lead; boiling inside the bellies.

46. Like the boiling of seething water.

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُم ۗ وَمَنْ يَكَفَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

- 47. Seize him and drag him into the midst of Hell!

 48. Then pour over his head the suffering of the

 Inferno!
 - 49. Taste! You who were powerful and noble.



- 1. By those (Angels) who snatch violently.
- 2. And those (Angels) who remove gently.
- 3. And those (Angels) who glide smoothly.
 - 4. And those (Steeds) who race swiftly.
- 5. And those (Angels) who regulate events.
- 6. On the (Dooms-)Day, when the Earth quakes.
 - 7. And is followed by the Successive.

 (after-shock) quake.
- 8. Hearts, on that (Dooms-)Day, will be pounding.
 9. Their sights downcast.
- 10. They say, "Are we to be restored to the original condition?
 - 11. When we have become hollow bones?"
 - 12. They say, "This is a losing proposition."
 - 13. But it will be only a single nudge.
 - 14. And they will be awake.

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلَفَ الْذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ النَّهِ الدِّينَ عِنْدَ اللهِ اللهِ اللهِ اللهِ اللهِ الدِّينَ الدِّينَ اللهِ الدِّينَ اللهُ الدِّينَ اللهُ الدَّينَ الدَّينَ الدَّينَ الدَّينَ اللهُ الدَّينَ الدَّينَ الدَّينَ الدَّينَ الدَّينَ اللهُ الدَّينَ اللهُ الدَّينَ اللهُ الدَّينَ الدَّينَ الدَّينَ الدَّينَ الدَّينَ اللهُ اللهُ الدَّينَ الدَّينَ الدَّينَ الدَّينَ الدَّينَ اللهُ اللهُ الدَّينَ اللهُ اللهُ الدَّينَ الدَّينَ الدَّينَ الدَّينَ الدَّينَ الدَّينَ الدَّينَ الدَّينَ اللهُ اللهُولِي اللهُ الله

27.Are you more difficult to create, or the heaven— 28. He raised its masses, and proportioned it.

29. And its night, He covered with darkness, and brought out its daylight.

30. And the earth after that He spread.

the shelter.

42. They ask you about the Hour, "When will it take place?"

43. You have no knowledge of it. 44. To your Lord is its finality.

45. (O!Prophet) You are just a warner for whoever dreads it.

46. On the Day when they witness it—as though they only stayed an evening, or its morning.

-[Chapter 79]



أَمْ حَسِبَ الذِينَ اجْتَرَحُوا السّيِّئَاتِ أَنْ

تجْعَلَهُمْ كَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ

سَوَاءً مَحْيَاهُمْ وَمَمَاتُهُمْ أَ سَاءَ مَا يَحْكُمُونَ

(45:21)

Winners on the Day of

<u>Judgement</u>

- 31. But for the righteous there is triumph.
 - 32. Gardens and vineyards.
 - 33. And splendid spouses, well matched.
 - 34. And delicious drinks.
- 35. They will hear therein neither gossip, nor lies.
- 36. A reward from your Lord, a fitting gift.
- 37. Lord of the heavens and the earth, and everything between them—The

إِنَّ الدِّينَ عِنْدَ اللهِ اللِسْلَامُ ۗ وَمَا اخْتَلَفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ اللهِ الهُ اللهِ اللهِي المِلْمُوالمِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ ا

Most Merciful—none can argue with Him.

38. On the Day when the Spirit and the angels stand in rows. They will not speak, unless it be one permitted by the Most Merciful, and he will say what is right.

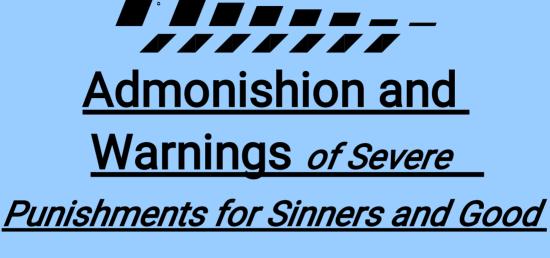
39. That is the Day of Reality. So whoever wills, let him take a way back to his Lord.
-[Chapter 78]

40. But as for him who feared the Standing of his Lord, and restrained the self from desires.

41. Then Paradise is the shelter.

-[Chapter 79]





News of Eternal Rewards to the Righteous people

Big-bang ExplosionWho has caused it ?????

Have not those who disbelieve known that the heavens and the earth were joined together as one united piece, then We parted them?

And We have made from water every living thing. Will they not then believe? (21:30)

(Scientists have recently concluded that the Earth and the Sky, which were earlier One

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty. (22:74)—Presention by m.Zulfequar Ali and Khatija Begum who need Your Prayers. 305

إِنَّ الدِّينَ عِنْدَ اللهِ الإسلامُ " وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ " وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

entity, were subsequently broken apart by a Big Bang Who has caused it ?????)



Earth is shrinking

See they not that We gradually reduce the land from its outlying borders.

,(...by Increse in Atmospherical warmth, by industrial pollutants, Erratic Mansoon, Meltdown of ice, Rising Sea Waters, Erosion of ground, Floods, Tsunamis, Earthquakes Avalanches, Tornadoes, Typhoons, and many unknown phenomena...)

And Allah judges, there is none to put back His Judgement and He is Swift at reckoning. (13:41)

And you cannot escape in the earth or in the heaven. And besides Allah you have neither any Wali (Protector or Guardian) nor any Helper. (29:22)

Wealth and Family

And you love wealth with much love!(89:20)



Wealth and children are the
adornment of the life of this world.
But the good righteous deeds (prayers,
deeds of obedience to Allaahu-s. w.t-',
good and nice talk, remembrance of
Allaahu-s. w.t- with glorification,
praises and thanks, etc.), that last, are
better with your Lord for rewards and
better in respect of hope. (18:46)
The Day whereon neither wealth nor sons
will avail,

Charity is the Best Quality of The Righteous

....(why not join them?..).:



And the weighing on that day (Day of Resurrection) will be the true (weighing). So as for those whose

إِنَّ الدِينَ عِنْدَ اللهِ الإسلامُ ۗ وَمَا اخْتَلَفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ النَّالِ اللهِ بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

scale (of good deeds) will be heavy, they will be the successful (by entering Paradise). (7:8)



And as for those whose scale will be light, they are those who will lose their ownselves (by entering Hell) because they denied and rejected Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.). (7:9)



Verily, those who belie Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) and treat them with arrogance, for them the gates of heaven will not be opened, and they will not enter Paradise until the camel goes through the eye of the needle (which is impossible). Thus do We recompense the Mujrimun (criminals, polytheists, sinners, etc.).

(7:40)



Theirs will be a bed of Hell (Fire), and over them coverings (of Hell-fire). Thus do We recompense the Zalimun (polytheists and wrong-doers, etc.).

(7:41)

And when the Word (of torment) is fulfilled against them, We shall bring out from the earth a beast to them, which will speak to them because mankind believed not with certainty in Our Ayat (Verses of the Quran and Prophet Muhammad SAW).

(27:82)

And (remember) the Day when We shall gather out of every nation a troop of those who denied Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.), and (then) they (all) shall be gathered (and driven to the place of reckoning), (27:83)

[Chapter 101]

In the name of **Allaahu-S.W.t.**, the Gracious, the Merciful.

- 1. The Shocker.2. What is the Shocker?
- 3. What will explain to you what the Shocker is?

إِنَّ الدِينَ عِنْدَ اللهِ الإسلامُ ۗ وَمَا اخْتَلْفَ النَّذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلْمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفُرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

- 4. The Day when the people will be like scattered moths.
 - 5. And the mountains will be like tufted wool.
 - 6. As for he whose scales are heavy.
 - 7. He will be in a pleasant life.
 - 8. But as for he whose scales are light.
 - 9. His home is the Abyss.
 - 10. Do you know what it is?
 - 11. A Raging Fire.



In the name of Allaahu-S.W.t., the Gracious,

the Merciful.

- 1. By the morning light.
- 2. And the night as it settles.
- 3. Your Lord did not abandon you, nor did He forget.
- 4. The Hereafter is better for you than the First.(this world)
 - 5. And your Lord will give you, and you will be satisfied.

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلَفَ الْذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ النَّهِ الدِّينَ عِنْدَ اللهِ اللهِ اللهِ اللهِ اللهِ الدِّينَ الدِّينَ اللهِ الدِّينَ اللهُ الدِّينَ اللهُ الدَّينَ الدَّينَ الدَّينَ الدَّينَ اللهُ الدَّينَ الدَّينَ الدَّينَ الدَّينَ الدَّينَ اللهُ الدَّينَ اللهُ الدَّينَ اللهُ الدَّينَ الدَّينَ الدَّينَ الدَّينَ الدَّينَ اللهُ اللهُ الدَّينَ الدَّينَ الدَّينَ الدَّينَ الدَّينَ اللهُ اللهُ الدَّينَ اللهُ اللهُ الدَّينَ الدَّينَ الدَّينَ الدَّينَ الدَّينَ الدَّينَ الدَّينَ الدَّينَ اللهُ اللهُولِي اللهُ الله

- 6. Did He not find you orphaned, and sheltered you?
 - 7. And found you wandering, and guided you?
 - 8. And found you in need, and enriched you?
 - 9. Therefore, do not mistreat the orphan.
 10. Nor rebuff the seeker.(begger)
 - 11. But proclaim the blessings of your Lord.



- 17. Not at all. But you do not honor the orphan.
- 18. And you do not urge the feeding of the poor.
 - 19. And you devour inheritance with all greed.
 - 20. And you love wealth with immense love.
- 21. No—when the earth is leveled, pounded, and crushed.
- 22. And your Lord comes, with the angels, row after row.
 - 23. And on that Day, Hell is brought forward. On

that Day, man will remember, Allaahu-S.W.t.,

but how will late remembrance avail him? 24.He(Man) will say, "If only I had إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَرْ بِآيَاتِ اللهِ قُإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

forwarded(Good Deeds) for my life."

25. On that Day, none will punish as HE punishes.

26. And none will shackle as HE shackles.



[90:4] We created man in distress.

90:19. But as for those who defy Our revelations—these are the people of misery.

90:20. Upon them is a padlocked Fire.



In the name of **Allaahu-S.W.t.**, the Gracious, the Merciful.

- 1. By the night as it covers.
- 2. And the day as it reveals.
- 3. And He who created the male and the female.
 - 4. Your endeavors are indeed diverse.
 - 5. As for him who gives and is righteous.
 - 6. And confirms goodness.
 - 7. We will ease his way towards ease.

إِنَّ الدِّينَ عِنْدَ اللهِ الإسلامُ " وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ " وَمَنْ يَكَفَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

- 8. But as for him who is stingy and complacent.
 9. And denies goodness.
 - 10. We will ease his way towards difficulty.
 - 11. And his money will not avail him when he plummets.
 - 12. It is upon Us to guide.
 - 13. And to Us belong the Last and the First.
 - 14. I have warned you of a Fierce Blaze.
 - 15. None will burn in it except the very wicked.
 - 16. He who denies and turns away.



In the name of **Allaahu-S.W.t.**, the Gracious, the Merciful.

- 1. Did We not soothe your heart?
- 2. And lift from you your burden.
- 3. Which weighed down your back?
- 4. And raised for you your reputation?
 - 5. With hardship comes ease.
 - 6. With hardship comes ease.

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَقِيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

- 7. When your work is done, turn to devotion.
 - 8. And to your Lord turn for everything.



In the name of Allaahu-S.W.t., the Gracious,

the Merciful.

- 1. By the fig and the olive.
 - 2. And Mount Sinai.
 - 3. And this safe land.
- 4. We created man in the best design.
- 5. Then reduced him to the lowest of the low.
- 6. Except those who believe and do righteous deeds; for them is a reward without end.
 - 7. So why do you still reject the religion?
- 8. Is Allaahu-S.W.t. not the Wisest of the wise?



[Chapter 100]

In the name of Allaahu-S.W.t., the Gracious,

إِنَّ الدِّينَ عِنْدَ اللهِ الإسلامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ اللهِ اللهِ بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

the Merciful.

- 1. By the racers panting.
 - 2. Igniting sparks.
 - 3. Raiding at dawn.
- 4. Raising clouds of dust.
- 5. Storming into the midst.
- 6. Indeed, the human being is ungrateful to his Lord.
 7. And he bears witness to that.
 - 8. And he is fierce in his love of wealth.
 - 9. Does he not know? When the contents of the graves are scattered around.
 - 10. And the contents of the hearts are obtained.
 - 11. Their Lord, on that Day, is fully informed of them.



[Chapter 101]

In the name of Allaahu-S.W.t., the Gracious,

the Merciful.

- 1. The Shocker. (The Earth Quake)
 - 2. What is the Shocker?

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَقِيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

- 3. What will explain to you what the Shocker is?
- 4. The Day when the people will be like scattered moths.
 - 5. And the mountains will be like tufted wool.
 - 6. As for he whose scales are heavy.
 - 7. He will be in a pleasant life.
 - 8. But as for he whose scales are light.
 - 9. His home is the Abyss.
 - 10. Do you know what it is?

11. A Raging Fire.



In the name of **Allaahu-S.W.t.**, the Gracious, the Merciful.

- 1. Abundance distracts you.
- 2. Until you visit the graveyards.3. Indeed, you will know.
 - 4. Certainly, you will know.5. If you knew with knowledge of certainty.
 - 6. You would see the Inferno.

إِنَّ الدِّينَ عِنْدَ اللهِ الإسلامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ اللهِ اللهِ بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

- 7. Then you will see it with the eye of certainty.
- 8. Then, on that Day, you will be questioned about the Bliss.



In the name of **Allaahu-S.W.t.**, the Gracious, the Merciful.

- 1. Woe to every slanderer backbiter.
- 2. Who gathers wealth and counts it over.
- 3. Thinking that his wealth has made him immortal.
- 4. By no means. He will be thrown into the Crusher.
- 5. And what will make you realize what the Crusher is?
 - 6. Allaahu-S.W.t.'s kindled Fire.
 - 7. That laps to the hearts.
 - 8. It closes in on them.
 - 9. In extended columns.



They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty. (22:74)—Presention by m.Zulfequar Ali and Khatija Begum who need Your Prayers. 317

In the name of **Allaahu-S.W.t.**, the Gracious, the Merciful.

- 1. Have you considered him who denies the religion?
 - 2. It is he who mistreats the orphan.
- 3. And does not encourage the feeding of the poor.
 - 4. So woe to those who pray.
 - 5. Those who are heedless of their prayers.
 - 6. Those who put on the appearance.
 - 7. And withhold the assistance.



In the name of **Allaahu-S.W.t.**, the Gracious, the Merciful.

- 1. Say, "O disbelievers.
- 2. I do not worship what you worship.
- 3. Nor do you worship what I worship.
 - 4. Nor do I serve what you serve.
 - 5. Nor do you serve what I serve.
- 6. You have your way, and I have my way."



[Chapter 112]

In the name of **Allaahu-S.W.t.**, the Gracious, the Merciful.

- 1. Say, "He is Allaahu-S.W.t., the One.
 - 2. Allaahu-S. W. t., the Absolute.
 - 3. He begets not, nor was He begotten.
- 4. And there is nothing comparable to Him."



In the name of **Allaahu-S.W.t.**, the Gracious, the sameMerciful.

- 1. Say, "I take refuge with the Lord of Daybreak.
 - 2. From the evil of what He created.
- 3. And from the evil of the darkness as it gathers.
- 4. And from the evil of those who practice sorcery.
- 5. And from the evil of an envious when he envies. "



They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty. (22:74)—Presention by m.Zulfequar Ali and Khatija Begum who need Your Prayers. 319

[Chapter 114]

In the name of **Allaahu-S.W.t.**, the Gracious, the Merciful.

- 1. Say, "I seek refuge in the Lord of mankind.
 - 2. The King of mankind.
 - 3. The only God of mankind.
 - 4. From the evil of the sneaky whisperer.
 - 5. Who whispers into the hearts of people.
 - 6. From among jinn and among people."





Allaahu-s.w.t's Final warning:



(Oh! People).....

O you who believe! Enter perfectly in Submission (by obeying all the rules and regulations of the unitarian religion) and follow not the footsteps of Shaitan (Satan).

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty. (22:74)—Presention by m.Zulfequar Ali and Khatija Begum who need Your Prayers. 320

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلَفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ النَّالِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ الدِينَ الدِينَ اللهِ الدِينَ اللهِ الدِينَ اللهِ الدِينَ اللهِ الدِينَ الدِينَ اللهِ الدِينَ اللهِ الدِينَ اللهِ الدِينَ اللهِ الدِينَ الدَينَ اللهِ الدِينَ اللهِ الدِينَ اللهِ الدِينَ الدَينَ اللهِ الدِينَ اللهِ الدِينَ الدَينَ اللهِ الدَينَ الدَينَ اللهِ الدَينَ اللهِ الدَينَ الدَينَ الدَينَ الدَينَ اللهِ الدَينَ الدَ

Verily! He is to you a plain enemy. (2:208)

(Oh! People).....

: "O 'Ibadi (My slaves) who have transgressed against themselves (by committing evil deeds and sins)! Despair not of the Mercy of

Allaahu-s.w.t. verily Allaahu-s.w.t.

forgives all sins. Truly, He is Oft-Forgiving, Most Merciful. (39:53)



(Oh! People).....And turn in repentance and in obedience with true Faith (Unitarian Monotheism) to your Lord and submit to Him, (in Complete Submission to

(Allaahu-s. w.t.)), before the torment comes upon you, then you will not be helped.
(39:54)+



(Oh! People).....And follow the best of that which is sent down to you from your Lord (i.e. this Scripture, do what it orders you to do إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَقِيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

and keep away from what it forbids), before the torment comes on you suddenly while you perceive not! (39:55)

(Oh! People).....And turn in repentance and in obedience with true Faith (Monotheism) to your Lord and submit to Him, (in Islam), before the torment comes upon you, then you will not be helped. (39:54)+

V A A A A A A

(Oh! People).....And follow the best of that which is sent down to you from your Lord (i.e. this Book, do what it orders you to do and keep away from what it forbids), before the torment comes on you suddenly while you perceive not! (39:55)



Say (Oh! Prophet): "Verily, I am commanded to worship

(Allaahu-S. W.t.) (Alone) by obeying Him and doing religious deeds sincerely for Allah's sake only and not to show off, and not to set up rivals with Him in worship; (39:11)

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَقِيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)



Say (Oh! Prophet): "I have been **forbidden** to worship those whom you worship besides **Allaahu-s.w.t.**, since there have come to me evidences from my Lord, and I am commanded to submit (in Islam) to the Lord of the 'Alamin (mankind, jinns and all that exists). (40:66)



And the Trumpet will be blown, and all who are in the heavens and all who are on the earth will swoon

away, except him whom Allaahu-S.W.t. wills.

Then it will blown a second time and behold, they all will be standing, looking on (waiting).
(39:68)



And each person will be paid in full of what he did; and

(Allaahu-s.w.t.)He is Best Aware of what they do. (39:70)

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَقِيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)



And those who kept their duty to their Lord will be led to Paradise in groups, till, when they reach it, and its gates will be opened (before their arrival for their reception) and its keepers will say: Salamun 'Alaikum (peace be upon you)! You have done well, so enter here to abide therein." (39:73)



And those who disbelieved

will be driven to Hell in groups, till, when they reach it, the gates thereof will be opened (suddenly like a prison at the arrival of the prisoners).

And its keepers will say, "Did not the Messengers come to you from yourselves, reciting to you the Verses of your Lord, and warning you of the Meeting of this Day of yours?

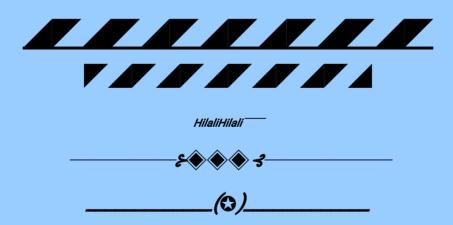
" They will say: "Yes, but the Word of torment

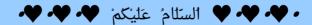
إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَقِيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

has been justified against the disbelievers!" (39:71)

22:73. O people! A parable is presented, so listen to it: Those(gods)you invoke besides

Allaahu -s.w.t-, will never create a fly, even if they banded together for that purpose. And if the fly steals anything from them, they cannot recover it from it. Weak are the pursuer and the pursued.



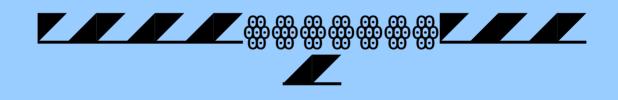


لَیْسَ لَهَا مِنْ دُونِ اللهِ کاشِفة (53:58)

NONE BESIDES ALLAH CAN AVERT IT, (OR ADVANCE
IT, OR DELAY IT). (53:58)

کے سوا اس کا (وقت معین پر) بچانیوالا اور کوئی نہیں (53:58)

ليْسَ لَهَا مِن دُونِ ٱللهِ كَاشِفَةُ



بِسُمُ اللهِ الرّحْمَنِ الرّحيمِ۞

ذكرُ اسْمَاءُ الحُسْني

కనీసం రోజుకు ఒక మారైనాREAD THE BEAUTIFUL

إِنَّ الدِينَ عِنْدَ اللهِ الإسلامُ ۗ وَمَا اخْتَلْفَ النَّذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلْمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفُرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

NAMES - DAILY-AT LEAST 1.TIME

مرة ١ واحدةيوميا



أسماء الحسنى في الحديث

قَالَ رَسُولَ اللهِ صَلَى اللهُ عَلَيْهِ وَسَلَمَ : "إِنّ لِلهِ تِسْعَةً وَتِسْعِينَ اسْمًا مِائةً إِلَّ ا وَاحِدًا مَنْ أَحْصَاهَا دَخَلَ الجَنّة".





اللهُ الرَّحْمَنُ الرَّحِيمُ المَلِكُ القُدُّوسُ السَّلَامُ المُؤْمِنُ المُهَيْمِنُ العَزِيزُ الجَبَّارُ المُتَكبِّرُ الخَالِقُ البَارِيءُ المُصَوِّرُ الْعَقَارُ الْقَهَارُ الوَهَّابُ الرِّرَّاقُ الفَتَّاحُ العَلِيمُ القايضُ البَاسِطُ الخَافِضُ الرّافِعُ المُعِزُ المُذِلُ السّمِيعُ البَصِيرُ الحكم العَدْلُ اللطيفُ الخبيرُ الحَلِيمُ العَظِيمُ الغَفُورُ الشَّكُورُ العَلِى الكبِيرُ الحَفِيظُ المُقِيتُ الحَسِيبُ الجَلِيلُ الكريمُ الرّقِيبُ المُجِيبُ الوَاسِعُ الحَكِيمُ الوَدُودُ المَجِيدُ البَاعِثُ الشّهِيدُ الحَقُّ الوَكِيلُ القَوِىُ المَتِينُ الوَلِيُ الحَمِيدُ المُحْصِي المُبْدِيءُ المُعِيدُ المُحْيِى المُمِيتُ الحَىُّ القَيُّومُ

الوَاحِدُ المَاحِدُ الوَاحِدُ الصَّمَدُ القادرُ المُقتدرُ المُقدِّمُ المُؤخِّرُ وَ أل أوّلُ ألأخِرُ الظّاهِرُ البَاطِنُ الوَالِي المُتَعَالِ البَرُ التوابُ المُنْتَقِمُ العَقُوُ الرَّءُوفُ مَالِكُ المُلكِ دُوالجَالِ وَا رِكْرَامِ المُقْسِطُ الجَامِعُ الْعَنِيُّ الْمُعْنِيُّ الْمَانِعُ الضّارُ النّافِعُ النُّورُ الهَادِي البَدِيعُ البَاقِي الوَارِثُ الرَّشِيدُ الصَّبُورُ



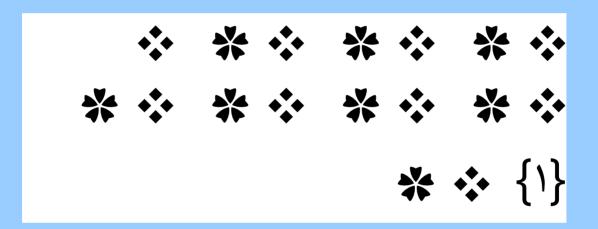


إِنَّ الدِينَ عِنْدَ اللهِ الإسلامُ " وَمَا اخْتَلْفَ النَّينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ النَّالِ اللهِ اللهُ اللهِ اللهُ الل

Some Supplications -



ألدُّعَاء المُسْتَجَابِ



إِنَّ الدِّينَ عِنْدَ اللهِ الإسْلَامُ ۗ وَمَا اخْتَلَفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ اللهِ اللهِ بَعْدًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

يَا دُخْرَ مَن لَا دُخْرَ لَهُ يَا حِرْزِ الْفُقْرَاءِ حِرْزِ الْفُقْرَاءِ يَا كُنْزِ الْفُقْرَاءِ يَا مُنْقِذِ الْهَلَكِي ٰ يَا مُنْجِي

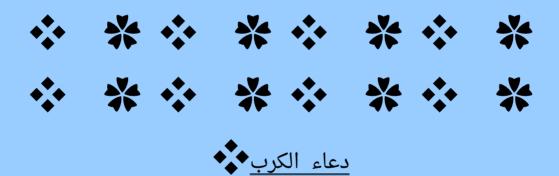




يا عِمَادَ مَن لا عِمَادَ له يا رُكن مَن لا رُکن له و یا مُجِیر و يَا مُنْقِدَ الْهَلَكَى الضعفئ و يَا عَظِيْمَ الرَّجَاءِ أَنْتَ سبّح لك سواد اليل و بِيَاضُ النَّهَارِ و ضَوءُ الْقَمَرِ و شُعَاعُ الشَّمْسِ و حَفِيْفُ الشَّجَرِ أللهُمّ إتكَ مَعِيْنُ المُتكلِّمِينَ أنت شاهدهم و المُطلِعُ عَلَى ضَمَائِرهُمْ ، سَرِّى لَكَ مَكْشُوفٌ و أَنَا مَلْهُوفٌ ، إذا أوْجَشتْنِي الْعَرْبَةُ أَنْسَنِي إِنَّ الدِّينَ عِنْدَ اللهِ الإسْلَامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلْمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفُرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

ذِكْرَكَ و إِذَا أَكبَّتْ عَلَيَّ الْعُمُومُ لَجَأْتُ إِلَى

اسْتَجَارَةِ بِكَ ، عَلَمَا بِأَنَّ أَزِمَّة ال أُمُورِ كُلُهَا بِينَدِكَ و مَصَادَرُهَا عَنْ قضَاءىك



ہِوَجْهِهِ وَ الْعَظِيْمِ ِ بِأَلَلُهُ أَعُوْدُ. مِنَ الْقَدِيْمِ سُلُطَانِهِ وَ الْكَرِيْمِ الرّجِيْمِ الشّيْطانِ الرّجِيْمِ الشّيْطانِ

I SEEK REFUGE WITH ALLAH THE GREAT, WITH HIS NOBLE FACE AND WITH HIS ETERNAL AUTHORITY FROM SATAN, THE

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty. (22:74)—Presention by m.Zulfequar Ali and Khatija Begum who need Your Prayers. 333

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلَفَ الْذِينَ أُوثُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَّرْ بِآيَاتِ اللهِ قَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

REJECTED.

لیتا پناہ کی للہ ا والے عظمت میں اس اور چہرے والے عزت کے اس ،ہوں شیطان ،ساتھ کے بادشاہت ازلی کی سے۔ مردود

الرّحيم الرّحْمَنِ الِلهِ بِسُمْ

* * * * * * *

يَا رَبِّ , لَكَ الْحَمْدُ كَمَا يَنْبَغِي لِجَالِ وَجْهِكَ , يَنْبَغِي لِجَالِ وَجْهِكَ , وَلِعَظِيمٍ سُلْطَانِك_َ

(3.మార్లు - A.M/P.Mمرّات۳.TIMES.3.)

إِنَّ الدِينَ عِنْدَ اللهِ الإسلامُ ۗ وَمَا اخْتَلْفَ النَّينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ النَّالِ اللهِ اللهُ اللهِ اللهِ اللهِ اللهِ اللهُ الل

* * * * * * *

اللهُمّ صلِّ وسلِّمْ وباركْ على عَبْدِكَ ورَسُوْلِكَ محمّد وعلى آله وصحبه أجمعين.

100.TIMES DAILY

* * * * * * أعوذ بكلمات الله التامات من شر ما خلق

A.M/P.Mمرّات۳.TIMES.3.(مرات - మార్లు)

* * * * * * *

ANY NO. OF TIMES

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ النَّالِهِ وَاللهِ عَانَ اللهِ سَرِيعُ الحِسَابِ (3:19)

رَبّنَآ ءَاتِنَا فِى الدُّنْيَا حَسنَةً وَفِى الْأَاخِرَةِ حَسنَةً وَقِنَا عَدَابَ النّارِ

* * * * * * *

سُبْحَاتَکَ اللَّهُمَّ وَ بِحَمْدِکَ، اشْهَدُ انْ لَا اِللهَ اِلَّا اَنْتَ، اَسْتَعْفِرُکَ وَ اَتُوْبُ اِلَیْکَ-

:GATHERING A OF END THE AT *

* مجلس کے اختتام پر:

پاک ہے تو اے ا لله اور تیری ہی تعریف ہے میں گواہی دیتا ہوں که کوئی اله نہیں مگر تو اور میں تیری طرف توبه کرتا ہوں۔



پریشانی کے وقت یہ دعاین پڑھین

A.M/P.Mتمرّات۳.TIMES.3.

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty. (22:74)—Presention by m.Zulfequar Ali and Khatija Begum who need Your Prayers. 336

إِنَّ الدِّينَ عِنْدَ اللهِ الإسْلَامُ ۗ وَمَا اخْتَلْفَ النِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ اللهُ الدِّينَ عِنْدَ اللهِ الدِّينَ اللهُ سَرِيعُ الحِسَابِ (3:19)

ఆపద మొక్కులవారు అల్-ల్లాహు- తఆలా 🕬 .మాత్రమే

لَا اللهَ اللهُ العَظِيْمُ الحَلِيْمُ، لَا اللهَ اللهُ اللهُ رَبُّ العَرْشِ وَ رَبُّ الْعَرْشِ

الكريم-

کے سوا کوئی معبود نہیں جو بہت بڑا بہت بردبار ہے، الله کے سوا کوئی معبود نہیں جو عرش عظیم کا رب ہے، الله کے سوا کوئی معبود نہیں، جو آسمانوں اور زمین کا رب ہے۔ رب ہے اور عرش کریم کا رب ہے۔



پریشانی کے وقت یہ دعاین پڑھین

ఆపద మొక్కులవారు అల్-ల్లాహు- తఆలా 🕬 మాత్రమే

A.M/P.Mترات.TIMES.3.

إِنَّ الدِّينَ عِنْدَ اللهِ الإسْلَامُ ۗ وَمَا اخْتَلْفَ النِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ النَّ اللهِ اللهُ اللهِ اللهُ اللهُ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهُ اللهِ اللهِلمُلْمُ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ الم

لَا اللهَ اللهُ الحَلِيْمُ الكريْمُ، سُبْحَان أَللهِ وَ الحَمْدُ وَ تَبَارَكَ اللهُ رَبُ الْعَرْشِ الْعَظِيْمِ وَ الْحَمْدُ

للهِ رَبِّ العَالَمِيْنَ-

الله کے سوا کوئی معبود برحق نہیں، بہت بردبار بہت عزت وال ا ہے، ا لله پاک ہے اور بہت بابرکت ہے، عرش عظیم کا رب ہے اور سب تعریف ا لله رب العالمین کے لیے ہے۔

پریشانی کے وقت یہ دعاین پڑھین

٧-مرّات A.M/P.M.7--TIMES

<u>-</u>

اللهُ اللهُ رَبِّيْ لَا الشركُ بِهِ شَيْئًا۔

، اللهٔ ہی میرا رب ہے، میں اس کے ساتھ کسی کو شریک نہیں کرتا



<u>پریشانی کے وقت یہ دعاین پڑھین</u>

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty. (22:74)—Presention by m.Zulfequar Ali and Khatija Begum who need Your Prayers. 338

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ النَّينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ اللهِ اللهُ ا

اللهُم اِتِیْ اعُوْدُہِکَ مِنَ الهَمِ وَ الحَزَنِ وَ العَجْزِ وَ الكَسَلِ وَ الجُبْنِ وَ البُخْلِ وَ ضَلَعِ العَجْزِ وَ الكَسَلِ وَ الجُبْنِ وَ البُخْلِ وَ ضَلَعِ الدَّيْنِ وَ عَلْبَةِ الرِّجَالِ.

اے اللہ! میں آپ کی پناہ چاہتا ہوں فکر وغم سے اور کمزوری و سستی سے اور بزدلی اور بخل سے اور قرض کے بوجھ اور لوگوں کے سخت غلبے سے۔

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پریشانی کے وقت یہ دعاین پڑھین

مرّات.TIMES.3. A.M/P.M.

اعُوْدُ بِكلِمَاتِ أَللهِ التّامّاتِ التِيْ لَا يُخَاوِرُهُنَ بَرٌ وَ لَا قَاجِرٌ مِّنْ شَرِّ مَا يَنْزِلُ يُجَاوِرُهُنَ بَرٌ وَ لَا قَاجِرٌ مِّنْ شَرِّ مَا يَنْزِلُ مِنَ السّمَاءِ وَ مَا يَعْرُجُ فِيْهَا وَ مِنْ شَرِّ فَيْهَا وَ مِنْ شَرِّ فَيْهَا وَ مِنْ شَرِّ فَيْهَا وَ مِنْ اللّيْلِ وَ النّهَارِ وَ مِنْ كُلِّ طَارِقٍ إِلَا فِتَنْ اللّيْلِ وَ النّهَارِ وَ مِنْ كُلِّ طَارِقٍ إِلَا فِتَنْ اللّيْلِ وَ النّهَارِ وَ مِنْ كُلِّ طَارِقٍ إِلَا

إِنَّ الدِينَ عِنْدَ اللهِ الإسلامُ ۗ وَمَا اخْتَلْفَ النَّينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ النَّالِ اللهِ اللهُ اللهِ اللهُ الل

طارقا يطرق بخير يا رحمان ـ

میں الله تعالیٰ کے ان تمام کلمات کے ساتھ پناہ چاہتا ہوں جن سے اگے نه تو کوئی نیک اور نه ہی کوئی برا شخص بڑھ سکتا ہے، ہر اس چیز کے شر سے جو آسمان سے اترتی ہے اور جو اس میں چڑھتی ہے اور رات اور دن کے فتنوں کے شر سے اور ہر حادثے کے شر سے سوائے اس حادثے کے جو خیر کا باعث ہو، اے رحم فرمانے والے۔



پریشانی کے وقت یہ دعاین پڑھین

مرّات.TIMES.3. A.M/P.M.

لا إله إلا ألله وحده لا شريث له له الملك و له الحمد و هو على كل شيئ الملك و له الحمد و هو على كل شيئ قدير الحمد لله و سبحان الله و لا إله الله و اله و الله و اله و الله و الله

إلا بأللهِ اللهُمّ اغْفِرْلِيّ-

إِنَّ الدِينَ عِنْدَ اللهِ الإسلامُ " وَمَا اخْتَلْفَ النَّينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ النَّالِ اللهِ اللهُ اللهِ اللهُ الل

کے سوا کوئی معبود برحق نہیں، وہ اکیل ا ہے اس کا کوئی شریک نہیں، اسی کی بادشاہت ہے، اسی کے لیے تمام تعریف ہے اور وہ ہر چیز پر قادر ہے۔ سب تعریف ا لله کے لیے ہے اور ا لله تعالیٰ ہر عیب سے پاک ہے، ا لله کے سوا کوئی معبود برحق نہیں، ا لله تعالیٰ سب سے بڑا ہے اور کی توفیق کے بغیر گناہ چھوڑنے کی طاقت اور نیکی کرنے کی قوت نہیں ہے اے ا لله مجھے بخش دے



پریشانی کے وقت یہ دعاین پڑھین

.TIMES.7. A.M/P.M.

ఆపద	మొక్కులవారు	అల్-ల్లాహు- 🕬	తఆలా మాత్రమే
		-⊱���3	<u>.</u>

... فَرَادَهُمْ إِيمَانًا وَقَالُوا حَسْبُنَا اللّهُ وَنِعْمَ الوَكِيلُ (3:173)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty. (22:74)—Presention by m.Zulfequar Ali and Khatija Begum who need Your Prayers. 341

إِنَّ الدِينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ النِينَ أُوثُوا الكِتَابَ إِنَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلَمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَرْ بِآيَاتِ اللهِ قَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

پریشانی کے وقت یہ دعاین پڑھین

مرّات٣.TIMES.3.

ఆపద మొక్కులవారు అల్-ల్లాహు- తఆలా శ్రీమాత్రమే.

اللهُمّ رَبّ السّمُواتِ وَ رَبّ اللهُمّ رَبّ السّمُواتِ وَ رَبّ كَلّ شَىْء، وَالِقَ الْعَرْشِ الْعَظِيْم، رَبّنَا وَ رَبّ كَلّ شَىء، وَالْقَلَ الْحَبِّ وَ النّواى، وَ مُنْزَلَ التّوْرَاةِ وَ الْإِنْجِيْلِ وَ القُرْقَانِ، اعُوْدُبُكَ مِنْ شَرّ كُلّ شَىء الْتَ اللّهُمّ الْتَ اللّوّلُ قَلَيْسَ الْجَدّ بِنَاصِيَتِهِ اللّهُمّ الْتَ اللّوّلُ قَلَيْسَ بَعْدَكَ قَبْلُكَ شَىء وَ الْتَ اللّوْلُ قَلَيْسَ فَوْقَكَ شَىء وَ الْتَ الظّاهِرُ قَلَيْسَ قَوْقَكَ شَىء وَ الْتَ الظّاهِرُ قَلَيْسَ قَوْقَكَ شَىء وَ الْتَ الظّاهِرُ قَلَيْسَ قَوْقَكَ شَىء وَ الْتَ الظّاهِرُ قَلَيْسَ فَوْقَكَ شَىء وَ الْتَ اللّه وَاللّه وَ الْتَ اللّه وَاللّه وَاللّه وَالْتَ اللّه وَاللّه وَلَيْسَ وَوْقَكَ شَىء وَ النّتَ الْبَاطِنُ قُلْمُ وَاللّه وَاللّه وَاللّه وَاللّه وَلّه وَاللّه وَلَيْسَ وَاللّه وَلَيْسَ وَاللّه وَلّه وَاللّه وَاللّه وَاللّه وَلّه وَاللّه وَاللّه وَلّه وَاللّه وَاللّه وَاللّه وَلَالّه وَاللّه وَاللّه وَاللّه وَلَالَه وَلَالَه وَلَالَه وَلَالَه وَلَالّه وَلَاللّه وَاللّه وَلَالّه وَلَاللّه وَلَالّه وَلَالّه وَلّه وَلَاللّه وَلَاللّه وَلَاللّه وَلَاللّه وَلَاللّه وَلّه وَلَاللّه وَلَاللّه وَلَاللّه وَلَاللّه وَلَاللّه وَلَاللّه وَلّه وَلَاللّه وَلْلّه وَلَاللّه وَلللللّه وَلّه وَلّه وَلَاللّه وَلّه وَلَاللّه وَلّه وَلَاللّه وَلْلّه وَلّه وَلّه وَلّه وَلّه وَلَاللّه وَلّه وَلَاللّه وَلّه وَلّه وَلَاللّه وَلَاللّه وَلّه وَلّه وَلَاللّه وَلَاللّه وَلَاللّهُ وَلّه وَلّه وَلّه وَلَاللّه وَلَا لَاللّه وَلّه وَلَاللّه وَلَاللّه وَلّه وَلّه وَلّه وَلَاللّه وَلَاللّه وَلَاللّه وَلَاللّه

اے الله! آسمانوں اور زمین کے رب اور عرش عظیم کے رب، ہمارے اور تمام چیزوں کے رب، دانے اور گٹھلی کو پھاڑنے والے، توراۃ، انجیل اور فرقان نازل کرنے والے! میں ہر اس

إِنَّ الدِّينَ عِنْدَ اللهِ الإسْلَامُ ۗ وَمَا اخْتَلْفَ النِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ النِّ اللهِ اللهِلمِلْ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ المِلْمُ اللهِ اللهِ ال

چیز کے شر سے تیری پناہ چاہتا ہوں جس کی پیشانی تو پکڑے ہوئے ہے۔ اے اللہ! تو ہی اول ہے، پس تجھ سے پہلے کوئی چیز نہیں۔ تو ہی آخر ہے، پس تیرے بعد کوئی چیز نہیں۔ تو ہی ظاہر ہے، پس تجھ سے اوپر کوئی چیز نہیں اور تو ہی باطن ہے، پس تیرے سوا کوئی چیز نہیں۔ ہم سے قرض ادا کر دے اور ہمیں فقر سے غنی کر دے۔



پریشانی کے وقت یہ دعاین پڑھین

مرات.TIMES.3. A.M/P.M

ఆపద మొక్కులవారు అల్-ల్లాహు- తఆలా 🐲 మాత్రమే.

انهب الباس رَبّ النّاس وَ اشْفِ انْتَ الشّافِیْ له شِفاءً لا الشّافِیْ له شِفاءً له بُعُادِرُ سَقَمًا۔

یکھادر سَقمًا۔

اے لوگوں کے رب! تکلیف کو دور کر دے اور شفا عطا فرما، تو ہی شفا دینے وال ا ہے، تیری شفا کے سوا کوئی شفا نہیں، ایسی شفا جو بیماری کو باقی نه چھوڑے۔

* مریض پر دایاں ہاتھ پھیرتے ہوئے پڑھیں۔ خود کو بھی

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty. (22:74)—Presention by m.Zulfequar Ali and Khatija Begum who need Your Prayers. 343

إِنَّ الدَينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ اللهِ الحسابِ (3:19) العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفُرْ بِآيَاتِ اللهِ قَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19) دم كر سكتے ہيں۔

پریشانی کے وقت یہ دعاین پڑھین

100- TIMES EACH DAILY

یوم کل مرات ۱۰۰

ఆపద మొక్కులవారు అల్-ల్లాహు- తఆలా 🐲 మాత్రమే.

ل حَوْلَ وَلَا قُوّةَ إِلَّا بِأَلِلُه ِ الْعَلِيِّ الْعَظِيمُ .

الحَمْدُ لِلهِ رَبِّ الْعَالْمِينَ

اللهُم صل على مُحمّد وعلى آل مُحمّد كمّا صليْت على إبْرَاهِيم وعلى آل إبْرَاهِيم لِعنا صليْت على إبْرَاهِيم وعلى آل إبْرَاهِيم إللهُم بَارِك على مُحمّد وعلى آل مُحمّد كمّا باركت على إبْرَاهِيم وعلى آل مُحمّد كمّا باركت على إبْرَاهِيم وعلى آل إبْرَاهِيم في العالمين إلك حميد وعلى آل إبْرَاهِيم في العالمين إلك حميد محميد

العَالمِين رَبّ يَا آمِينْ

إِنَّ الدِّينَ عِنْدَ اللهِ الإسلامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلْمُ بَقِيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَّرْ بِآيَاتِ اللهِ قَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

عظيمة أذكار - السبحة - تسبيح - تسابيح



AL-ADH'KAAR

THE LEAST "WIRD" IS 100 TIMES DAILY

سُبْحَانَ اللهِ

,THE LEAST IS 100 TIMES DAILY

سُبْحَانِ اللهِ

وَبِحَمْدِه

* * * * *

THE LEAST IS 100 TIMES DAILY

سُبْحَانَ اللهِ وَالْحَمْدُ لِلهِ

THE LEAST IS 100 TIMES DAILY

سُبُّحَانَ اللهِ العَظِيم

وَبِحَمْدِه

* * * * *

THE LEAST IS 100 TIMES DAILY

سُبْحَانَ اللهِ وَبِحَمْدِهِ ، سُبْحَانَ اللهِ العَظِيمِ إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَقِيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَّرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

* * * * *

100+ TIMES DAILY

لا إله إلا أللهُ وَحْدَهُ لا شَرِيكَ لهُ المُلكُ وَلهُ المُلكُ وَلهُ الحَمْدُ وَهُوَ عَلَى كُلُّ الْحَمْدُ وَهُوَ عَلَى كُلُّ شَيَءَ قُدِير

100+ TIMES DAILY

* * * * *

لَا حَوْلَ وَ لَا قُوّةُ الله بِأللهِ اللهُمّ

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ النَّالِهِ اللهِ اللهُ اللهِ المَا المِلْمُ المِلْمُ اللهِ اللهِ اللهِ اللهِ المِلْمُ

ہ اعْفِرْلِی**۔**

* * * * *

100 +TIMES DAILY

الحَمْدُ للهِ رَبِّ العَالمِين

* * * * *

100 +TIMES DAILY

أستغفر

الله

* * * * *

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلَفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَرْ بِآيَاتِ اللهِ قُإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

100 +TIMES DAILY

سُبْحَانَ اللهِ، وَالْحَمْدُ لِلهِ، وَلَا إِلَهَ اللهُ اللهُ أَكْبَرُ إِلَّا اللهُ، وَاللهُ أَكْبَرُ

* * * * *

100 +TIMES DAILY

لا إله إلا ألله

* * * * *

100+ TIMES DAILY

اللهُ أكبَر

* * * * *

اللهُم صَلِ عَلَى مُحَمّدٍ وَعَلَى آلِ مُحَمّدٍ كَمّا صَلَيْتَ عَلَى إِبْرَاهِيمَ , وَعَلَى آلِ لِمُنَاهِيمَ إِبْرَاهِيمَ إِبْرَاهِيمَ إِبْكُ حَمِيدٌ مَجِيدٌ , اللهُمّ بَارِكْ عَلَى مُحَمّدٍ كَمّا بَارَكْتَ عَلَى مُحَمّدٍ كَمّا بَارَكْتَ عَلَى مُحَمّدٍ كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ إِبْدَاهِيمَ إِبْدَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِبْكَ حَمِيدٌ مَجِيدٌ.

100 +TIMES DAILY * * * * *

THE MINIMUM OF EACH DHIKR SHOULD

BE.100 + TIMES DAILY-BUT THE SKY IS

THE LIMIT.....TO EARN MORE CREDITS.....





__.CAUTION ON

MAINTAINANCE OF

MASAAJIDU.

∠(-AL QURAN-)

إِتَمَا يَعْمُرُ مَسَاجِدَ اللهِ ۗ مَنْ آمَنَ بِاللهِ وَاليَوْمِ

الآخِرِ وَأَقَامَ الصّلَاةُ وَآتَى
الرّكاةُ وَلَمْ يَخْشَ إِلّا اللهَ

إِنَّ الدِّينَ عِنْدَ اللهِ الإسْلَامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

مل فعسر أولئك أن يَكُوثُوا مِنَ المُهْتَدِينَ (9:18) THE MOSQUES OF ALLAH SHALL BE MAINTAINED ONLY BY THOSE WHO BELIEVE IN ALLAH AND THE LAST DAY: PERFORM AS-SALAT (IQAMAT-AS-SALAT), AND GIVE ZAKAT AND FEAR NONE BUT ALLAH, IT IS THEY WHO ARE EXPECTED TO BE ON TRUE GUIDANCE, (9:18) (-ENGLISH HILALI AND KHAN-)

إِنَّ الدِّينَ عِنْدَ اللهِ الإسْلَامُ " وَمَا اخْتَلْفَ النَّينَ أُوتُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ " وَمَنْ يَكَثَرْ بآيَاتِ اللهِ قُإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)







ALLAAHU-S.W.T.....

REPETEDLY ASKS MAN

TO STUDY

AL-QURAAN..WITH

TADABBUR , TAFHEEM

AND T'A QEEL.

ANY TAKERS

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الَّذِينَ أُوتُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ قُإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)



(-AL QURAN-)





WE HAVE INDEED MADE THE QURAN EASY
TO UNDERSTAND AND REMEMBER, THEN IS
THERE ANY THAT WILL REMEMBER (OR RECEIVE
ADMONITION)? (54:17)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty. (22:74)—Presention by m.Zulfequar Ali and Khatija Begum who need Your Prayers. 354

إِنَّ الدِّينَ عِنْدَ اللهِ الإسْلَامُ ۗ وَمَا اخْتَلَفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلْمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)





MANNERS AND



(DOS AND DON'TS)

DON'T LIE (22:30)

DON'T SPY (49:12)

DON'T EXULT (28:76)

DON'T INSULT (49:11)

DON'T WASTE (17:26)

FEED THE POOR (22:36)

إِنَّ الدِّينَ عِنْدَ اللهِ الإسْلَامُ ۗ وَمَا اخْتَلْفَ النِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ النَّ اللهِ اللهِلمُلْمُ المَا المَالِّ اللهِ اللهِ اللهِ اللهِ اللهِ المَا المِله

DON'T BACKBITE (49:12)

KEEP YOUR OATHS (5:89)

DON'T TAKE BRIBES (27:36)

HONOUR YOUR TREATIES (9:4)

RESTRAIN YOUR ANGER (3:134)

DON'T SPREAD GOSSIP (24:15)

THINK GOOD OF OTHERS (24:12)

BE GOOD TO GUESTS (51:24-27)

DON'T HARM BELIEVERS (33:58)

DON'T BE RUDE TO PARENTS (17:23)

AVOID SPEAKING ILL (23:3)

DON'T MAKE FUN OF OTHERS (49:11)

WALK IN A HUMBLE MANNER (25:63)

RESPOND TO EVIL WITH GOOD (41:34)

DON'T SAY WHAT YOU DON'T DO (62:2)

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ النَّيْنَ أُوتُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلْمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكُفُرْ بِآيَاتِ اللهِ قُإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

KEEP YOUR TRUSTS & PROMISES (23:8)

DON'T INSULT OTHERS' GODS (6:108)

DON'T DECEIVE PEOPLE IN TRADE (6:152)

DON'T TAKE ITEMS WITHOUT RIGHT (3:162)

DON'T ASK UNNECESSARY QUESTIONS (5:101)

DON'T BE MISERLY NOR EXTRAVAGANT (25:67)

DON'T CALL OTHERS WITH BAD NAMES (49:11)

DON'T CLAIM YOURSELVES TO BE PURE (53:32)

SPEAK NICELY, EVEN TO THE IGNORANT (25:63)

DON'T ASK FOR REPAYMENT FOR FAVOURS (76:9)

MAKE ROOM FOR OTHERS AT GATHERINGS (58:11)

IF ENEMY WANTS PEACE, THEN ACCEPT IT (8:61)

RETURN A GREETING IN A BETTER MANNER (4:86)

DON'T REMIND OTHERS OF YOUR FAVOURS (2:264)

MAKE PEACE BETWEEN FIGHTING GROUPS (49:9)

إنّ الدّينَ عِنْدَ اللهِ الإسلامُ " وَمَا اخْتَلْفَ الذينَ أُوتُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ " وَمَنْ يَكَفَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19) LOWER YOUR VOICE AND TALK MODERATELY (31:19) DON'T LET HATRED CAUSE YOU TO BE UNJUST (6:108) DON'T ASK TOO MANY FAVOURS FROM PEOPLE (2:273) GREET PEOPLE WHEN ENTERING THEIR HOME (24:27) BE JUST. EVEN AGAINST YOURSELF & RELATIVES (4:135) SPEAK GENTLY, EVEN TO LEADERS OF DISBELIEF (20:44) DON'T CRITICIZE SMALL CONTRIBUTIONS OF OTHERS (9:79) DON'T CALL THE PROPHET HOW YOU CALL OTHERS' (24:63) TRY TO MAKE PEACE BETWEEN HUSBAND & WIFE (4:128) OPPRESSION/CORRUPTION IS WORSE THAN KILLING (2:217) PREACH TO OTHERS IN A GOOD AND WISE MANNER (16:125) DON'T ACCUSE OTHERS OF IMMORALITY WITHOUT PROOF (24:4) CONSIDER WIVES OF THE PROPHET LIKE YOUR MOTHERS (33:6) DON'T RAISE YOUR VOICE ABOVE THAT OF THE PROPHET'S

إِنَّ الدِّينَ عِنْدَ اللهِ الإسْلَامُ ۗ وَمَا اخْتَلْفَ النِينَ أُوثُوا الكِتَابَ إِنَّا مِنْ بَعْدِ مَا جَاءَهُمُ النِّ اللهِ المِسْابِ (3:19) العِلْمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَّزْ بِآيَاتِ اللهِ قَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

(49:2)

DON'T CALL SOMEONE A DISBELIEVER WITHOUT KNOWING
(4:94)

SEEK PERMISSION BEFORE ENTERING SOMEONE'S ROOM
(24:59)

KNOW THAT YOUR ENEMIES CAN BECOME YOUR CLOSE FRIENDS (41:34)

DON'T WRONGLY CONSUME THE WEALTH OF THE VULNERABLE (4:29)

DON'T TURN YOUR CHEEK AWAY FROM PEOPLE IN ARROGANCE
(31:18)

FORGIVE OTHERS, AS YOU WOULD LIKE ALLAH TO FORGIVE YOU (24:22)

SEEK PERMISSION WHEN LEAVING A GATHERING (24:62)

DON'T HOLD SECRET MEETINGS FOR SIN, RATHER DO SO FOR
PIETY (58:9)

DON'T ORDER OTHERS TO DO GOOD WHILE FORGETTING IT

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ اللهِ اللهُ اللهُ اللهُ اللهِ اللهُ ال

YOURSELF (2:44)

BE PATIENT WITH YOUR TEACHER & FOLLOW HIS
INSTRUCTIONS (18:67-69)

DON'T FROWN, TURN AWAY OR NEGLECT THOSE WHO COME TO YOU (80:10)

IF UNABLE TO HELP A NEEDY PERSON, AT LEAST SPEAK NICE

WORDS (17:28)

BE LENIENT TO THOSE UNDER YOU, AND CONSULT THEM IN

MATTERS (3:159)

VERIFY INFORMATION FROM A DUBIOUS SOURCE BEFORE

ACTING UPON IT (49:6)

THOSE WHO CAN SHOULD CONTINUE TO SPEND ON THOSE

LESS FORTUNATE (24:22)

DON'T ENTER HOMES WITHOUT PERMISSION & RETURN IF

REFUSED ENTRY (24:27-28)

DON'T SIT WITH THOSE WHO MOCK RELIGION UNTIL THEY

CHANGE THE SUBJECT (4:140)

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

SAY IT'S NOT APPROPRIATE TO TALK OF SLANDER WHEN IT'S

MENTIONED TO YOU (24:16)

DIVORCE IN AN AMICABLE MANNER INSTEAD OF KEEPING &
HARMING YOUR WIFE (2:231)

PATIENCE IS THE BEST THING, THAN EQUIVAL RETALIATION-,
BUT DONOT EXCEED THE LIMITS, (16:126)

DIFFERENCES IN COLOR & LANGUAGE ARE SIGNS OF ALLAH,

NOT MEANS OF SUPERIORITY (49:13)

DON'T TAKE WOMEN BY FORCE, NOR TAKE BACK BRIDAL GIFT
WITHOUT A VALID REASON & LIVE WITH THEM IN KINDNESS
(4:19)







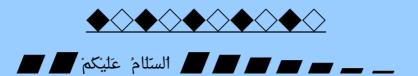






إِنَّ الدِّينَ عِنْدَ اللهِ الإسلامُ " وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الحِينَ عِنْدَ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ الحِيابِ (3:19)





A Few Basic Contradictions among

the Scriptures, which need to be

reconciled,

for a Fostering Universal

Brotherhood

Old Testement

Al-Quran

	God	
Genesis 1:4		Allah is the Light of the heavens and the
God saw that the	.God is the	<u>earth.</u>
light was good, and he	only	The parable of His Light is as (if there were) a
separated the light from	.Light upon	niche and within it a lamp, the lamp is in glass,
the darkness.	Light! To	the glass as it were a brilliant star,Light
Genesis 1:3 And God	the Universe	<u>upon Light!</u>
said, "Let there be		Allah guides to His Light whom He wills. And Allah sets forth parables for mankind, and
light," and there was		Allah is All-Knower of everything. (24:35)
light.		And the Earth (not this worldly earth)-
		(On the Day of Judgement, The present earth will
		be Changed into a different ,flat ,even field with

إِنَّ الدِّينَ عِنْدَ اللهِ الإسْلَامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعُلَمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَّرْ بِآيَاتِ اللهِ قَإِنَّ اللهَ سَرِيعُ الحسَابِ (3:19)

		no elevations or depressions,—as a place of assembly for the entire creation for the final Judgement) will shine with the light of its Lord (Allah, when He will come to judge among men) and the Book will be placed (open) and the Prophets and the witnesses will be brought forward, and it will be judged between them with truth, and they will not be wronged. (39:69)
Genesis 1:27 So <u>God</u>	God is unique-	The Creator of the heavens and the earth. He has made for you mates from yourselves, and
<u>created</u> mankind in	None similar to	for the cattle (also) mates. By this means He reates you (in the wombs).
<u>his own image, in</u>	HIM In His	There is nothing like unto Him,
the image of God	Godliness,/	and He is the All-Hearer, the
he created them; male	HiS	
<u>and female</u> he created	Qualities/Hi	<u>All-Seer.</u> (42:11)
them.	<i>S</i>	Ascribing similitude to God will attract extreme
Genesis 1:26 Then God	Attributes	Reward from HiM
said, "Let us make	Any	
mankind in our image, "	contraventi	
•••••	on is	
	Hypocrisy.	
i <u>s Grass the food for the</u>	provision is	And so many a moving (living) creature
wild beasts ,hunting Aves	due from	there is, that carries not its own provision!
_,and all the Carnivores ?	Allah for all	Allah provides for it and for you. And He is
Genesis 1:30 And to all	the	the All-Hearer, the All-Knower. (29:60)
the beasts of the earth	Creatures	And no (moving) living creature is there
and all the birds in the	.He	on earth but its provision is due from
sky and all the creatures	provides	<u>Allah</u> .
<u>that move along the</u>	more //or/	

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْئَامُ ۗ وَمَا اخْتَلْفَ النِينَ أُوثُوا الكِتَابَ إِنَّا مِنْ بَعْدِ مَا جَاءَهُمُ اللهِ اللهُ اللهِ اللهُ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ الهُ اللهِ الله

شريع المجساف (3:19)	اللغر فإن الله ا	اهتها نعت بينهم ومن تحمر بايات
ground -everything that	less as per	And He knows its dwelling place and its deposit
has the breath of life in it	HiS Will and	(in the uterus, grave, etc.). all is in a Clear Book
<u>—I give every green plant</u>	Wish	(Al-Lauh Al-Mahfuz - the Book of Decrees with
for food." And it was so.	<u>NOTE</u> :	Allah). (11:6)
	Greenery,//	
	herbage is	
	for the	
	Herbivores	
	only.	
	GOD is	And indeed We created the heavens and the
	Neither	<u>earth and all between them in six Days and</u>
	tired ,nor	nothing of fatigue touched Us.
<i>Genesis</i>	fatigued	(50:38)
0.0	 Neither	(and)
2:2	slumber,	and the state of t
By	nor sleep	Were We then tired with the first creation?
	over-	Nay, They are in CONfused doubt about a
the	take	
_	HiM-(GOD)	new creation (i.e. Resurrection)? (50:15)
seventh	ever,	
dov	evei,	Allah! La ilaha illa Huwa (none has the right to be
day		worshipped but He), the Ever Living, the One
God		Who sustains and protects all that exists.
		Neither slumber, nor sleep overtake
<u>had</u>		
		<u>HiM-(GOD)</u> . To Him belongs whatever is in
<u>finished</u>		the heavens and whatever is on earth. Who is he
the_		that can intercede with Him except with His
<u>uie</u>		Permission? He knows what happens to them
<u>work</u>		(His creatures) in this world, and what will
<u>he</u>		happen to them in the Hereafter. And they
_ <i>had</i> _		will never compass anything of His
		Vaculadae
<u>been</u>		Knowledge except that which He wills. His
		Kursi extends over the heavens and the earth,
<u>doing;</u>		

إِنَّ الدِّينَ عِنْدَ اللهِ الإسْلَامُ ۗ وَمَا اخْتَلْفَ الْذِينَ أُوثُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعُلَمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَفَّرْ بِآيَاتِ اللهِ قَإِنَّ اللهَ سَرِيعُ الحسَابِ (3:19)

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so on		a <u>nd He(GOD) feels no fatigue in</u>
the		guarding and preserving the
s <u>eventh</u>		heavens and the earth, And He is the
<u>day</u>		Most High, the Most Great. [(2:255) And say: "All the praises and thanks be to
<u>he</u>		Allah, Who has not begotten a son
<u>rested</u>		(nor an offspring), and Who has no
from		partner in (His) Dominion, NOT He
all		<u>is low to have a Wali</u>
his		(helper, protector or supporter).
work.		And magnify Him with all the magnificence,
		[(Allah is the Most Great)]." (17:111)
Genesis 2:19 Now the LORD God had formed	(GOD) taughtAdam all names	He GOD created man. (55:3)
out of the ground all the wild animals and all the	all lidilles	He(GOD) taught(Adam) him eloquent
birds in the sky. <u>He</u> brought them to the		<u>speech. (55:4)</u>
man to see what he would name them; and whatever the man called each living creature, that		He(GOD) Has taught man that which he knew not. (96:5)
Was its name. Genesis 2:20 So the man gave names to all the livestock, the birds in the sky and all the wild animals.		And He(GOD) taught Adam all the names (of everything), then He(GOD) showed them to the angels and said, "Tell Me the names of these if you are truthful." (2:31)

إِنَّ الدِّينَ عِنْدَ اللهِ الإسْئَامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِنَّا مِنْ بَعْدِ مَا جَاءَهُمُ النَّ اللهِ اللهُ اللهِ اللهِلمُلْمُ المَا المَالِّ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ

(3:19) سريع الحساب (3:19)	المراجع الما	They (angels) said: "Glory be to You, we have no
But , for Adam no		knowledge except what you have taught us.
Dut, for Adamino		Verily, it is You, the All-Knower, the All-Wise."
<u>suitable helper,</u>		(2:32)
found		
<u>was found.</u>		
	Satan,	
	The Jinn	
	Was not a	(He(GOD)) said: "What prevented you (O Iblis)
Canadia 2:12	serpent	that you did not prostrate, when I commanded
Genesis 3:13		you?" Iblis said: "I <u>am better than him</u>
Then the LORD		(Adam), You created me from fire, and
		<u>him You created from clay.</u> " (7:12)
God said to the		
woman, "What is		Then the Shaitan (Satan) made them slip
- Tronnany Trinacio		therefrom (the Paradise), and got them
this you have		<u>out from that in which they were.</u> We said: "Get you down, all, with enmity between
done?" The		yourselves. On earth will be a dwelling place for
		you and an enjoyment for a time." (2:36)
woman said, "		
The serpent		
deceived me,		
<u>ueceiveu iiie,</u>		
<u>and</u>		
<u>/ ate. "</u>		
Genesis 3:24	Angels are	Verily! We have adorned the near heaven
16.	Guarding	with the stars (for beauty). (37:6)
After he drove the	the	And to guard against every
man out, he placed	Heavens	<u>rebellious devil.</u> (37:7)
on the east side of the Garden of Eden		<u> </u>
		<u>he (devil) that gains hearing by</u>
<u>cherubim and a</u>		stealing, he is pursued by a clear flaming
		<u>fire.</u> (15:18)

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ النِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ النِّ اللهِ اله

flaming sword	O you who believe! Ward off from
flashing back and forth to guard the way to the tree of life.	yourselves and your families——+ a Fire (Hell) —whose fuel is men and stones, over which are (appointed) angels stern (and) severe, who disobey not, (from executing) the Commands they receive from Allah, but do only that which they are commanded. (66:6)
Genesis 6:6 The LORD _regretted that he had made human beings on the earth, and his heart _was _deeply _troubled.	is the One, the Irresistible." (13:16)

He is Allah ,none has the right to be worshipped

إِنَّ الدِّينَ عِنْدَ اللهِ الإسْئَامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِنَّا مِنْ بَعْدِ مَا جَاءَهُمُ الدِّينَ اللهِ اللهِ اللهِ اللهِ اللهِ الدِّينَ الدِّينَ اللهِ الدِينَ اللهِ الدِينَ اللهِ الدِينَ اللهِ الدِينَ الدِينَ الدِينَ اللهِ الدِينَ الدِينَ الدِينَ الدِينَ الدِينَ الدِينَ الدِينَ الدِينَ الدِينَ اللهِ اللهِ الدِينَ الدَّينَ الدَّالِينَ الدَّوْلِينَ الدَّالِينَ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ الدَّالِينَ اللهِ اللهِ الدَّالِينَ اللهِ ا

(3.19) 5 4 4 5	
	but
	He, the King, the Holy, the One Free from
	<u>all defects, the Giver of security, the</u>
	Watcher over His creatures, the
	All-Mighty, the Compeller, the Supreme.
	Glory be to Allah!
	_(High is He) above all that they associate as
	partners with Him. (59:23)
Genesis 6:18	So it (the ship) sailed with them amidst the
<u>But I will establish</u>	waves like mountains, and Nuh (Noah) called
my covenant with	out to his son, who had separated himself
<u>you, and you will</u>	(apart), "O my son! Embark with us and be
enter the ark —you	not with the disbelievers." (11:42)
and your sons and	The son replied: "I will betake myself to a
your wife and your	mountain, it will save me from the water." Nuh
sons' wives with you.	(Noah) said: "This day there is no saviourfrom
Genesis 7:7 And	the Decree of Allah except him on whom He has
Noah and his sons	mercy."
and his wife and his	And a wave came in between them, so he
sons' wives entered	(the son of Noah a.s.) was among the
the ark to escape the	<u>drowned</u> . (11:43)
waters of the	Allah sets forth an example for those who
flood.earth.	disbelieve, the wife of Nuh (Noah) and the
Genesis 8:16 "Come	wife of Lout (Lot). They were under two of
out of the ark, you	our righteous slaves, but they both
and your wife and	betrayed their (husbands by rejecting
your sons and their	their doctrine) so they [Nuh (Noah) and
wives.	Lout (Lot)] benefited them (their
Genesis 8:18 So	respective wives) not, against Allah, and it
Noah came out,	was said: "Enter the Fire along with those who
together with his	enter!" (66:10
sons and his wife	(
and his sons' wives.	

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ النِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلْمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ قُإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

سريع الحساب (3:19)	اسر فإن الله ا	امغت نتهم ومن تحد باتحر
Genesis 7:2 Take with	Question	(So it was) till then there came Our Command
you seven pairs of every	1pair	and the oven gushed forth (water like fountains
kind of clean animal, a	//	from the earth). We said: "Embark therein, of
male and its mate, and	7pairs	each kind two (male and female), and your
one pair of every kind of	,	family, except him against whom the Word has
unclean animal, a male		already gone forth, and those who believe. And
and its mate,		none believed with him, except a few." (11:40)
Genesis 7:3 and also		
seven pairs of every kind		
of bird, male and female,		
to keep their various		
kinds alive throughout		
the		
Genesis 9:3	What	Forbidden to you (for food) are: Al-Maytatah (the
<u>Every</u>	about the	dead animals - cattle-beast not slaughtered), blood,
<u> </u>	status	the flesh of swine, and the meat of that which has
<u>moving</u>	of	been slaughtered as a sacrifice for others than Allah,
	Wild,	or has been slaughtered for idols, etc., or on which
<u>thing</u>	moving	Allah's Name has not been mentioned while
that	animals like	slaughtering, and that which has been killed by
<u>triat</u>	lion,	strangling, or by a violent blow, or by a headlong fall,
liveth	Tiger,	or by the goring of horns - and that which has been
	Leopard,	(partly) eaten by a wild animal - unless you are able
<u>shall</u>	Wolf,	to slaughter it (before its death) - and that which is
ha	Jackal,	sacrificed (slaughtered) on An-Nusub (stone altars).
_ <i>_be</i>	Bear.,	(Forbidden) also is to use arrows seeking luck or
food	Crocodile,	decision, (all) that is Fisqun (disobedience of Allah
<u> </u>	Snakes,	and sin). This day, those who disbelieved have given
<u>for</u>	Swine,	up all hope of your religion, so fear them not, but fear
1/0//	Scorpions	Me. This day, I have perfected your religion for you,
<u>уои</u> ;	and a host	completed My Favour upon you, and have chosen for
As	of other	you Islam as your religion. But as for him who is
the	moving living	forced by severe hunger, with no inclination to sin
green	,living	(such can eat these above-mentioned meats), then

سريع الحسابر (3:19)	اللهِ فإن الله ا	العِلم بعيا بينهم ومن يحفر پايات
herb	things,	surely, Allah is Oft-Forgiving, Most Merciful. (5:3)
have	etc	
/	,	
given		
you all.		
Genesis 9:11 And I	Does God	God destroyed many peoples after
<u>will establish my</u>	break his	Cou aconoyea many peoples aren
<u>covenant with you;</u>	covenant.	Noah.a.s. Floods ,Tsunamis are
neither shall all flesh	??!?!!?.	·
<u>be cut off any more</u>		more common even now
by the waters of the		
<u>flood; neither shall</u>		
there any more be a		
flood to destroy the		
<u>earth.</u>		
Genesis 9:13 I do set my		Allah! La ilaha illa Huwa (none has the right to be
bow in the cloud, and it	Forgetfulne	worshipped but He),
shall be for a token of a	ss-	the Ever Living, the One Who sustains and
covenant between me	(Amnesia)	protects all that exists. Neither slumber, nor
and the earth.	is a Human	sleep overtake HiM-(GOD). To Him belongs
Genesis 9:16 And the	feature	whatever is in the heavens and whatever is on
bow shall be in the cloud;	God does	earth. Who is he that can intercede with Him
and I will look upon it,	not need	except with His Permission? He knows what
that I(God) may	Reminders	happens to them (His creatures) in this world,
that i(Oou) may	and alarms	and what will happen to them in the Hereafter.
remember	etc	And they will never compass anything of His
the everlasting covenant	He is	Knowledge except that which He wills. His Kursi
between God and every	holding the	extends over the heavens and the earth, and
living creature of all flesh	sky from	He(GOD) feels no fatigue in guarding and
that is upon the earth.	slipping	preserving the heavens and the earth, And He
шасто ироп те вагт.	over us .	is the Most High, the Most Great. [(2:255)
	He is the	
	ONLY Ever	
	Living,	
	the ONLY	
	Ever	
	wakeful	
	,the ONLY	

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ اللهِ الهُ اللهِ الله

سريع الحساج (١٤١٥)	اللهِ حَيِنَ اللهِ ا	العِلمُ بَعِيَ بِينِهُم وَمِنْ يَحُورُ فِينَ
Genesis 9:21 and he drank of the wine, and was drunken. And he was uncovered within his tent.	Ever Managing vigilant of all Affairs of the universe . All the prophets are Chosen by God. They are pure of Sins .and of Exemplary Character. They are role models for the entire Humanity.	Allah chose Adam, Nuh (Noah), the family of Ibrahim (Abraham) and the family of 'Imran above the 'Alamin (mankind and jinns) (of their times). (3:33) God is Pure and loves Purity Verily, the mosque whose foundation was laid from the first day on piety is more worthy that you stand therein (to pray). In it are men who love to clean and to purify themselves. And Allah loves those who make themselves clean and pure
Genesis 9:28 And Noah lived after the flood three hundred and fifty years. Genesis 9:29 And all the days of Noah were nine hundred and fifty years: And he died.	Noah's Stay before deluge 950 years or 600= (950-350)	And indeed We sent Nuh (Noah) to his people, and he stayed among them a thousand years less fifty years [inviting them to believe in the Oneness of Allah (Monotheism), and discard the false gods and other deities], and the Deluge overtook them while they were Zalimun (wrong-doers, polytheists, disbelievers,

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلْفَ الذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ اللهِ اللهِ عَنْدَ اللهِ الدِينَ اللهِ سَرِيعُ الحسابِ (3:19)

سريع الحساب (3:19)	بايات اللهِ قان الله	با بَيْنَهُم وَمَن يَكْفَرُ	العِلمُ بَعْي
		<u>etc.).</u> ((29:14)
		<u> </u>	=



O Allah, verily I am Your servant, the son of Your servant, the son of your maid-servant. My forelock is in Your hands, Your command continuously prevails over me, Your Decree concerning me is just. I beseech You by every one of Your names: those which You use to refer to Yourself, or have revealed in Your book, or have taught to any one of Your creation, or have chosen to keep hidden with You in the unseen, to make the Qur'ān the springtime of my heart, the light of my chest, the dispelling of my grief, and the deportation of my anxiety.....AMEN.

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Presented by KHATiJA BEGUM and m.ZULFEQUAR ALi.

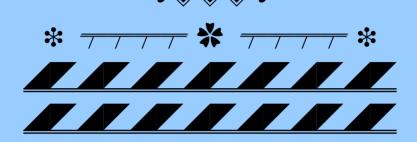
المحتاجان و الفقيران الى ربهما... خديجة و زوالفقار على

***** Believers of GOD , please pray for us..and

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْلَامُ ۗ وَمَا اخْتَلَفَ الَّذِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِلمُ بَعْيًا بَيْنَهُمْ ۗ وَمَنْ يَكَثَرْ بِآيَاتِ اللهِ فَإِنَّ اللهَ سَرِيعُ الحِسَابِ (3:19)

for others.....

🔾 🗘 దైవవాక్కులు — ఆణిముత్యాలు .جمادالثاني (۲۸٫۱٤٤۲ — به هی



...more books by Khatija Begum and Zulfequar Ali on ARCHIVES web site.



ఊహలకు అందని దేవుడు మొదటి బాగం.

Basics of Arbic Grammar and Declensions

అరబీ వ్యాకరణం,మునక్కః 'తెలుగులో

మనతప్పులూ దైవదండనలూ *Short(1)*

إِنَّ الدِينَ عِنْدَ اللهِ الإسلامُ ۗ وَمَا اخْتَلْفَ النَّينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ النَّالِ اللهِ اللهُ اللهِ اللهُ الل

Telugu Meaning And Etiology Of The Word. (1)

తెలుగు -అంటే అర్థం ఏమి*?*.తెలుగు మాటలు , అరబీబాసలోనూ వున్నాయి*(1)*తెలుగు అరబీ పదకోశం.ద్రావిడ,అరబీబాషా సంబందాలు. 1 Document(5)

God, The Ever Elusive Enigma. Eng 2020mar 19(1)

آیات القرءان وا دعیة لکل *docx.*لیْسَ کَمِثْلِهِ شَیْءٌ مسلم

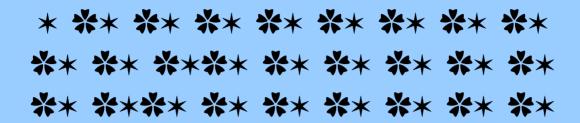
> Anglo - Telugu ARABIC Nahu , Sarf-Declensions.

Telugu Kabaaer Dandanalu,dualoo.ఘోర నేరాలూ-గొప్ప దండనలూ,దీవెనలూ.

అరబీ ఉఛ్ఛారణా నియమాలు

(1)అరబీ గ్రామర్ ,మరియు (2)తజ్వీదు

إِنَّ الدِّينَ عِنْدَ اللهِ الإِسْنَامُ ۗ وَمَا اخْتَلْفَ النِينَ أُوثُوا الكِتَابَ إِنَّا مِنْ بَعْدِ مَا جَاءَهُمُ العِينَ اللهِ اللهِ







<u>దేవుని దొరతనాన్ని తగిన రీతిలో ప్రజలు గుర్తించనే లేదు..</u> <u>దేవుడు ఒక్కడే-</u>-

దేవుడు మహా శక్తిశాలీ, కరుణామయుడూDTP....

and...Presentaion :by.Khatija Begum and

m.Zulfequar Ali , who need your Support and your

-Prayers....





إِنَّ الدِّينَ عِنْدَ اللهِ الإسْلَامُ ۗ وَمَا اخْتَلْفَ النِينَ أُوثُوا الكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ النِّ اللهِ اللهِلمِلْ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ